
Northern Lambda Nord

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Twenty-three people were in attendance at our March meeting in Caribou, including some old faces we haven't seen for some time and some new faces we hope to see again. The mother of a gay man was there -- she wished to know more about gay people; I'm sure that from the discussions she had much to think about. And for the first time in many months, area lesbians were present at the meeting; we hope they'll want to return -- and that the number of women members will increase.

First, a brief summary of the meeting:

**NLN will have a display table at the Maine Lesbian-Gay Symposium in Portland (May 8-10). It was suggested that we use that opportunity to sell items to raise funds. A transportation pool will be arranged (write to NLN to request or give rides); housing is guaranteed in Portland if you register by April 18 (see article in this issue).**

**We are re-applying to the Caribou Unitarian-Universalist Church for a meeting place. A group of NLN members will formally present the application to the Church board. Our first application (Nov. '80) was refused with no explanation.**

**A New England Lesbian/Gay Conference is scheduled during Lesbian-Gay Pride week in Boston -- again, transportation will be arranged (write to NLN) (see article in this issue).**

**The cost of producing and mailing the newsletter has been reduced from 40¢ to 25¢ (US) per copy. With the increase in US postal rates, newsletters will be mailed in Canada (17¢ CDN).**

**The ADVOCATE (San Francisco) ran a short news item about NLN's first anniversary.**

**For the second time, Northeast Publishing Company of Presque Isle (Caribou AROOSTOOK-REPUBLICAN, Presque Isle STAR-HERALD, AROOSTOOK ADVERTISER, and Houlton PIONEER-TIMES -- four of the five Aroostook County weeklies) has refused to print an advertisement announcing the Maine Symposium (copy of the advertisement in this issue). NLN is following up with formal notification to the Maine Human Rights Commission and the Maine Civil Liberties Union, charging the publishing company with discrimination. LD-961, the Maine Lesbian-Gay rights bill (see COMMUNIQUÉ, March '81), would give us legal
L'abonnement d'un an coûte $4 et on se le procure en écrivant à MAKING WAVES, 6257 Lawrence Street, Halifax, Nouvelle-Ecosse, B3L 1J8.

BERDACHE

GAMES N'EST PAS JEU D'ENFANTS

Reg Giles et John Pallas, du Centre communautaire gai d'Halifax, ont formé, en décembre dernier, une association dont les objectifs sont la formation et le soutien de la communauté artistique gai de la région ainsi que le développement d'un centre de ressources comprenant scénarios, musique, disques et cassettes appropriés.

L'association s'appelle GAMES -- Gay Artists, Musicians and Entertainers Society (l'Association des artistes, musiciens et amuseurs gais). Pour de plus amples renseignements : GAMES of Atlantic Canada, PO Box 3611, Station South, Halifax, Nouvelle-Ecosse, B3J 3K6.

BERDACHE

FLAGMAG

Félicitations à FLAG de Frédéricton pour leur deuxième édition du FLAGMAG. Ce petit journal est propre, concis et rempli d'informations pertinentes pour les gai(e(s) de notre province. Il est à souhaiter maintenant que nos confrères gais Acadiens, de la capitale, y écrivent bientôt quelques articles en français. Encore une fois Bravo à FLAG pour leur excellent travail.

UN PEU D'HISTOIRE REGIONALE

Le premier médecin au Madawaska, aurait-il été gai ? En 1845, dans une lettre à Mgr. Signay de Québec, le grand-vicaire Langevin de Saint-Basile a décrit le docteur Pingueut "de joli garçon" qui aimait bien s'amuser à la pêche et la chasse...? ? ? Il aurait peut-être été intéressé de connaître son "gibier" préféré.

LA LOI 88 AU QUEBEC

La Charte des Droits et Libertés de la Personne, du Québec, est pour le moindre dire très avant-gardiste, particulièrement à l'égard de l'homosexualité. Nous vous citons la Loi 88 du Québec. Elle est à lire attentivement:
attitudes which they have towards themselves (attitudes presented by society). We each must first accept ourselves before we can sit comfortably in a room with 2 dozen other homophiles. We must try to lose our fear of being identified as a gay man or lesbian. That's what is meant by "Gay Pride".

Urban gay and lesbian organizations are dealing with issues such as sexism, racism, feminism; our rural group is still at the very beginning -- so many of us cannot be concerned with our attitudes towards others -- we are still struggling with our own self-oppression and self-hatred. The longer our group continues to exist, the easier it will be for every lesbian and gay man to live honestly with herself/himself and not need to constantly play a schizophrenic role -- straight by day, gay by night.

