

# COMMUNIQUE

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L A M B D A  
N O R D

## NOW WE ARE 10 NOUS AVONS 10 ANS

Believe it or not, Northern Lambda Nord is approaching its 10th birthday. This decade has seen a lot of changes since the notice "Gay Group Forming" appeared in the Bangor Daily News back in January 1980. Since that time more than 250 women and men have been members of Lambda. Each of these people has contributed to the growing strength of NLN through their memberships. Gay people's lives have changed in large and small ways during the past decade. Lambda has contributed to that change. For many of these people, it was their first contact with other gaymen and lesbians. It was a chance to become aware that they weren't alone. For others Lambda has provided social activities where we can be ourselves, where we can share our lives, not hide them. From chance meetings at a party or meeting, strong bonds of friendship have been formed.

Every October Lambda Nord sponsors a membership drive party/celebration. This year is no different. An invitation is included in this mailing. This is one of two mailings each year which is sent to every person who has been a member or who has inquired about the organization. It's an encouragement to join Northern Lambda, to support the existence of the only organization of its kind in the area. By its existence NLN has made a difference in the lives of countless people. Lambda provides regular activities for lesbians, gays, and bisexuals. The Gay-Lesbian Phonenumber is an information source for gay and non-gay people. This newsletter is published ten times each year, keeping people in touch with what's happening in the neighborhood as well as in other communities around the world. And every two years Northern Lambda Nord coordinates the effort in Aroostook County to educate our legislators about the need for civil rights protections for sexual minorities. Lambda's social, educational, and political work has made a difference.

Is your life different from 10 years ago? \* Do you feel better about being a gay person now than before? \* Have you become more accepting of yourself and of your sexuality than 10 years ago? \* Have you come closer to challenging the person who tells "fag" and "dyke" jokes? \* Or are you still afraid to go to a Lambda party because you might meet someone there you know? Have you never become a member because you don't want to receive mail in those plain white envelopes? You don't want to join because there's



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nothing NLN can offer you. Are these some of the reasons you gave 10 years ago for not getting involved? Have you changed since 1980?

Northern Lambda Nord tries to make it as easy as possible for people to support the organization, to find out what's going on, to support those people who are willing to be more public and work for all our interests.

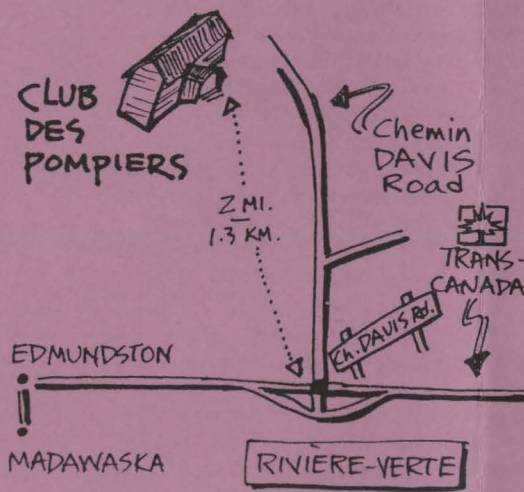
\* Membership fees are accepted as a lump sum or in installments \* Low-income people can arrange for a loan or grant in order to join \* This year, most activities will be free admission for members, no more donations requested at the door \* Activities are planned according to what you want to do (as long as you make your interests known) \* You can become a member but you don't have to receive mail \* You can be a member but you're not required to go to any events or help with any of the volunteer work \* You can be a member and be assured that your name is kept confidential, actually locked in a safe.

As we enter the Gay 90s, ask yourself if your life is better than it was 10 years ago. Supporting Lambda is a simple step in making things a little better. Perhaps it's a first step for many. The smallest thing, the least thing you can do with very little effort is to support NLN. Become a member of Northern Lambda Nord. It's the least you can do.

Come to the October party. Admission is free; hors d'oeuvres will be served; bring your own beverage; become a member of Lambda. ▽

## BAR CLOSES, NEW ONE TAKES ITS PLACE

No sooner had Club Equality in Saint-Anne-de-Madawaska closed its doors than a new one opened. It's in Rivière-Verte (Green River) and it's called CLUB DES POMPIERS or the "Firemen's Club".



The proprietor of Club des Pompiers, Norbert Theriault, has organized the business as a private club. A \$1 door charge is requested as you enter, and it's required by law that you sign the guest book. The club is located in what was originally an old school house. After that closed, the firemen in Green River remodeled it, doubling its size, and operated their club. The building houses a large dance floor and area with tables and chairs, a bar area, and alcove with a pool table.

