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## Direction Package Advisory Board Academic Program Committee: Final Report (March 6, 2014)

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**DIRECTION PACKAGE ADVISORY BOARD  
ACADEMIC PROGRAM COMMITTEE**

**FINAL REPORT**

**(March 6, 2014)**

## **Assessing USM's Portfolio of Academic Programs**

The University of Southern Maine has a well-established process for program review, but has no corresponding process for conducting a university-wide assessment of the entirety of its programs as a whole. Institutes of higher education face such a tumultuous market environment that it is critical for their long-term viability to develop such a process in order to withstand the many disruptive changes in the marketplace to ultimately outlast the impending industry shake out. Unfortunately, there is insufficient time to fully accomplish such an endeavor, yet without it, individual universities have little hope for survival. The purpose of this report is to communicate the findings of the academic program analysis undertaken by the Direction Package Strategic Planning Academic Program Subcommittee and recommend a starting point for further analysis.

Ultimately, the existing collage of programs offered at the University must be transformed into a carefully considered, complementary portfolio of critical entities that synergistically support a focused University mission that serves the needs of the Southern Maine region. The institution must be greater than the sum of its individual academic components, while at the same time, be streamlined for wider programmatic cooperation and coordination with the other entities in the University of Maine System. To say this is a massive undertaking is an understatement, particularly in light of the limited time horizon. Yet it is a charge that must be undertaken in a cautious, strategic manner.

A variety of metrics have been articulated for assessing the University's portfolio of academic programs. It is difficult, however, to find a clear consensus of the specific criteria to be used to prioritize programs and determine how best to allocate resources in a time of dwindling state support and restricted tuition increases. One frequently referenced set of criteria is suggested by Robert Dickeson (2010) in his book *Prioritizing Academic Programs and Services: Reallocating Resources to Achieve Strategic Balance*<sup>1</sup> which includes both quantitative and qualitative criteria. Dickeson recommends a set of ten fundamental considerations:

1. History, development, and expectations of the program,
2. External demand for the program,
3. Internal demand for the program,
4. Quality of program inputs and processes,
5. Quality of program outcomes,
6. Size, scope, and productivity of the program,
7. Revenue and other resources generated by the program,
8. Costs and other expenses associated with the program,
9. Impact, justification, and overall essentiality of the program, and
10. Opportunity analysis of the program.

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<sup>1</sup> Dickeson, R. C. (2010). *Prioritizing Academic Programs and Services: Reallocating Resources to Achieve Strategic Balance*. San Francisco, CA: Jossey-Bass.

Whereas the list above provides a set of broad criteria that can be applied to program prioritization, it does not adequately convey the process of how the criteria is weighted and judged in establishing priorities and resource allocation. Essential to the process is the prioritization of specific criteria and metrics of most importance, involving a clear articulation of the weights for specific criteria in order to inform the allocation of resources judged to most effectively fulfill the overall mission of the institution as a whole. Dickeson suggests a process be developed that results in categorizing programs in one of five mutually exclusive categories:

1. Programs for enrichment
2. Programs to retain with increased support
3. Programs to retain at current levels of support
4. Programs to retain at lower levels of support
5. Candidates for reduction, phase-out, consolidation

Evaluating the effectiveness and efficiency of individual programs is a complex process, requiring a deliberate and methodical look at a wide variety of criteria. Although some might be of the opinion that the review process can be boiled down to the application of a few, consistent criteria, this is far too simplistic a perspective to be effectively used in a university setting such as that of the University of Southern Maine. It is possible to evaluate programs on a common subset of criteria, but for a thorough analysis, one specific set of criteria cannot be effectively applied to all programs across the board as the sole analysis. This is primarily due to the variety of different programs, revenue streams, qualitative contributions and cost structures combined with the fact that data are not readily available in a meaningful form in a single repository. It is prudent to produce a subset of criteria that can be effectively applied in the evaluation of all programs for a first screening, to be followed by evaluation based on a subset of other criteria suitable for different types of programs.