Our group is here to provide support for our sisters and brothers. Lambda must continue to function -- but we must always keep in mind our purpose as a group. We cannot be judgmental towards others -- that's what we face all the time in straight society -- people judging us as bad. We must make a conscious effort to reach out to those who may be new members at a meeting. It takes a hell of a lot of courage and strength to come out -- the hardest is oftentimes coming out to yourself. It's scary to go to a stranger's home, not knowing what to expect from unknown gays and lesbians, and then finding yourself sitting in the corner, no one talking to you, and feeling rejected by those same people who have come together to help you.

NLN provides the only safe gay space in this area where we know that we can find caring, loving people who don't care that we're "queer" -- in fact, they love us because we're "queer"

Lambda will continue because there is the need for us to continue. But we must become more than a monthly newsletter, potluck supper and party. We must begin to deal with concrete issues which affect our lives. We will provide a space where we can discuss, challenge, argue about how we live, how non-gays treat us, how lesbians and gay men may better relate to each other.

Much thanks to our gay brother who had the courage to speak up with his concerns. We will continue our discussion at our next meeting.

MARK YOUR CALENDAR!

Maine Lesbian and Gaymen's Symposium VIII, Friday, Saturday, Sunday, May 8-9-10, 1981, on the Portland campus of
the University of Southern Maine. Workshops, discussions, films, food, dance, theatre. Wheelchair accessible. Childcare available. Housing guaranteed if requested by April 18th. Quelques ateliers seront en français et bilinguement.

For information and registration: MLGS-VIII, PO Box 1742, Portland, Maine. 04101. WRITE TODAY!

### New England Regional Lesbian-Gay Gathering: in Boston, during Gay Pride week! Be among the estimated 10,000 lesbians and gay men marching through downtown Boston, asserting our pride. Attend cultural events, discussions, encounters with members of the New England community. Lesbian-Gay theatre, dance, music, art, poetry readings, workshops, and much more! Be in Boston in the spring with our sisters and brothers from all over New England! Circle June 19, 20, 21 on your calendar and look for more details in next month's Communiqué!

### April 18, 1981: Dr. Charles Silverstein, author of Joy of Gay Sex, A Family Matter: Parent's Guide to Homosexuality, and his new book, Man To Man: Gay Couples in America, will be speaking at the University of Southern Maine. For the exact time and place, call the office of the Gay People's Alliance, 780-4085.

### October, 1981: Fredericton - the fourth annual Atlantic Lesbian-Gay Conference will be sponsored by the women and men of FLAG, GAE-Halifax, NLN, and any new organizations in Atlantic Canada will be involved.

**APPEAL FOR FUNDS**

Time is running out for our Maine delegate to raise $300 to pay for his plane ticket to the National Conference on Lesbian and Gay Rights, April 23, 24, 25, in Los Angeles. He will be only one voice for rural lesbians and gay men at this conference -- and an important voice. A new national alliance will be created in L.A. If it is to represent our hopes and dreams, it is very important that the concerns and interests of rural gays be clearly heard.

If you can donate ANY amount of money, it will be greatly appreciated. Let YOUR voice be heard in L.A. Help send a NLN member to this important conference. Please send donations to "NLN-Los Angeles" at our Caribou address. Thank you!
MAINE UU LESBIAN-GAY CAUCUS

The Unitarian-Universalist Association is a traditionally lesbian-gay supportive group. Their Office of Lesbian and Gay Concerns in Boston was formed 10 years ago. They hold conferences and retreats for lesbians and gay men which deal with problems, issues, and concerns of our community. One of their retreat locations is in southern Maine, and a lesbian-gay gathering will be held there in August.

A Maine UU Lesbian-Gay Caucus is currently in formation. Organized by an openly gay minister, the Caucus will give Maine UU lesbians and gay men a strong voice in the Association.

For more information about the Caucus or the August retreat, write: Maine Unitarian-Universalist Lesbian-Gay Caucus (MUULGC), Northeast District, 561-D Brighton Avenue, Portland 04102.

LESBIAN-GAY CHRISTIAN CHURCH IN MAINE

The Metropolitan Community Church (MCC) is a non-denominational Christian Church for all people. A special ministry for the lesbian-gay community is starting a new branch in Portland. For more information, please contact: Metropolitan Community Church, PO Box 583, Westbrook, 04092.

the academia waltz

by berke breathed

Reprinted from GAY COMMUNITY NEWS;

"MAKING WAVES" IN HALIFAX

A new quarterly has made its appearance in Eastern Canada. Entitled MAKING WAVES: AN ATLANTIC QUARTERLY FOR LESBIANS AND GAY MEN, the first issue reported on the new Canadian constitution and the rights of the lesbian-gay community.
Editor Robin Metcalfe says that the periodical will contain poetry, fiction, political analysis, and humour. Each issue will contain 50% lesbian content. Subscriptions cost $4 from MAKING WAVES, 6257 Lawrence Street, Halifax, Nova Scotia, B3L 1J8.