Club des Pompiers is open every Friday and Saturday evening, 9pm-2am NB time. It's located on the Davis Road, two miles from the Trans-Canada Highway in Rivière-Verte. Women and men from the entire region are invited. ▽



# NLN TO BENEFIT FROM AIR FORCE CAMPAIGN

For the second year in a row, the Loring Air Force Base fundraising campaign, the CFC - Combined Federal Campaign, will include Northern Lambda Nord as a benefitting agency. The CFC is a type of "United Way" charity campaign whereby all Loring employees, both military and civilian, may donate money to the agency of their choice, either as a lump sum or through weekly payroll deductions. As a qualified local tax-exempt group, Lambda has been accepted as a recipient agency and will be included in the published CFC/Loring listing. NLN was included for the first time in the fall 1988 campaign. There were some people who questioned the inclusion of a gay/lesbian organization in an Air Force campaign, since the U.S. military does not condone homosexuals in their ranks. The Loring AFB Legal Office noted in their response to one of the persons objecting to NLN's inclusion that Lambda met all qualification rules. (See *Communiqué* Volume IX: number 10,



## COMBINED FEDERAL CAMPAIGN

December 1988, "Lambda's inclusion sparks complaint")

According to the September 26, 1989 issue of *THE ADVOCATE*, the Lambda Legal Defense and Education Fund was initially rejected for inclusion in the national CFC campaign listing. They will be listed for the first time in the fall 1989 campaign. ▽

## SUMMARY OF SEPTEMBER 10 MEETING

\* The September meeting was held in Caribou. The Treasurer reported that Casco Northern Bank no longer offers non-profit organizations free checking accounts. It was agreed to find a new local bank which will offer free banking. The new service charges from Casco would amount to \$45 per year.

\* The Phoneline Director reported that Wednesday nights at the Phoneline is becoming a regular social activity, with as many as 15 people in attendance. He suggested that Wednesday nights be advertised as a weekly "open house" for people to go and socialize. \*It was suggested and approved to purchase some blank tapes which will be used to save some of the recorded in-coming messages on the Phoneline (received during the hours the Phoneline is not staffed). Some of these are extremely homophobic and hateful. They will be used to

demonstrate the level of hatred against gay people; calls are from both adults and children. When the next Gay-Lesbian Civil Rights Bill comes before the Maine Legislature, these tapes could be used as part of the evidence for the need for such legislation.

\* Outreach to the community at large will be made through more newspaper advertising in the weeklies in Aroostook County and the weeklies from Edmundston to Woodstock, New Brunswick. The advertising in the University of Maine/Presque Isle newspaper will be renewed. Flyers will be sent to the Women's Center at UM/PI advertising the services available from Lambda.

\* A new SOCIAL COMMITTEE was formed. It will be responsible for planning and implementing all social activities. The CALENDAR includes: + October Membership Drive Party + Halloween



Party + Christmas Party + New Year's Eve Party + 10th Anniversary Party. Specifics are listed in the calendar sent to all members.

\* LIBRARY The complete organization of Lambda's lending library, *Bibliothèque Lambda*, was discussed. There are over 400 volumes in the collection but no master listing. The preparation of a listing was planned, in order to make it easy for Lambda members to borrow

## BECOME A MEMBER

WHAT DO YOU GET AS A MEMBER OF NORTHERN LAMBDA NORD? \* Free admission to most parties and gatherings \* Subscription to this newsletter, *Communiqué* \* Use of the lending library, *Bibliothèque Lambda*, and its resources, including books of fiction, non-fiction, travel guides, magazines \* The chance to support the only group of its kind in this region and the work Lambda is doing to make our lives better \* Many opportunities to meet new people and make new friendships

WHERE DOES YOUR MONEY GO? \* The newsletter costs about \$700 per year to produce (paper, office supplies, printing, and postage for 10 issues annually) \* The Gay-Lesbian Phonenumber costs about \$500 per year to operate \* Advertising in area publications has a variable cost and depends upon funds. MEMBERSHIPS ALONE DO NOT COVER ALL THESE COSTS. That is why it has always been necessary to ask for donations at parties. This year, however, it was voted to have free admission for members; non-members