If we are to set out to measure conformance with and achievement of specific target objectives, the required data needs to be more widely accessible in a form that fits the framework for measuring, evaluating, and contrasting performance. Significant work is required not only to develop a set of specific qualitative and quantitative criteria, but also to align our ongoing financial reporting so it is suited for regularly scheduled evaluations at the program level and for the overall University portfolio of offerings. Furthermore, in order to be responsible stewards of the resources we are entrusted with, it is critical that it include some method for ascertaining the return on those resources. Such an endeavor necessitates embarking on the tedious and painstaking process of aligning financial accounting methods to apply metrics to specific programs rather than the historical manner of reporting departments as the unit of analysis. It is important to note that financial viability of each and every program should not necessarily be the ultimate goal of the analysis, but rather, for every program that exceeds budget, there must be one or more programs that generate revenue exceeding budget to offset those that do not. Aligning the resources that are invested in the overall portfolio of program offerings is part and parcel of being a vibrant institution of higher education.

To do justice to the mission and nature of a metropolitan public University, therefore, program evaluations must take a broad view of what constitutes a contribution to the mission, integrating various qualitative metrics to balance initial quantitative analyses of costs versus production of credit hours and graduates. While an essential consideration, credit hours and production of graduates are not the sole products of a University, nor should they be. Often, a program that is costly and small may be of critical importance to the University's legislative charge and individual mission. As a public institution, one critical responsibility is to the "public good" of the State of Maine, the region, and the community while concomitantly providing efficient stewardship of financial investments.

The following listing identifies specific criteria generated in the Academic Program Committee comprising both quantitative and qualitative criteria consistent with those suggested by Dickeson. The Academic Program Committee cautions that a meaningful assessment necessitates the use of quantitative measures in concert with qualitative assessments in order to fully assess program viability. A review process can easily gravitate to a focus on criteria that can be readily accessed using existing quantitative metrics. Comparing credit hours generated across academic programs in relation to costs is a more straightforward task than an assessment involving less tangible aspects such as how closely each fits with the vision and mission of the institution or how much each contributes to the overall viability of the university. Our work produced both qualitative and quantitative criteria provided below, along with how each might be operationalized.

1. Criticality to and alignment with current mission, such that mission would be hampered if it were not there.
  - Student success:
    - Good retention rates
    - Positive student judgments of program/unit
    - Graduation rates
    - Students' success at finding future employment and/or entry into graduate studies
    - Employers' views of student preparation
    - Student-centric aspects relating to serving place-bound individuals
  - Community Collaboration
    - The degree to which a program is embedded in community and provides service to the community (e.g., service/engaged learning, internships)
    - Responsive to local needs
      - High student demand for programs already responsive to community
      - Unmet student demand where otherwise qualified candidates are not admitted (partially assessed by number of qualified applicants not admitted due to space limitations)
      - Unmet employer or community demand for programs already responsive to community

- Fiscal Sustainability
  - Net positive tuition revenue generation relative to cost
  - Consideration of all sources of revenue brought in or potentially brought in by the program (e.g., grants, philanthropic funding, accreditation and lab fees)

## 2. Critical to identity of institution as metropolitan university

- Quality of Scholarship (This is a critical element distinguishing the University brand from Community Colleges (i.e., scholar-teachers who are engaged in and provide students with opportunities to contribute to advancement of a program of study)
  - Research and publication productivity
  - Contributions to the advancement of a field of study
  - Prominence of contributions beyond the university setting
- Meaningful contributor to the region
  - Driver of industry
  - Driver of culture
  - Driver of economy
  - Responsive to local/regional values (e.g., environmental, tourism, health)
- Brand recognition and positive contribution to the visibility of USM
  - prestigious level of accreditation, where applicable
  - student applications
  - student follow-through with enrollment
  - interest by those willing to provide additional funding
  - reputation as reported by recruitment personnel and research
  - Centers of Excellence based on faculty expertise and synergies
- Contributions to General Education

## 3. Delivery methods and content that advance the University (i.e., programs moving USM into the future)

- Interdisciplinary/integrative
- Innovative
- Programs that are nimble in terms of their responsiveness to university needs
- Collaborative in terms of willingness of programs to collaborate on existing or potential new programs
- Contribution to University/local/regional leadership
- Emerging/growth fields aligning with local, national, and global trends

## 4. Other considerations:

- Opportunities for programs that have been experiencing less than optimal group dynamics, to redesign program requirements and personnel with more enriching and synergistic ones.
- Availability of comparable programs in other UMS institutions: number of overlapping programs, degree of overlap, suitability to urban setting, and responsiveness to the needs of place-bound students.