**GAMES AREN'T JUST FOR KIDS**

During an October 1980 cabaret at the gay community centre in Halifax, it suddenly occurred to Reg Giles and John Pallas that "a lot of potential talent was going undeveloped in our midst." Early in December, the two men helped organize GAMES -- Gay Artists, Musicians, and Entertainers Society -- with a view to training and developing local gay talent, and developing a library of appropriate scripts, tapes, records, and sheet music. For more information: GAMES of Atlantic Canada, PO Box 3611, Station South, Halifax, Nova Scotia, B3J 3K6.

**QUOTE OF THE MONTH:** "Yes, we damaged police cars blockading Yonge Street to stop our march. Yes, 'queerbashers' who started fights with demonstrators had to be rescued by the police. Yes, we screamed 'fascists' at the very police who had invaded the baths the night before like a bunch of stormtroopers. Yes, Toronto saw its most militant protest of the last decade. And no, we don't intend to apologize.

"We have our own message. It is time for the bigots in Toronto -- in uniform and otherwise -- to understand that gay men and lesbians will fight back every way we know how. They can no longer expect to harass and intimidate us with impunity. They can no longer attack us and escape unscathed. We will fight back, but we won't be alone. Many outside of our community who support human rights -- other minorities, feminists and progressives -- have chosen to stand by our side...

"The cry that went up spontaneously from thousands of gay people February 6 must echo in (Ontario's Attorney General Roy McMurtry's) office -- but more importantly, it must define our own resolution:

"No more raids, no more shit.

TORONTO RAIDS SPARK WORLDWIDE PROTESTS

Canadian diplomats in Europe are expected to come under heavy fire this month from lesbian and gay rights groups following the mass arrest of 286 gaymen in Toronto last February 5th. Thirty European lesbian and gay organizations have pledged to picket Canadian consulates throughout the continent. Support rallies have already been held in cities across Canada and as far away as Sydney, Australia.

Reverend Brent Hawkes, pastor of the Toronto Metropolitan Community Church and a native of Bath, N-B, is on a hunger strike to protest the raids.

During the February 6th protest march, more than 3000 lesbians and gaymen chanted "Gays fight back" and "No more shit" as they marched on the police's 52 division station and then to the legislature at Queen's Park. A second march and rally on February 20 drew 4000 people who marched from Queen's Park to 52 division.

ANOTHER QUOTE OF THE MONTH: "I've been to plenty of gay demonstrations in (Toronto)... But Friday night was different. I screamed and chanted until my throat was raw. I wanted to destroy, to injure, perhaps to kill.

"What got into me last Friday night was my own anger, anger which I've become accustomed to thrusting away from myself because it's too big to deal with, too frightening to acknowledge.

"What got into me was my own anger over, just for starters, the raids on the baths, the arrest of my lover and some of my friends, the sadism in search of helpless victims which seems to be characteristic of cops.

"And what got into me last Friday night goes further back than all this.

"What got into me was my own anger over living in a society which finds my existence inconvenient.

"What got into me was my own anger over harassment on streets that are never safe for me."
"What got into me was my own anger over the unrelenting stream of taunts and insults from the media, coolly calculated to undermine my self-respect with every passing day.

"What got into me was my own anger over the right-wing and outright fascist propaganda against gay people...

"What got into me was my own anger over mainstream political parties which have betrayed their commitment to human rights because the likes of the Ku Klux Klan have looked at them askance.

"What got into me was my own anger over (Toronto) city aldermen for whom I campaigned not three months ago and who are now silent while gay people are robbed of what little freedom and safety we have.

"Friday night was a warning. I finally got angry. And I'm still angry now. Anger is what got into me and into a lot of other people that Friday night, an anger which stands for hate returned full-measure.

"As long as society continues to demand us as its victims and its human sacrifices, that anger is going to be there, waiting to get into us, again and again. It's not going to go away for a long, long time."

---Ken Popert, from "Between The Lines", in The Body Politic, March 1981, about the February 6th demonstration.

\[\text{M.I.T. FRAT APOLOGIZES TO HOMOSEXUALS}\]

A fraternity at the Massachusetts Institute of Technology (M.I.T.) has apologized for an initiation prank which included distribution of a leaflet calling for the death penalty for homosexuals.