### so they say ▽

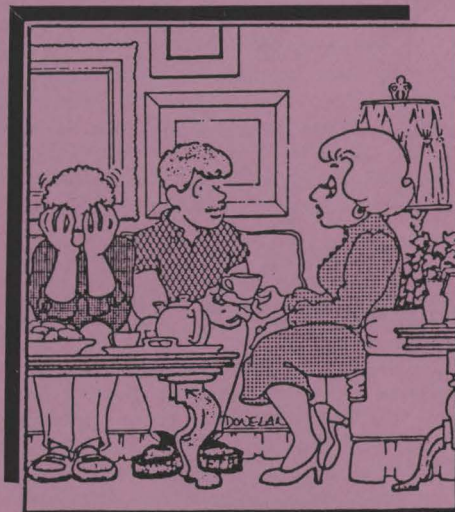
GAY MEN ARE CERTAINLY AS EFFECTIVE IN SERVING THE PUBLIC AS WOMEN ARE.

--an airline pilot explaining why the sexual orientation of male flight attendants "doesn't bother anybody at all except the superconservative pilot"

books. There will be some sort of dinner party organized to help with the effort.

\* Nominations were made for the STEERING COMMITTEE. Eleven people were nominated for the six positions. Voting will take place at the October Membership Party or on ballots sent in the mail (if you will not be at the party). ▽

will be asked to donate \$2. And our policy on US and Canadian funds remains the same: we accept both at par. ▽



SO, MR. YOU'RE-SO-HOT-MY-SON-BECOMES-A-FRUIT-FOR-YOU...TELL ME ABOUT YOURSELF.

## NEW CLUB IN MAINE

Waterville is the location of the newest lesbian-gay club in the state, CHIP & DALE'S. It's at the Pine Tree Mall at Exit 34 on the Interstate. The dance club is open Wednesday, Thursday, and Sunday from 8pm-midnight; Friday and Saturday from 8pm-1am. There's a \$2 cover charge most nights; when there's a special show, the cover is \$4. ▽



The following was written as a school assignment. Students in a local high school English class were asked to write their obituaries and share them with the class. The teacher did the same. Here is his poem.

## In Memory of Mr. Thib

The rumors were many, but few of them true, Which shows just what small-minded people can do.

They said he was different; they said he was strange, And time after time their opinions did change.

At first so respected, so noble--a saint, A teacher with honor, a name without taint.

His students adored him, and he was so proud, A loner who never would follow the crowd.

He set an example for those who would dare To set their own standards and try not to care.

For he had a vision few others could see. He tried to show students how much they could be.

But then something happened, and it became clear That he was a "druggie," an "alkie," a queer.

At first he was shattered; his vision was bleak. He tried to be strong but too often was weak.

They tried to destroy him, to make him resign; Enjoyment was theirs when his name they'd malign.

He stood all the pressure, the gossip, the pain, But through it a better self-concept did gain.

They all thought they knew him, but that wasn't so, For there were some truths that he only will know.

Some people will gossip; some people will mock. They'll try to destroy you with all of their talk.

And if you surrender to ignorant lies, Yourself and your life you'll begin to despise.

They never destroyed him, and he became strong, For he never wanted nor cared to belong.

The fact is now clear to their shock and dismay That he'd still be proud were he living today.

A bit of advice he'd impart to you all: From public opinion you often may fall. For some men want fortune, and some men want fame; He chose respect and an honorable name.

He lived for himself but alas now is dead, But he gave not a damn for the rumors they spread.

--Larry Thibodeau



## NEWS IN BRIEF

### COUPLE GAI RECONNU

Deux étudiants de l'Université de Toronto se sont vus octroyer un logement pour couple dans l'une des résidences universitaires réservées aux couples. Ils étaient en effet sur la liste d'attente régulière des appartements à un lit double. Les deux étudiants vivent ensemble depuis août 1984 et, comme c'est la règle pour obtenir ce

type de logement quand les gens ne sont pas officiellement mariés, on leur a demandé une déclaration sous serment attestant qu'ils sont ensemble depuis au moins une année complète. Ils économiseront ainsi près de 300\$ mensuellement.

