

PORTLAND • GORHAM • LEWISTON • ONLINE

UNIVERSITY OF SOUTHERN MAINE LIBRARIES SPECIAL COLLECTIONS

ELEANOR HUMES HANEY PAPERS GEN MS 18

Total Boxes: 5 Linear Feet: 2.5

By John D. Knowlton

Portland, Maine January, 2003

Copyright 2002 by the University of Southern Maine

Administrative Information

Provenance: Donated to Special Collections in June 2001 by Deborah Leighton.

Ownership and Literary Rights: The Eleanor Humes Haney Papers are the physical property of the University of Southern Maine Libraries. Literary rights, including copyright, belong to the creator or her legal heirs and assigns. For further information, consult the Head of Special Collections.

Cite as: Eleanor Humes Haney Papers, Special Collections, University of Southern Maine Libraries.

Restrictions on access: None

Biographical Note

Eleanor Humes Haney was born in Milford, Delaware on December 20, 1931 of James and May (Garbutt) Humes. She graduated from the College of William & Mary with a B.A. in English; from Wellesley College with an M.A. in English; from the Presbyterian School of Christian Education with an M.R.E. and from Yale University with a Ph.D. in Christian Ethics. She taught at Virginia Union University, Concordia College, the University of New England, Westbrook College, Maine College of the Arts, Bangor Theological Seminary and the University of Southern Maine. Haney came to Maine in 1979. She was the founder and/or initiator of: the Feminist Spiritual Community, Portland; Astarte Shell Press; Center for Vision and Policy; Maine Share; Maine Community Loan Fund; Communiversity and the United Voice Community Land Trust. She was a member of the Fargo-Moorhead Indian Association and she founded the Native American Childcare Center in Fargo, North Dakota. Haney died in Phippsburg, Maine on July 10, 1999

Description of the Papers

These papers of and relating to Eleanor Humes Haney were collected by Deborah Leighton, Haney's long-term associate. The papers span the dates 1933 to 2001, but the bulk of the material dates from the late 1990s. They largely relate to Haney's activities as a feminist theologian and a community activist after moving to Maine in 1979. She first settled in Portland and later moved to Bath.

Haney believed strongly in social justice without losing the importance of the individual. This viewpoint is especially documented in the records related to United Church of Christ (Congregational) of Bath (folders 30-44). The evolution of Haney's personal ethics, development of her religious thought, her emerging feminism and the modern day interpretation of social rights and responsibilities are major threads in the papers. Also reflected are Haney's involvement in building groups and communities within

communities whose focus was concern for the welfare of others, whether it was teaching women to change the oil in their cars or providing financial assistance in home purchase. Dr. Haney's approach to problem solving is particularly well described by David C. Hall in his remarks at the presentation of the Maine Council of Churches 1999 Ecumenical Achievement Award (see Celebration of the Life of Elly Haney, folder 8).

Approximately half the collection is writings, published and unpublished, of both Haney's work and those in which she had an intellectual interest. Folders marked (D.L.) result from word processing files of Ms. Leighton. This material documents a spread of activities of these sensitive and socially committed women.

| Box | Folder | Description | Date | | |
|-----|-------------------------------|---|-------------------|--|--|
| 1 | 1 | Astarte Shell Press: | | | |
| | | Catalog | 1977 | | |
| | | Collective Catalog of Five | undated | | |
| | A۱ | vards: | | | |
| | 2 | Maine Council of Churches, | | | |
| | | Ecumenical Achievement | 1999 | | |
| | 3 | Maryann Hartman & Maine Initiatives | 1998-1999 | | |
| | 4 | Bangor Theological Seminary, | | | |
| | | Conference on "Being Black In New | | | |
| | | England" | 1995-1996 | | |
| | 5 | Bookmark | undated | | |
| | 6 | Borg, Mark, lectures | undated | | |
| | 7 | Broadsides (D.L.) | 1997 & undated | | |
| | 8 | Celebration of the life of Elly Haney | 1999 | | |
| | Center For Vision and Policy: | | | | |
| | 9 | Dare to Dream | undated | | |
| | | Envisioning a Just and Desirable Future | undated | | |
| | 10 | Housing | 1994 | | |
| | 11 | Racial Justice | 1993-95 & undated | | |
| | 12 | Correspondence (D.L.) | 1994-99 & undated | | |
| | 13 | Davies, Susan E.: | | | |
| | | Nomination of Eleanor H. Haney for the | | | |
| | | Maryann Hartman Award | undated | | |
| | 14 | Presentation for Eleanor H. Haney- | | | |
| | | Maryann Hartman Award | 1998 | | |
| | 15 | Remarks at the USM Reception | 0004 | | |
| | | Re: Eleanor H. Haney | 2001 | | |
| | 16 | Eleanor H. Haney Fund Brochure | 1999 | | |
| | 17 | Feminist Ethics, course notes | 1986 | | |
| | 18 | Feminist Spiritual Community: | 4000 0 1 4 1 | | |
| | | Spirituality, Politics, Mysticism | 1990 & undated | | |
| | 19 | Haney, Eleanor H. (D.L.) | 1998-99 & undated | | |
| | 20 | Just Folks | 1995-96 & undated | | |