After a meeting between an M.I.T. dean, fraternity representatives, and Gays at M.I.T. (GAMIT), the fraternity issued a statement which read in part: "We would like to stress that no serious attack was intended on the gay community." The letter said the initiation was modeled on those of previous years and cited last year's initiation, which featured a mock pro-draft rally. "The presentation is intended to be so blatantly reactionary and unreasonable as to be obviously a farce...We realize that our error this year was in picking an issue which attacked a specific group of people rather than an abstract cause. In retrospect, it was obviously insensitive and tasteless."
ANOTHER LESBIAN-GAY RIGHTS ORDINANCE PASSED

An open housing ordinance banning landlords from discriminating against prospective tenants on the basis of sexual orientation has been signed into law in King County, Washington State. This brings to 53 the total number of North American localities which have enacted lesbian-gay rights legislation. The localities are:

- Alfred, N.Y.
- Amherst, Mass.
- Ann Arbor, Mich.
- Aspen, Colorado
- Atlanta, Georgia
- Austin, Texas
- Berkeley, Calif.
- Bloomington, Ind.
- Boston, Mass.
- Champaign, Ill.
- Chapel Hill, N.C.
- Columbus, Ohio
- Cupertino, Calif.
- Detroit, Mich.
- Evanston, Ill.
- Hartford, Conn.
- Iowa City, Iowa
- Ithaca, N.Y.
- Los Angeles, Calif.
- Madison, Wis.
- Marshall, Minn.
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- Santa Cruz Co., Calif.
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- California
- Pennsylvania(1)
- Quebe c

**indicates policy mandated by Executive Order

(1) Penn. covers State agencies and/or any agency under contract with the State

Maine has a chance to be added to this list -- IF the legislature adopts LD-961, an Act to include the term "sexual or affectional orientation" in the Maine Human Rights Act. Our Senators and Representatives need to know that Maine citizens support this bill! If you want to help get your full legal rights, call 532-7931 and find out what you can do! (See MArch '81 story on Maine Lesbian-Gay rights legislation.)

THE POLICE OFFICER

The police departments in both San Francisco and Portland, Oregon, have appointed liaisons to the lesbian and gay community in those cities.

In Portland, the appointee, a Deputy Chief of Police, has met with members of the community to discuss violence against lesbians and gaymen in the city.
In San Francisco, a police officer has been appointed liaison to the community on the 3-member Community Relations Unit. This is the first time in two years that a special liaison has been a member of the Unit, which had been disbanded in 1972.

Boston's lesbian-gay community has had a liaison with City Hall for several years.

▼ GAY CATHOLIC PRIEST ORDERED TO RESIGN ▼

A letter about homosexuality among priests which was printed in the November National Catholic Journal has resulted in its author being notified by the Vatican that he will be expelled from his religious order, the Oblates of Mary Immaculate, unless he resigns or recants his criticism of the vow of priestly celibacy.

Rev. Richard Wagner questioned the meaning of celibacy, and the tone of his letter was considered by church leaders to question the vow. "I suggest that for many priests," he wrote, "the lack of physical intimacy, which is supposed to assure their availability to loving service, is in fact an exhausting, debilitating privation which makes them less healthy, less creative and less giving."


Wagner interviewed 50 gay priests for his study; his statistics showed that 26% of those questioned had a current lover, 50% would like to have one, and 74% were happy.

One of the priests was quoted as saying, "I have a network of warm and supportive friends. I enjoy my work enormously. I find life interesting and rewarding. I think that I am deeply blessed, and blessed in being gay."

▼ ANOTHER NEW PUBLICATION ▼

A new monthly in Maine, the PORTLAND WOMEN'S COMMUNITY NEWSLETTER is available for $5 for 12 issues from: Diocese Inc, 15 Deering Avenue, Portland, ME 04101.

Some articles are excerpts from the following lesbian-gay publications: GAY COMMUNITY NEWS (Boston), THE BODY POLITIC (Toronto), CHRISTIAN GAY WEEKLY (New York City), LEVI (Montréal), the list of 53 ordinances provided by the National Gay Task Force, New York City.
GAY GROUPS WIN RIGHTS BATTLE

A superior court judge has ruled that Georgetown University violated Washington, D.C.'s Human Rights Act when it denied two lesbian and gay student groups the right to receive funds for campus activities. The judge rejected claims by the University, the oldest Roman Catholic university in the U.S., that it had not discriminated against the groups because of their member's sexual orientation (which is specifically prohibited by D.C. law) but had refused to fund the groups because their "goals, philosophy, and intended activities" conflicted with fundamental teachings of the Church.

EVANGELICALS - WATCH YOUR MOUTH!

The Federal Communications Commission (FCC) has in effect upheld its earlier ruling that WFAA-TV in Dallas was within its rights to cancel James Robison's weekly religious program because of comments against lesbians and gaymen.

The station cancelled Robison's program the day after the Evangelical minister's sermon in which he called homosexuality "a perversion of the highest order" and quoted the National Enquirer as saying it is common for homosexuals to molest children.