- Ability of overlapping programs across the system to collaborate in delivering elements of a program across units for a richer, more meaningful student experience (e.g., history program delivery across the system)

Established program review procedures at the system level may incorporate a variety of these evaluative criteria, but it cannot feasibly be applied to all units across the University within the time frame for immediately addressing the current budget shortfall. It is imperative, nonetheless, to directly and explicitly solicit additional quantitative and qualitative information from the programs to obtain a more complete picture of the situation to be a part of any informed evaluation. This can be accomplished in a variety of ways. A first step in the solicitation for program input that could be accomplished in the current time-frame would be a request that all programs conduct a structured situation analysis to include a brief SWOT analysis (strengths, weaknesses, opportunities, and threats), approximately 2 to 4 pages in length, identifying both the current state of the program, and where it could be in the near future given current opportunities and possible infusion of resources. This will allow programs to generate and share innovative ideas and methods to move forward in the direction of capitalizing on new opportunities that present. An evaluation of the aggregation of these SWOT analyses would foster the identification of existing or potential synergies for the future for additional collaboration and partnership within the University and across the system.

The work of the Direction Package Strategic Planning Academic Program Subcommittee provides the starting point for a quantitative analysis, which is presented in the following section.

## Quantitative Review

While the initial goal was to review individual programs, the task proved to be impractical given the lack of budget information available on individual programs. Program data, such as enrollment and credit hours, has been apportioned to the smallest unit for which budgetary information was available. In most cases the smallest academic unit was the department, but there were also some schools, and a college, due to the current organizational structure at USM.

There are several terms that need to be defined in understanding the data presented.

Major: Student enrolled in the degree programs within the academic unit.

Budget: The budget allocated to the academic unit that includes both compensation and operating expenses.

Major SCH: Student Credit Hours generated by an academic unit's majors in all courses.

Classroom SCH: Student Credit Hours generated by all students enrolled in courses offered by the academic unit.

**FTE:** Full-Time Equivalent; A student FTE is equivalent to 15 credits/semester for undergraduate students, and 9 credits/semester for graduate students.

The following graph classifies academic units based on three independent criteria. The horizontal axis represents the number of student FTEs taking classes from that unit per million dollars of budget allocation to that unit. The vertical axis represents the number of student FTEs pursuing a major in that unit per million dollars of budget allocation. For example, a physics class being taken by an engineering major will contribute to the physics department FTEs on the horizontal axis, and to the engineering department FTEs on the vertical axis. Finally, the size of the bubble indicates the percentage change in number of majors over the past 4 years; a black bubble represents enrollment increase, while a red bubble represents enrollment decline. The largest bubbles are in the order of 40%.