(magazine RG, Montréal)



### UMO GRADS

Alumnae of the University of Maine are hereby notified of a new group just for you, the U Maine GALA - Gay and Lesbian



6 Association. They are sponsoring their first Homecoming Reception Saturday, October 7. It will be held off-campus. For more information: U MAINE GALA, POB 536, Orono 04473. All membership and mailing lists are confidential; they are never released to the University or other organizations. ▽

## PORTLAND PROTECTION

Portland City Council member Barb Wood plans to introduce a city ordinance to prohibit anti-gay discrimination. She believes enough councillors support such a measure. Barb is one of two openly-lesbian elected officials in Maine; Susan Farnsworth is a member of the Maine House of Representatives, representing the Hallowell/Augusta area. ▽

## BANNED IN BANGOR

The Bangor Daily News has refused to publish an advertisement submitted by OUR PAPER: a voice for Lesbians and Gaymen in Maine. Apparently it was rejected solely because of its use of the words "gay" and "lesbian". The ad, which appears below, was

### Gay? Lesbian?

Join thousands of lesbians and gay men in Maine. Subscribe to **Our Paper**. For free sample and subscription info-pack (mailed in a plain envelope) write to:

**Our Paper**

Dept. Q

P.O. Box 10744,

Portland, ME 04104



submitted to 46 newspapers in Maine, both daily and weekly; 16 papers would not print the ad while 30 accepted it. The papers in Aroostook County which printed the small display advert were St. John Valley TIMES (Madawaska) Aroostook-Republican (Caribou) Star-Herald (Presque Isle) Pioneer-Times (Houlton) The Fort Fairfield and Limestone papers were not contacted by OUR PAPER to publish the ad. ▽

### so they say ▽

HOW CAN YOU NOT SUPPORT AIDS RESEARCH  
IF YOU'RE A MAN OF GOD?

--Johnny Cash,  
country & western singer. Cash, along with performers Michelle Shocked, Marc Almond, and Voice of The Beehive, recorded a compilation album whose proceeds will go towards AIDS research in London, England. Some of Cash's fans were upset. In Nashville, Cash and Waylon Jennings started the Music Business Foundation for AIDS Research.

## TOLERANCE & UNDERSTANDING

Labour Minister Elaine McCoy has called for provincial legislation to ban discrimination on the basis of sexual orientation. Citing a growing number of allegations of anti-gay discrimination, she said, "It comes down basically to what kind of society we want. I would like to see a society with tolerance and understanding." McCoy's colleagues in the Progressive Conservative party, which controls the Alberta legislature, appear likely to oppose her stand. ▽

## SAN FRANCISCO

La ville de San Francisco se dotera bientôt d'un règlement municipal qui permettra d'émettre des certificats de partenariat aux couples non mariés,



dont les couples gais. Toutefois, avant de donner son accord final, le maire a fait remarquer qu'il retirerait son appui au projet si ce nouveau règlement autorisait les gais de partout à travers le monde à venir se marier à San Francisco. ▽  
(magazine RG, Montréal)

## ALBERTA DIVORCE

An Edmonton judge rejected a woman's effort to sue her gay husband for divorce on grounds that his homosexual activity amounted to mental cruelty as well as adultery. The judge ruled that additional evidence was needed to "prove the grave conduct necessary" to obtain a divorce judgment. ▽

## THE QUILT

The AIDS Memorial Quilt will be in Washington DC October 6-8. This is the last time the Quilt will be shown in its entirety; it now includes between 12-15,000 panels, which will completely fill the Ellipse across from the White House. Future displays of the Quilt will include only parts of the entire memorial. ▽

## CHILD CUSTODY VICTORY

A Vermont woman was granted custody of her late-lover's son after the boy's mother was killed in an auto accident. The lesbian couple had lived together for a dozen years and jointly owned a house at the time of the accident. The dead woman's grandparents challenged the will, which named the surviving woman as guardian of any of the deceased's children. ▽

## DANISH MARRIAGE

In a law which takes effect October 1, 1989, Denmark becomes the first nation to legalize gay marriages. Two issues remain to be resolved. At present, gay marriages will be permitted at city halls, not in churches. Although the two styles of marriage are legally identical, it is hoped the Lutheran church will be persuaded to marry gay couples. The second issue concerns adoption of children, a right which the law specifically avoided granting to gays. The question of whether Danish gay marriages would be recognized in other countries has no clear answer. ▽

## NOT IN SASKATCHEWAN

Saskatchewan's Progressive Conservative government passed amendments to the province's Human Rights Code but did not include "sexual orientation". The changes did include tightening regulations on hate literature and protection for people with mental disabilities. ▽