Prisoners

A former Maine resident is publishing a directory to help homosexual inmates in their quest for friends on the outside. The publication also hopes to instill in the reader the need for prison reform, and articles on that subject are included. If you're "inside" and wish to have your name listed, or if you're "outside" and wish to correspond with an incarcerated gay person, send for the free

directory from: LA'BDA LIGHTHOUSE, Box 3023, Port Charlotte, Florida, 33952.
The Emergency Committee Against Homosexual Repression (CUARH), a French organization, is organizing a national march in Paris, April 4, for gay rights. Le Gai Pied reports that the leaders of CUARH are hoping that 10,000 lesbians and gay men will turn out for this event which will take place at a key moment in the nation's political life, the presidential election. The organizers hope that this spectacular public display will force the candidates to take positions on issues of gay rights and to take more seriously the political weight of France's lesbians and gay men.

**BOOKS**

As lesbians and gay men become more visible, the various aspects of our lives are exposed. Gay writers are exploring our history -- a history which has been completely ignored by society but which is full and vibrant. From the Christopher Street Best Seller List (February 1981), the #1 hardcover book is John Boswell's *Christianity, Social Tolerance, and Homosexuality: Gay People in Western Europe from the Beginning of the Christian Era to the Fourteenth Century* (University of Chicago Press, 1980; $27.50 US, $33.95 CDN). As the title indicates, our relationship to the church is explored in great depth. A review in *Newsweek* also praised Boswell's extensive work. For an insight to our forefathers and foremothers, and how we were treated by societies in years past, read this book.

For some lighter fare, *Gaywyck*, by Vincent Virga (Avon Books, $2.95 - paperback) is touted as "the first gay gothic novel". John Allec, writing in *The Body Politic*, said that he "enjoyed (it) because it's a fine and well-written novel." *Gaywyck* is #2 on *CS*'s Best Seller Paperback List for February. So if gothic romance, lavender-style is your bag, you should enjoy this novel.

*The Coming Out Stories*, edited by Julia P. Stanley and Susan J. Wolfe, (Persephone Press, $6.95) is a collection of 41 personal accounts of the experiences of lesbians from...
different parts of the US. As an action common to most every lesbian and gay man, coming out, whether to our families, friends, co-workers, or the most difficult -- coming out to ourselves -- is something with which we can all identify. We can not all relate to every one of these 41 stories, whether we are lesbian or gay, but there are many instances in this anthology which can apply to every one of us. This book is highly recommended for all gay people -- both women and men.

To purchase these or any books of interest to the lesbian-gay community, here are the addresses of our "local" bookstores which serve our community:

**IN MAINE:**
New Leaf Bookstore
Main Street
Rockport, 04856

**IN THE MARITIMES:**
Alternate Bookstore
PO Box 276, Station M
Halifax, B3J 2N7

Books may be ordered by mail from either of these bookstores.

▼ CHARGES DROPPED AGAINST GAY PAPER ▼

A judge has dismissed charges against **Lamiaq**, Brazil's leading lesbian and gay newspaper, more than two years after the government charged the monthly publication with "outrages against public morality and good mores." The dismissal of charges was attributed to the large number of letters of protest sent to the Brazilian government by organizations, publications, and individuals world-wide.

▼ ROOMMATE WANTED ▼

Gay woman looking for same to share 3-bedroom apartment in Fort Fairfield; share of rent, $110. Write c/o NLN, Caribou.

COMMUNIQUE is published by Northern Lambda Nord, Box 990, Caribou, Maine 04736 USA. COMMUNIQUE solicits articles of interest to the lesbian-gay male community of Northern Maine, Northwestern New Brunswick, and Témiscouata, Québec. Printing deadline is the first of each month. Subscription rate: $7/year. NLN membership: $10 (includes COMMUNIQUE) or $6 (low-income person; includes COMMUNIQUE). Northern Lambda Nord is a member of the Atlantic Gay Alliance.
### MAINE LESBIAN & GAYMEN'S SYMPOSIUM

**May 8-9-10 VIII**

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### Gay Community News

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L'Association "L'Ami des Noirs"

Le journal "L'Ami des Noirs" est un organe de presse en langue française qui a été fondé en 1940. Il a pour objectif de promouvoir les droits des Noirs et de sensibiliser la communauté blanche à leur situation. Le journal couvre des sujets tels que l'apartheid, les discriminations, les violences et les luttes pour l'égalité des droits.

Le journal "L'Ami des Noirs" a été fondé par un groupe de militants noirs qui souhaitaient créer un espace de dialogue et de discussion sur les questions raciales. Il a joué un rôle crucial dans la lutte pour l'égalité des droits des Noirs en Afrique du Sud.