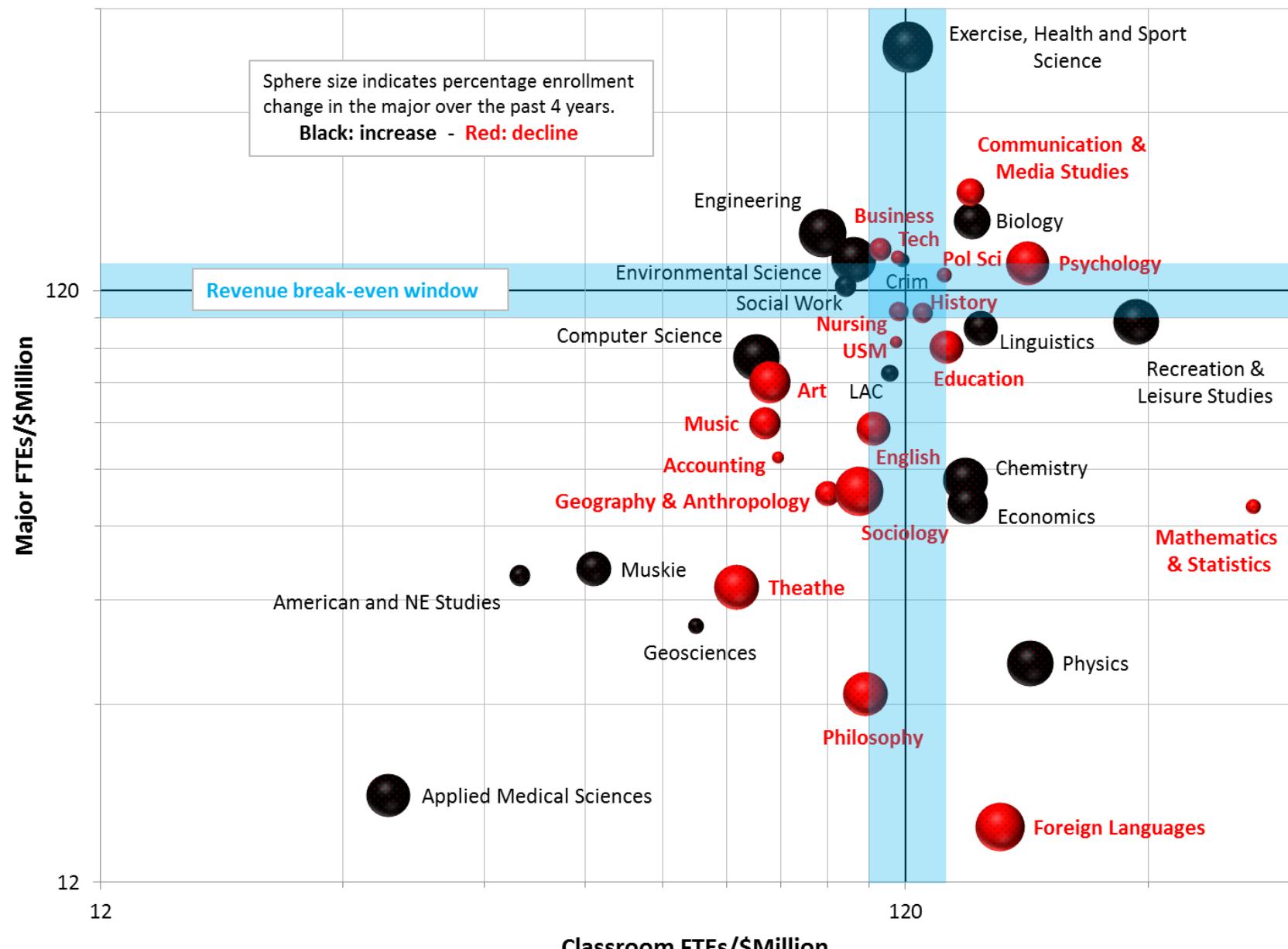
The graph includes a band called "Revenue break-even window." It was placed at 120 ±10% for both axes, because it takes approximately 120 student FTEs to raise one million dollars in tuition revenue during a fiscal year. The academic unit placement on the graph indicates a margin that is either revenue positive ( $> 132 \text{ FTEs}/\$Million$ ), revenue negative ( $< 108 \text{ FTEs}/\$Million$ ), or revenue neutral ( $108 < \text{FTEs}/\$Million < 132$ ) for both major and classroom FTEs. The classification is meant for comparison purposes only and is not a statement of sustainability because there are issues with the data and with the interpretation.

There are several limitations to the data presented.

1. Budgets may not reflect all revenue and expenses, since some of that may be allocated to other budgets (i.e. Dean's Office).
2. The data analysis is not uniform in terms of the level of the academic units, since it presents data on departments, schools, and, in one case, a college.
3. The budgets do not reflect research funding and expenses. While those are provided in the attached appendices, they are not reflected in any of the calculations assessing revenue and costs. On the data side, the budget and the credit hours are out of phase, since the budget pertains to the 2013/2014 fiscal year, while the credit hours were compiled for the 2013 calendar year.
4. The apportionment of credit hours to a given unit needs refinement to account for Continuing Education classes and general education contributions such as EYE courses.
5. The unit budget does not include part-time instruction explicitly, since the part-time budget resides at the college level; in order to partially account for that, the college overhead was divided proportionally among the units.
6. Non-instructional college costs are also divided among the units, but costs outside the colleges, such as facilities, admissions, and HR are not included.
7. Revenue is based on tuition at an average of \$280 per credit, thus it does not account for the proportion of out-of-state tuition, course fees, and scholarships that vary among the academic units. Course fees are accurate only in terms of the degree to which those are reflected in academic unit budgets.

On the interpretation side, a negative revenue margin does not imply that the unit is unsustainable, because fees, state appropriation, and grants and contracts have not been included. However, a negative revenue margin, especially when coupled with enrollment decline, may indicate that creative approaches should be pursued to "reinvent" the unit in order to reverse the trend.

## USM unit comparison by majors, classroom teaching, and growth



The following table provides a brief description of the tuition revenue margin of each unit by major FTEs and by classroom FTEs, and the change in the number of majors between 2009 and 2013. It also contains a comparison of number of degrees and certificates awarded between the same time periods. The table includes information as to whether the unit has nationally or internationally accredited programs, as provided by the Provost's Office, and grant and contract data from the 2012-2013 year activity, as obtained from the Office of Sponsored Programs.