## MARRIAGE A DANEMARK

Le Danemark a adopté récemment une loi qui reconnaît l'existence juridique du couple homosexuel. C'est donc à partir du 1er octobre 1989 que des mariages gais seront célébrés dans ce pays. Entre temps, de nombreux couples danois célébreront leurs fiançailles tout au cours de l'été en attendant de se marier officiellement. ▽

## NO MORE IN N.D.

The only reported gay bar in North Dakota has closed. Opened in Fargo in 1983, the My Place Lounge has faced vandalism. ▽



# 8 IN THE MILITARY

## COAST GUARD

A three-member Coast Guard board in California voted to end the 11-year military career of a petty officer, rejecting his challenge to a federal policy that prohibits openly gay people from serving in the military. Ricardo Huertas had told his superior officers that he was gay. He was dismissed over the public objections of many of his shipmates. ▽

## IN THE ARMY

The U.S. Federal Court of Appeals for the Seventh Circuit ruled that the U.S.

Army is not required to re-enlist Miriam Ben-Shalom, who was discharged from the Army Reserves in 1976 because she acknowledged her lesbianism to reporters who were writing about her appointment as one of the first two women drill sergeants in the Reserves. In earlier victories, Ben-Shalom's First Amendment rights were ruled as violated by her discharge. This latest ruling accepted as "substantial" the Army rationale for excluding gay people from the service. The court did recognize the contention that prejudicial attitudes towards gay people formed the basis for the Army regulations. This case may be appealed to the U.S. Supreme Court. ▽

## TO COORS OR NOT TO COORS

The boycott of Coors beers began 10 years ago when the AFL-CIO called for the action due to the Coors company's and family's history of union busting, discriminatory hiring practices, and support of far right wing groups. The NAACP and national gay and lesbian groups quickly supported the boycott. The Coors family, through the Adolf Coors Foundation, consistently supported such groups such as the Heritage Foundation, the Free Congress Research and Education Foundation, and the National Forum Foundation. They in turn have taken such position as \* calling for quarantine of people living with AIDS \* supporting moves to prohibit distribution of AIDS educational material \* comprehensive welfare reform and preservation of the integrity of the family (as they define it).

Most recently, Coors, to combat this boycott, has established anti-discrimination policies for workers of color as well as gay and lesbian workers, and have invested millions of dollars in minority-owned businesses, as well as donated thousands of dollars to gay and lesbian organizations, especially

those dealing with AIDS. And now it's not uncommon to see advertisements for Coors beers in gay-lesbian publications. The money Coors is spending to "support" us is only a drop in the bucket compared to the money they have earned from sales of their products in the lesbian-gay communities in North America.

HOMOSEXUALS ARE AN  
ABOMINATION IN THE  
EYES OF GOD.

According to an article in the Los Angeles Times (September 19, 1988, "The Coors Clan: Doing it their Way") spokespersons for the company try to portray the sons, who now run the company, as more moderate than their father. But this article also noted that "the only thing all five sons agree upon is that homosexuals are an abomination in the eyes of God."

When the boycott was at its height, sales of Coors beers dropped 25%; they could not continue like that and so expanded



their sales are to the entire North American continent. They now pander to the very community they personally detest.

Every Coors beer purchased puts money in the pockets of people who in turn donate that money to anti-gay groups. Don't put a silver bullet in a gun aimed at our heads. DON'T BUY COORS! ▽

(condensed from an article in Ottawa's  
GO INFO)



## IN CONGRESS

Noted homophobe and member of the U.S. Congress from California, Republican conservative William Dannemeyer, "raised eyebrows and risked ethics charges" when he made a one-minute speech on the floor of the House of Representatives using graphic language to describe what he said were the sex acts of the average gayman. He spoke of rimming, golden showers, fisting, use of toys, and how "the average homosexual has sex two to three times per week...one sexual encounter per partner...never sees the partner again ... Homosexuals are not left without hope for a better and healthier life. A majority of doctors and

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psychotherapists treat homosexuals every day to reverse this devastating pathology. These professionals are dedicated to the proposition that all homosexuals are able to be helped... We must either defeat militant homosexuality or it will defeat us. They have made it clear: We have no third choice...As long as I have the pleasure to serve in...Congress, I will continue to affirm the heterosexual ethic at every turn...by the grace of God." ▽