Aujourd'hui, le journal "L'Ami des Noirs" continue de défendre les droits des Noirs et de promouvoir la justice et l'égalité pour tous.
Journées d'enseignement et d'action préparatoires pour les enseignants de la ville de Saint-Pierre.

Des journées d'enseignement et d'action préparatoires pour les enseignants de la ville de Saint-Pierre.

PREMIERES NOUVELLES RÉGIONALES

BREVES NOUVELLES RÉGIONALES

ORGANISATION (tripes)

Journées d'enseignement et d'action préparatoires pour les enseignants de la ville de Saint-Pierre.

Des journées d'enseignement et d'action préparatoires pour les enseignants de la ville de Saint-Pierre.

ACTIVITÉS

BREVES NOUVELLES RÉGIONALES

MADAWASKA

4 mars 1987
L'Association "Lambda Nord"

des lecteurs du journal.

souhaite les meilleurs vœux pour cette anniversaire de "Lambda Nord".

Soutien à "Le Madawaska".

Par Jocelyne Allard

LE JOURNAL LE MADAWASKA
PREMIER ANNIVERSAIRE DE "LAMBDa NORD"
Perspectives d'action

Cécile Camus-Vulliez

La Commission Internationale des Droits de l'Homme a approuvé à Genève, le 20 octobre 1980, la Directive 80/3, ayant pour objet de protéger toutes les personnes qui, par raison de leur orientation sexuelle, prétendent établir ou résider dans des pays qui ne reconnaissent pas leur droit de mariage ou de répudiation. La Commission a également adopté, le même jour, la Directive 80/3-1, de même objet. Les deux Directives sont dans la mesure...
Les États-Unis, no "gay" man's land moderne

Entrée interdite pour les voyageurs gais

Pression extérieure

Outre les actions du mouvement gay américain, l'offensive contre ce texte vient aussi des Pays-Bas. En décembre 1979, le parlement hollandais aiguisé par les parlementaires d'Ankirk et questionnaire sur l'interdiction américaine. Un incident en janvier 1980, le journaliste de "Gay New" a réfugié à l'aéroport de San Francisco pour avoir pu porter un triangle rose et manifester ouvertement sa différence. En réaction, les militaires gais hollandais dévagèrent les rues américaines débouchant à l'aéroport de Schiphol-Amsterdam. Puis à la suite d'une manifestation qui réunit des milliers de gens devant l'ambassade des États-Unis, le Parlement hollandais déclara deux de ses membres pour retenter une démission signée par 133 députés (sur 150) pour violation des accords d'Helsinki et notamment de ses dispositions avant trait à la libre circulation des individus.

Henday ou non, des propositions étaient déposées le même mois au Congrès américain. Les demandes pour demander une modification de la loi étaient portées par des considérations plus humaines en libération des individus, des pays voisins et femmes, du texte en cause. Ainsi, en juin 1980, Allan A. Parker, haut fonctionnaire du Ministère des Affaires Extérieures et de la Justice, prononçait son plein soutien aux propositions l'administration Carter après son passage à Ottawa et les déclarations de la Déclaration d'Helsinki qui visaient à lever les obstacles ainsi qu'à la libre circulation des individus et des pays voisins ne.
IL Y A ARCHADIE ET ARCADIE...

Le magazine gay français "Arcadie" existe depuis 25 ans. Pourtant, ce n'est que tout récemment que ce fait a été porté à l'attention des habitants de la région d'Arcadie, dans le Péloponnèse (Grèce).

Dans un télégramme adressé au président français Valéry Giscard d'Estaing et aux responsables de la Communauté économique européenne, les vrais Arcadiens ont protesté récemment contre l'utilisation du nom de leur région par la revue homosexuelle française.

Dans une pétition au Parlement grec, le député arcadien V. Mantzoros affirme que l'utilisation de ce nom par "Arcadie" porte atteinte à la dignité de tous les Grecs.

Consolons-nous: personne à Athènes n'a encore réclamé le rapatriement de "l'amour grec", de la "péderastie" et du "lesbianisme".

Certains de ces articles sont des extraits des journaux gais suivants: "Semaine du Cinéma Gai", FLAGMAG de Frédericton, et BERDACHE de Montréal.