| Box 1 | Folder 21 | Description Maine Welfare Reform Testimony | Date 1996-1997 |
|----------|--------------|---|-------------------|
| | | Minutes (D.L.) | 1994-98 & undated |
| 2 | 22 | Minutes (D.L.) | 1994-98 & undated |
| | 23 | Newspaper clippings | 1975,1998 &1999? |
| | 24 | Notes | undated |
| | 25 | Passover Service | undated |
| | 26 | Press releases (D.L.) | undated |
| | 7 | Гареs, 90 minute audio: | |
| | 27 | A Crone Ritual Book | undated |
| | | United Church of Christ: | |
| | | Healing Stories, 2 tapes | 1997 |
| | ٦ | Гареs, video: | |
| | 28 | Maryann Hartman Awards | 1998 |
| 3 | 29 | Ellie Haney, Memorial Service | 1999 |
| | 30 | Test [Feminism course?] | 1991 |
| | Į | Jnited Church of Christ (Congregational) of Bath [Mai | inel: |
| | 31-32 | Church and Community, 2 folders | 1995-97 & undated |
| | 33 | Church Study Group | undated |
| | | Communiversity:. | |
| | 34 | General | 1997 & undated |
| | 35 | General (D.L.) | 1997-99 & undated |
| | 36 | Workshop 1997? | |
| | 37 | Coordinating Commission Leadership | 1998? |
| | 38 | Healing Pain Task Force, Mental Health | undated |
| | 39 | Healing Prayers | undated |
| | 40 | Spiritual Life | 1997-98 & undated |
| | 41 | United Voice | 1994-1998 |
| | 42-43 | Community Land Trust, 2 folders, one (D.L.) | 1995-1999 |
| | 44 | Grants | 1996-1997 |
| | 45 | Worship Services [original folder bore the | |
| | | name: Tim Crowly, 16 Channel Rd., | |
| | | South Portland, Maine 04106] | 1996 & undated |
| | \ | Word Files; | |
| | 46 | 4 Discs (printed Aug. 2001) | undated |
| | 47 | Mixed material (D.L.) | undated |
| | | Vritings: | |
| | | Eleanor H. Haney (by date): | |
| | 48 | Ventures In Decision, with | |
| | | Carol Bailey | 1970 |
| | 49 | God and Wo/man: A Feminist | |
| | | Perspective | 1977 |
| | 50 | A Feminist Legacy: The Ethics of | |
| | | Wilma Scott Heide and Company | 1985 |
| | 51 | Pauli Murray: Acting and Remembering | 1988 |