## ACROSS THE AISLE...

Member of Congress Barney Frank (Democrat, Massachusetts), one of two members of the House of Representatives who has admitted to being gay, is under investigation for ethics charges. He admitted that he bought sex from a hustler whom he then hired as a personal aide, paid with his personal funds, not government funds. Frank requested the Ethics Committee investigation and has refused to resign, despite calls from some Republican leaders in Congress as well as from *The Boston Globe*. A poll conducted by the *Globe* the day charges became public showed that 65% of the 400 voters questioned in Frank's district said they did not think he should resign. And 60% of those polled said he should run again. ▽

## LEADING A DOUBLE LIFE?

Late U.S. Representative Stewart McKinney (Republican, Connecticut) died from complications from AIDS in 1987 at age 56. McKinney left a car and 40% share of his Washington DC home to Arnold Denson, who claims he has McKinney's lover for five years and lived with the Congressman in Washington. McKinney's wife is challenging the allegations, and denies that her husband had gay relationships during



his life. Denson said he agreed to keep the relationship quiet if the McKinney family would not contest the will. When they did, Denson went public. The value of Denson's inheritance is estimated to be worth about \$60,000. ▽

## DANNEMEYER AGAIN

In a letter to President George Bush, the National Gay & Lesbian Task Force sharply challenged an attempt by William Dannemeyer to persuade the White House to repudiate sections of a Department of Health and Human Services report that addressed lesbian and gay youth suicide issues. Dannemeyer asked Bush to "affirm traditional family values by denouncing the portion of the Report that deals with homosexuality." Dannemeyer had earlier "suggested to Dr. Mason (of Health & Human Services) that he will need to decide whether he will side with traditional family values or with the National Gay and Lesbian Task Force." Dannemeyer also stated that the HHS report and "public school programs such as Project 10 in Los Angeles (aimed to support lesbian & gay students) simply add legitimacy to the heretofore crime of child molestations."

The NGLTF urged Bush to place "moral leadership" over "prejudice and moral posturing" and to vigorously implement the recommendations of the report, which "correctly identified the special vulnerability of lesbian and gay youth to suicide. By urging the President to ignore this tragic situation, Congressman Dannemeyer shows his true colors as a cold-blooded bigot who supports the senseless destruction of young gay and lesbian lives. We are also outraged by his false and pernicious claims about 'homosexual recruitment among youth.'" ▽

## so they say ▽

G.I. JOE IS STILL ONE OF THE GUYS.  
BOYS KNOW WHO HE IS.

-- Donald Robbins, from Hasbro Industries, toy manufacturer, in response to a court ruling in an import-tariff case that Joe is a doll, not a toy soldier. Hasbro has never called Joe a doll, always a "mannequin" or "action figure".

## RELIGION

### EPISCOPAL GROUP

The Episcopal Diocese of Newark has established an officially sanctioned outreach ministry aimed at making gaymen and lesbians feel welcome at church services. Called The Oasis, it has drawn national publicity because of the pro-gay views of its bishop, John Spong. The Director of The Oasis is Rev. Robert Williams, the first openly gayman ordained by the Newark diocese. ▽

## À COLORADO

Quatre congrégations juives de la région de Denver ont annulé leur publicité dans la seule revue juive de l'endroit, le INTERMOUNTAIN JEWISH NEWS. La raison: la direction de la revue aurait refusé d'allouer de l'espace à une congrégation juive composée majoritairement de gais. En outre, la revue aurait également refusé de lister le TIKVAT SHALOM, une synagogue à prédominance gaie, dans leur bottin des congrégations. ▽  
(magazine RG, Montréal)



## MOUNTAIN JEWS

Four Jewish congregations in the Denver region have cancelled their advertising in the *Intermountain Jewish News*, that areas only Jewish publication. The reason: the editor refused to give *Tikvat Shalom*, a predominantly gay synagogue, either advertising space or a listing in their regional directory of congregations. ▽  
(magazine RG, Montreal)

## WELCOME FROM UUA

Delegates to the Unitarian Universalist Church's national assembly voted to authorize the establishment of "welcoming congregations" that would explicitly embrace gays. These congregations would "not assume everyone is heterosexual and an understanding of the experience of lesbian, gay, and bisexual persons will be fully incorporated throughout all programs." ▽

## GAY RABBIS?

The Central Conference of American Rabbis has debated whether to ordain openly gay rabbinical candidates. The group has called for at least one year of further study before asking its national convention to vote on the question. ▽

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## IT'S OK FOR STRAIGHTS BUT NOT GAYS

