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October - DecemberCorrespondence 1947

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10-13-1947

## 10/13/1947 Western Union Telegram

Charles Luckman  
*Citizens Food Committee*

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## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1220

## SYMBOLS

DL = Day Letter

NT = Overnight Telegram

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS  
PRESIDENTNEWCOMB CARLTON  
CHAIRMAN OF THE BOARDJ. C. WILLEVER  
FIRST VICE-PRESIDENT

156

The time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

BAG GOVT DL=BOSTON MASS 13 839A

HON ALTON A LESSARD=

MAYOR LEWISTOWN ME=

1947 OCT 13 AM 9 15

OF COURSE YOU FULLY REALIZE THE GRAVE EMERGENCY CONFRONTING THE HUNGRY PEOPLE OF EUROPE AND THE RESPONSIBILITY THIS PLACES ON US AS A FREE PEOPLE. THE DELUGE OF INQUIRIES WE HAVE ALREADY RECEIVED FROM INDIVIDUALS AND ORGANIZATIONS OFFERING EVERY COOPERATION REQUIRES THE IMMEDIATE ESTABLISHMENT OF A LOCAL CITIZENS FOOD COMMITTEE IN YOUR COMMUNITY. THE PRESIDENT AND THE CITIZENS FOOD COMMITTEE REQUEST MOST EARNESTLY THEREFORE YOUR FULL SUPPORT IN ORGANIZING YOUR COMMUNITY. AS THE BASIC MOVE IN ORGANIZING YOUR COMMUNITY MAY WE RESPECTFULLY SUGGEST THAT YOU ISSUE A PROCLAMATION IN SUPPORT OF THE CITIZENS FOOD COMMITTEE PROGRAM WITH SPECIAL EMPHASIS ON THE FOUR BASIC POINTS OF THE PROGRAM 1. USE NO MEAT ON TUESDAY 2. USE NO POULTRY OR EGGS ON THURSDAY. 3. SAVE A SLICE OF BREAD EVERY DAY. 4. RESTAURANTS TO SERVE BREAD AND BUTTER ONLY ON REQUEST. WE URGE YOU TO APPOINT AT ONCE A LOCAL CITIZENS FOOD COMMITTEE FOR THE DURATION OF THE EMERGENCY INCLUDING REPRESENTATIVES FROM ALL ORGANIZED GROUPS IN YOUR COMMUNITY SUCH AS CHURCHES AMERICAN RED CROSS SCHOOLS WOMENS GROUPS LABOR BUSINESS CIVIC VETERANS AND FRATERNAL ORGANIZATION. WE WILL BE SENDING YOU FACTUAL DATA AND



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BA8 2=

INFORMATION WHICH WILL ENABLE YOUR COMMITTEE TO FORMULATE  
AN EFFECTIVE CAMPAIGN PATTERNED TO YOUR COMMUNITY, WILL  
YOU PLEASE INFORM US AS QUICKLY AS POSSIBLE OF THE STEPS  
YOU ARE TAKING SO THAT THE COMMITTEE MAY FULLY SUPPORT YOU:  
-CHARLES LUCKMAN CHAIRMAN PRESIDENTS CITIZENS FOOD  
COMMITTEE WAR 112033Z.