| Box 4 | Folder 52 | Description Vision & Struggle: Meditations On | Date |
|----------|--------------|---|-----------|
| • | 0 _ | Feminist Spirituality and Politics | 1989 |
| | 53-54 | Redefining Sexual Ethics, 2 folders | 1991 |
| | 55 | Living Toward Creation | 1991 |
| | 56-57 | Towards a White Feminist Ecological | |
| | | Ethic, 2 folders, one (D.L.) | 1993 |
| | 58 | Cosmos; Character | 1994-1995 |
| | 59 | Women At The Well: Meditations | |
| | | On Healing and Wholeness | 1996 |
| | 60 | Where Should We Go From Here, Or | |
| | | How Should White Christian | |
| | | Ethicists "Do" Ethics | 1997 |
| 5 | 61 | The Great Commandment: A Theology of | 1997-1998 |
| | | Resistance and Transformation, volume & | |
| | | documentation | |
| | 62 | Typescript | 1998 |
| | 63 | Ending Racism In The Church, | |
| | | Appendix, A Guide To Address | |
| | | Racism and Work For Justice | 1998 |
| | 64 | A Guided meditation on Coummnity; | |
| | | Images of Peace; Lesbian Per- | |
| | | spectives in the Curriculum | undated |
| | | Writings By Others: | |
| | | Published Articles: | |
| | 65 | The Power of Anger In The Work Of | |
| | | Love, Beverly Wilding Harrison | 1985 |
| | | Finding Our Sisters, Reta Haltema | 1000 |
| | | Finger | 1996 |
| | | "Go And Tell Mary And Martha:" | |
| | | The Spirituals, Biblical Options For | |
| | | Women, And Cultural Tensions In | |
| | | The African American Religious | |
| | | Experience, Cheryl Townsend | 1066 |
| | 65 | Gilkes | 1966 |
| | 65 | Sell Everything And Become "Rich:" Dealing With Possessions | |
| | | According To Luke, Edgar Mayer | undated |
| | | Published Volumes (by title): | unualeu |
| | 66 | America's Original Sin: A Study Guide | |
| | 00 | On White Racism, from the Editors of | |
| | | Sojourners | 1995 |
| | 67 | A Just Peace Church: The Peace | 1000 |
| | 01 | Theology Development Team, Edited | |
| | | By Susan Thistlewaite | 1986 |
| | 68 | Defecting In Place: Women Claiming | |
| | - | _ 5.55tmg r 1855. From on ordining | |

| Box 5 | Folder 68 | Description Responsibility For Their Own | Date |
|----------|--------------|---|---------|
| 3 | 00 | Spiritual Lives, Miriam Therese | |
| | | Winter, et al. | undated |
| | 69 | White Woman's Christ And Black | |
| | | Woman's Jesus: Feminist | |
| | | Christology And Womanist | |
| | | Response, Jacquelyn Grant | undated |
| | 70 | Women Encounter God: Theology | |
| | | Across Boundaries of Diference, | |
| | | Linda A. Moody | undated |
| | 71 | Women Resisting Violence: Spirituality | |
| | | For Life, Edited By Mary John | |
| | | Mananzan, et al. | undated |
| | 72 | Writings By Others: (D.L.) | |
| | | Blanchard, Margaret | undated |
| | | Reid, Paddy | undated |
| | | Unknown, chapters 2 &6 | undated |
| | 73 | Piercy, Marge – For Strong Women | 1987 |
| | Į | Unpublished Papers | |
| | | Editing By Eleanor H. Haney ?: | |
| | 74 | Ecological Ethics: Points of | |
| | | Engagement, James A. Nash | 1997 |
| | | Freedom, Justice, And Community | |
| | | In The Eco-Justice Literature, | |
| | | Peter W. Bakken | 1996 |
| | | Toward A Vision Of Earth Community: | |
| | | Theological Reflections On The Role | |
| | | Of Euro-Americans, Beth | 400= |
| | | Blissman | 1995 |
| | | White Privilege And Male Privilege, | 4000 |
| | | Peggy McIntosh | 1988 |
| | | Interactive Phases Of Curricular | |
| | | Re-Vision: A Feminist Perspective, | 4000 |
| | | Peggy McIntosh The Dible And Christian Marel | 1933 |
| | | The Bible And Christian Moral | undatad |
| | | Practices, Lisa Sowle Cahill | undated |
| | | The Role Of Experience In Moral Discernment, Margaret A. Farley | undated |
| | | Creating A Global Discourse In A | undated |
| | | Pluralist World: Stratagies From | |
| | | Environmental Ethics, Christina | |
| | | L. H. Traina | undated |
| | | Ecology: A primer For Christian | andated |
| | | Ethics, Holmes Rolston, III | undated |
| | 75 | Resources, lists | undated |
| | , 0 | recourses, note | undated |