A Superior Court judge in Decatur, Georgia, ruled that the state's sodomy law violates the privacy of married heterosexuals. The ruling underscores the real purpose of the law: to criminalize gay and lesbian sex, which is not protected under the right to

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privacy. In the U.S. Supreme Court *Hardwick* decision, which was a challenge to this same Georgia law by a gayman, the Supremes ruled that homosexual sex was not protected. ▽

## GAY GAMES 1990

Gay Games III and Cultural Festival is scheduled for August 4-11, 1990 in Vancouver and is headed towards being the largest gay and lesbian festival ever. Estimates show 5500 participants from over 250 cities will be on hand; 10,000-20,000 visitors are expected. ▽



CELEBRATION '90  
Gay Games III &  
Cultural Festival

## ON THE RADIO

A Sacramento, California radio disc jockey publicly apologized for an on-air remark after about 350 gay people complained to the city's human rights commission. The DJ had said that all men named Bruce are "limp-wristed queers." He said he made the remark because he was angry at his former girlfriend, who ditched him for a man named Bruce. ▽

## TWA POLICY

TWA is the last major airline to change their frequent flyer benefits policy. Until now, frequent flyer credit could be transferred to family members only. TWA now accepts any "companion" as eligible to use the tickets. ▽





**"I gave my lover everything,  
including AIDS."**

If the gay community is to survive this epidemic, we must give up Unsafe Sex. Most of us already have.  
And you?

# SIDAIDS

QUESTIONS?

1-800/851-2437 (Maine)  
1-800/561-4009 (N-B)

## The French Connection

### MAKE NEW FRIENDS IN QUÉBEC AND MONTRÉAL

VIA MAGAZINE **RG** THE LEADING  
FRENCH GAY MONTHLY MAGAZINE

**FREE SAMPLE**

**RG** BOX 5245, STATION C  
MONTREAL H2X 3M4  
[514] 523-9463

## The WESTMAN HOUSE

A BED AND BREAKFAST  
in the heart of Aroostook County



POB 1231 . Caribou . Maine . 04736  
207 . 896-5726

Your Hosts: Phil & Dick

## Gay/Lesbian GUIDE Lesbienne/Gai

**NORTHERN LAMBDA NORD** (NLN) CP/POB 990,  
Caribou, Maine 04736 USA, Gay-Lesbian  
Phone/line/Telex: 207-498-2088  
**AROOSTOOK AREA GAY/LESBIAN AA GROUP** meets  
weekly in Madawaska; contact Northern Lambda Nord  
for information  
**BANGOR AREA GAY-LESBIAN-STRAIGHT COALITION**  
(BAGLSC - "Bagels") c/o 87 Sunset Strip, Brewer  
04412  
**DOWNEAST LESBIAN GAY ORGANIZATION** (DELGO)  
c/o Unitarian Church, 126 Union Street, Bangor 04401,  
207/942-6503  
**DIGNITY/MAINE** Catholic group, POB 8113, Portland  
04104  
**FREDERICTON LESBIANS AND GAYS** (FLAG) POB  
1566, Station A, Fredericton E3B 5G2, 506/457-2156  
**GAIS ET LESBIENNES DE MONCTON/GAYS AND  
LESBIANS OF MONCTON** (IGML) CP/POB 7102,  
Riverview E1B 1X0, 506/858-1013  
**GAY/LESBIAN ALLIANCE** University of Southern  
Maine, 92 Bedford Street, Portland 04102, 207/780-4085  
**GROUPE GAIÉ DE L'UNIVERSITÉ LAVAL** (GGUL) CP  
2500, Pavillon Lemieux, Cité Universitaire, Sainte-Foy,  
Québec G1K 7P4, 418/648-2751  
**HARBOR MASTERS, INC.** leather-levi group, POB  
4044, Portland 04104  
**LESBIAN/GAY COMMITTEE, MAINE CHAPTER,  
NATIONAL ASSOCIATION OF SOCIAL WORKERS**  
POB 5112, Station A, Portland 04101  
**MAINE BISEXUAL PEOPLE'S NETWORK** POB 1792,  
Portland 04104, 207/780-4085 (leave message)

**MAINE LESBIAN FEMINISTS** POB 125, Belfast 04915  
**MAINE LESBIAN/GAY POLITICAL ALLIANCE** POB  
232, Hallowell 04347  
**NEW BRUNSWICK COALITION FOR HUMAN RIGHTS  
REFORM/LA COALITION POUR LA REFORME DES  
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