COMMUNIQUÉ est publié par Northern Lambda Nord, C.P. 990, Caribou, Maine, 04736, USA. Tous nos lecteurs sont invités de nous faire parvenir des articles pour le COMMUNIQUÉ. Vos articles doivent nous parvenir au début de chaque mois. Nos cotisations sont les suivantes: $7.00 souscription au COMMUNIQUÉ; $10.00 cotisation de membre et souscription au COMMUNIQUÉ; $6.00 pour personne à faible revenu (membre et COMMUNIQUÉ). Northern Lambda Nord est membre de l'Association des Gai(e)s de l'Atlantique.
Quand tu rougis sur la rue
En croisant un travestit
Quand tu ris
Des jokes sur les tapettes
Avec tes chums de bureau
Quand tu marches au pas
De la Majorette
tu sais que c'est toi
Tu sais que tu trahis.
Le jour, tu es bleu-macho
Tu es un homme: un vrai
Mais la nuit dans tes rêves
Hors contrôle
Tu vois la vie en rose
Et parfois même le jour
Quand tu reviens au vert
A force de te retenir
De refouler tes fantasmes
Quand tu ne peux plus bouger
Asphyxie dans ton placard
Alors tu oses te laisser aller.
Heureux de te revoir
Et tes amis de ton retour
Ceux de ta famille
Et ceux de ton patron
Et même de ton grand-mère.
Ami, j'ai mal pour toi.
Ou je sais qu'on se connaît.
Et tu sais que je sais.

Le Bain Sauna Fermé, un incendie se déclare vers 6 heures le matin. Le lendemain 23 janvier et force la fermeture du secteur 12.

Les 15 clients ont, heureusement, eu le temps de s'habiller et de sortir sans sauves.

Mais qu'on se rassure; ce n'est pas une rédaction du Ministère Internationnal.

Et surtout, le temps de se habiller et de sortir sans

Texte au revoir de la région de l'Outaouais. Les 15 attentes ont

et ne sont pas casse. Nous n'avons pas casse un regroupement ouvertement gay. Nous n'avons pas casse.
Renaissance u' est pas chrétienne.

Le ministre du Revenu a bien raison de dire que la Renaissance n'est pas chrétienne. En 1978, sous l'impulsion de croisades en cendres, il a été aisé de mettre Renaissance au cur des candidats de l'Ontario. Le changement de nom est une façon de passer à la commission électorale de la province de Toronto. Cette brochure accuse les candidats qui se déclarent gay de tenter d' changer Toronto la face au "Sant Francisco Nord", et personne ne peut s'y objecter.

Renaissance a subventionné une brochure intitulée "NON AUX HOMMES ET AUX FEMMES D'AFFAIRES GAYS!

CHAPITRE BIEN ORDONNÉE

Renaissance leur orientation sexuelle à l'école.

BP a arrêté pour en voler des enseignants homosexuels. Le député conservateur Jake Epp a boycotté cette orientation. Il a déclaré que Renaissance n'avait pas l'autorité d'influer sur la population en l'obligeant à changer son orientation sexuelle.
Vote en Angleterre d'une loi anti-homosexuelle. Le grand procès de l'écrivain anglais, OSO.A.R WILDE.

1897 : 1ère H.K., première association militante homosexuelle créée par le docteur Magnus Hirschfeld, grand penseur de l'homosexualité militante, par Max Spohr, son éditeur et par Adolf Brand, directeur du premier journal homosexuel en Allemagne, 11 DÉR EIGENE (Le Particulier).

1905 : 320 publications homosexuelles publiées en Allemagne.

1907 : Meeting réunissant 2000 personnes pour obtenir l'abrogation du paragraphe 175 en Allemagne.

1930 : REICH fonde le SEXPOL.

1924 : L'Union Soviétique adopte une loi anti-homosexuelle.

1936 : Dix mille condamnations prononcées. HILTLER organise la répression. Création du "Triangle Rose" et des camps d'extermination dit de niveau 3 pour les Juifs et les homosexuels.

1922 : Fondation de la "Mattachine Society" aux USA, premier groupe militant homosexuel de l'après-guerre.


1977 : L'Assemblée Nationale du Quebec adopte la loi 88. C'est la première fois qu'une province ou un état promulgue une loi protégeant les gais contre la discrimination.

1979 : USA. Marque nationale des homosexuels sur les billets de banque.

Le député néo-démocrate Brian Robinson a échoué dans sa tentative d'inclure l'orientation sexuelle comme motif d'interdiction dans la nouvelle constitution car de l'opposition des libéraux et des démocrates sur la consitution.
Tout personne a droit à reconnaissance et à exercice, en pleine égalité, des droits et libertés de la personne, sans discrimination ou préférence accordée selon la race, la couleur, le sexe, l'orientation sexuelle, l'état civil, la religion, les convictions politiques, la langue, l'origine ethnique ou rationnelle, la condition sociale ou le fait que elle est une personne handicapée ou qu'elle utilise quelque moyen pour pallier son handicap.

Il y a discrimination lorsqu'une telle distinction, exclusion ou préférence a pour effet de détruire ou de compromettre ce droit.

Il est important de noter que même avec la loi 88, les gais au Québec doivent encore faire face aux répressions policières.