**TABLE**  
**Initial Quantitative Metrics Collected from Departments**

| <u>Unit</u>  | <u>Description</u>   |
|--|--|
| <b>College of Arts, Humanities, and Social Science</b> |  |
| Department of Art                                      | Art is revenue negative in both major FTEs/\$M (84) and classroom FTEs/\$M (81). The number of majors between 2009 and 2013 has dropped from 255 to 177 (a 30% decline). The number of degrees awarded increased from 29 to 52. Art has been accredited by NASAD. The unit has grants or contracts with Sponsor budgeted revenue of \$5,000. |
| School of Music  | Music is revenue negative in both major FTEs/\$M (72) and classroom FTEs/\$M (80). The number of majors between 2009 and 2013 has dropped from 201 to 166 (a 17% decline). The number of degrees awarded increased from 24 to 52. Music has been accredited by NASAM.  |
| Department of Theatre                                  | Theater is revenue negative in both major FTEs/\$M (38) and classroom FTEs/\$M (74). The number of majors between 2009 and 2013 has dropped from 67 to 43 (a 36% decline). The number of degrees awarded increased from 9 to 12.   |
| American and New England Studies                       | ANES is revenue negative in both major FTEs/\$M (40) and classroom FTEs/\$M (40). The number of majors between 2009 and 2013 has increased slightly from 26 to 28 (a 7% increase). The number of degrees awarded declined from 16 to 10.   |
| Department of English                                  | English is revenue negative in major FTEs/\$M (70) and revenue neutral in classroom FTEs/\$M (109). The number of majors between 2009 and 2013 has dropped from 312 to 249 (a 20% decline). The number of degrees awarded increased from 94 to 100.  |

| <u>Unit</u>  | <u>Description</u>   |
|--|--|
| Department of Modern and Classical Languages and Literatures | Foreign Languages is revenue negative in major FTEs/\$M (15) and revenue positive in classroom FTEs/\$M (157). The number of majors between 2009 and 2013 has dropped from 19 to 11 (a 42% decline). The number of degrees awarded increased from 5 to 8. The unit has grants or contracts with Sponsor budgeted revenue of \$2,100. |
| History Major  | History is revenue neutral in both major FTEs/\$M (110) and classroom FTEs/\$M (126). The number of majors between 2009 and 2013 has dropped from 141 to 131 (a 7% decline). The number of degrees awarded increased from 31 to 41. The unit has grants or contracts with Sponsor budgeted revenue of \$12,000.                      |
| Department of Philosophy                                     | Philosophy is revenue negative in both major FTEs/\$M (25) and classroom FTEs/\$M (107). The number of majors between 2009 and 2013 has dropped from 43 to 28 (a 35% decline). The number of degrees awarded increased from 16 to 18.  |
| Department of Communications and Media Studies               | Communications and Media Studies is revenue positive in both major FTEs/\$M (177) and classroom FTEs/\$M (144). The number of majors between 2009 and 2013 has dropped from 346 to 300 (a 13% decline). The number of degrees awarded increased from 94 to 97.   |
| Department of Criminology                                    | Criminology is revenue positive in major FTEs/\$M (136) and revenue neutral in classroom FTEs/\$M (119). The number of majors between 2009 and 2013 has increased from 143 to 148 (a 3% increase). The number of degrees awarded declined from 40 to 34.   |
| Department of Economics                                      | Economics is revenue negative in major FTEs/\$M (53) and revenue positive in classroom FTEs/\$M (143). The number of majors between 2009 and 2013 has increased from 53 to 68 (a 28% increase). The number of degrees awarded declined from 28 to 17.  |