Nous avons seulement souligné la descente, encore fraîche dans nos mémoires, sur le sauna David à Montréal.

La lutte pour nos droits et nos libertés est longue mais grâce aux gais qui de plus en plus sortent de leur placard, l'avenir est à mon avis des plus prometteurs.

N'oublions surtout pas que les gais qui prennent les rues à Montréal et à Toronto sont nos frères. Leur lutte ne doit pas nous être étrangère, et ceci malgré nos contextes sociaux différents (urbains et ruraux). Nous, nous devons de les appuyer, si non physiquement et financièrement, du moins moralement. Leur lutte est notre lutte. Notre lutte est leur lutte.

En terminant disons bravo à la loi 88, mais reconnaissions aussi qu'elle n'est qu'un petit pas vers notre intégration, en tant qu'être égaux et libres, dans la société.

Quelques dates dans notre histoire commune:

1860 : Adoption de la loi 88.
1871 : Adoption de la loi sur les actes contre nature entre hommes.

Un docteur hongrois, K.M. Benkert, écrit un texte au Ministère de la Justice pour tenter de s'opposer à l'adoption de la nouvelle loi. Benkert trouve son intention d'interdire l'adoption.

Il est important de noter que cette loi menace des personnes qui utilisent des moyens pour pallier leur handicap.
re complaint is being noted

but no government or legal action can be taken because we are not protected -- LD-961 would protect us!

Petitions and letters supporting LD-961 were circulated and will be sent to our state representatives and senators.

N LN is looking for women and men to play softball. NLN, GAE and FLAG are also organizing teams; NLN would play these two other teams and then an Atlantic Lesbian/Gay team would be formed from members of the three teams. The Atlantic team would go to Toronto and play in the North American Lesbian/Gay Softball Playoffs this summer.

If you're interested in playing on the NLN team, write to NLN-Softball as soon as possible.

N LN would like to be a part of the N LN team, write to "N LN-Softball," as soon as possible. If you're interested in playing, either men or women, please let us know.

N LN is looking for women and men to play softball.

Anyone who wants to go hiking, have a picnic, or any summer activity, get together with other N LN members! Just pick a date, time, and place to meet and we'll list it in N LN-TRC.

A new "telephone tree" is being drawn up. It will facilitate communication within the group to cancel events or call for meetings. It will be completed confidentially.

After the general business part of the meeting, a lengthy discussion took place. It centered around the need for more people to attend meetings, receive the newsletter, or remain a member.

The ensuing discussion brought out several concrete goals. It seemed to be the consensus that the meetings needed to be more than just business, followed by socializing, which was the most important part of the meeting -- the best and most rewarding part.

It was felt that there should be some topic of discussion at the next business meeting -- perhaps a speaker to present an issue, or even a short lesson or essay on a topic or event.

At each business meeting, attendees suggest the newsletter, community, and our outreach to the lesbians and gaymen of the region; why were there some people no longer interested in attending meetings, receiving the newsletter, or remaining a member?

The importance of discussion was noted, as well as the need for more concrete action.

The team would go to Toronto and play in the North American Lesbian/Gay Softball Playoffs this summer.

Any region can be made more comfortable with the members of our region.

It can only be done if the countess lesbians and gaymen in our region determine that Lea is not competent to deal with.
La rencontre mensuelle de Lambda.

Elle a eu lieu à Caribou le 29 mars dans une ambiance cordiale. Nous étions une trentaine, y compris un visiteur sympathique (le Perth-Andover).

Puisque notre dernière réunion a été uniquement sociale, cette fois-ci, on avait un agenda de 40 sujets à débattre.

Après quelques vives discussions, un membre s’est exprimé sur une question centrale, une question qui nous regarde tous : ce que ça veut dire, être gay(e) dans un milieu rural. Le dialogue que ces points de vue ont provoqué nous a montré qu’il serait une excellente idée de continuer cette discussion à la prochaine rencontre, ou bien d’inviter un(e) conférencier(e) nous en parler.

Si vous avez des suggestions, vous n’avez qu’à contacter un de vos représentants.

Le buffet que l’on a servi nous a permis de continuer nos dialogues en petits groupes, de faire la connaissance des nouveaux membres et de renouveler des amitiés. On avait même l’occasion de se faire couper les cheveux et de se rafraîchir la barbe grâce à un superbe coiffeur de la région qui nous a fourni ce service.

Nous tenons à le remercier ainsi que notre charmant hôte.

Et plus tard, la fête a continué. Sans doute vous savez que Caribou offre au visiteur ses sites historiques.

**MAKING WAVES**

(Parco-American)

Reçu gentiment

et toujours

sens propre.

La rencontre mensuelle de Caribou.

15 avril 1981

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