| <u>Unit</u>                                    | <u>Description</u>   |
|--|--|
| Political Science Major                        | Political Science is revenue neutral in major FTEs/\$M (128) and revenue positive in classroom FTEs/\$M (134). The number of majors between 2009 and 2013 has dropped from 130 to 125 (a 4% decline). The number of degrees awarded increased from 40 to 42.   |
| Department of Sociology                        | Sociology is revenue negative in major FTEs/\$M (55) and revenue neutral in classroom FTEs/\$M (105). The number of majors between 2009 and 2013 has dropped from 105 to 60 (a 43% decline). The number of degrees awarded declined from 35 to 24.   |
| <b>College of Management and Human Service</b> |  |
| Department of Accounting                       | Accounting is revenue negative in both major FTEs/\$M (63) and classroom FTEs/\$M (83). The number of majors between 2009 and 2013 has dropped from 217 to 212 (a 2% decline). The number of degrees awarded increased from 29 to 30 and certificates increased from 0 to 15. Accounting has been accredited by AACSB.   |
| School of Business                             | Business is revenue positive in major FTEs/\$M (141) and revenue neutral in classroom FTEs/\$M (111). The number of majors between 2009 and 2013 has dropped from 777 to 708 (a 9% decline). The number of degrees awarded increased from 122 to 180 and certificates increased from 0 to 15. Business has been accredited by AACSB. The unit has grants or contracts with Sponsor budgeted revenue of \$4,791,029. This includes the figures from all areas of the School including SBDC and CBER.                |
| School of Education                            | Education is revenue negative in major FTEs/\$M (97) and revenue positive in classroom FTEs/\$M (135). The number of majors between 2009 and 2013 has dropped from 685 to 549 (a 20% decline). The number of degrees awarded declined from 231 to 227 and certificates increased from 28 to 76. Education has been accredited by CACREP, CORE, NASP, TEAC. The unit has grants or contracts with Sponsor budgeted revenue of \$4,016,238. This includes the figures from all areas of the School including CEPARE. |

| <u>Unit</u>                                       | <u>Description</u>  |
|---|---|
| Department of Geography and Anthropology          | Geography and Anthropology is revenue negative in both major FTEs/\$M (55) and classroom FTEs/\$M (96). The number of majors between 2009 and 2013 has dropped from 65 to 58 (an 11% decline). The number of degrees awarded increased from 10 to 21 and certificates increased from 0 to 3. The unit has grants or contracts with Sponsor budgeted revenue of \$270,235.   |
| Muskie School of Public Service                   | Muskie is revenue negative in both major FTEs/\$M (41) and classroom FTEs/\$M (49). The number of majors between 2009 and 2013 has increased from 154 to 186 (a 21% increase). The number of degrees awarded increased from 30 to 35 and certificates increased from 14 to 33. Muskie is not accredited. The unit has grants and contracts with Sponsor budgeted revenue of \$36,403,163 which includes all the work by the Cutler Institute. |
| School of Social Work                             | Social Work is revenue neutral in both major FTEs/\$M (123) and classroom FTEs/\$M (101). The number of majors between 2009 and 2013 has increased from 232 to 251 (an 8% increase). The number of degrees awarded increased from 46 to 75. Social Work has been accredited by CCSW. The unit has grants or contracts with Sponsor budgeted revenue of \$308,000.   |
| <b>College of Science, Technology, and Health</b> |   |
| Department of Chemistry                           | Chemistry is revenue negative in major FTEs/\$M (58) and revenue positive in classroom FTEs/\$M (142). The number of majors between 2009 and 2013 has increased from 40 to 54 (a 35% increase). The number of degrees awarded increased from 1 to 9. Chemistry is not accredited but is recognized by ACS. The unit has grants or contracts with Sponsor budgeted revenue of \$1,533,239.   |
| Department of Computer Science                    | Computer Science is revenue negative in both major FTEs/\$M (93) and classroom FTEs/\$M (78). The number of majors between 2009 and 2013 has increased from 106 to 147 (a 38% increase). The number of degrees awarded increased has not changed 11 to 11. Computer Science has been accredited by ABET. The unit has grants or contracts with Sponsor budgeted revenue of \$1,635,036.   |

| <u>Unit</u>                              | <u>Description</u>  |
|--|---|
| Department of Engineering                | Engineering is revenue positive in major FTEs/\$M (151) and revenue negative in classroom FTEs/\$M (95). The number of majors between 2009 and 2013 has increased from 151 to 212 (a 40% increase). The number of degrees awarded increased from 8 to 12. Engineering has been accredited by ABET. The unit has grants or contracts with Sponsor budgeted revenue of \$210,012. |
| Department of Geosciences                | Geosciences is revenue negative in both major FTEs/\$M (33) and classroom FTEs/\$M (66). The number of majors between 2009 and 2013 has increased from 24 to 25 (a 4% increase). The number of degrees awarded increased from 5 to 12. The unit has grants or contracts with Sponsor budgeted revenue of \$100,765.   |
| Department of Mathematics and Statistics | Mathematics and Statistics is revenue negative in major FTEs/\$M (52) and revenue positive in classroom FTEs/\$M (323). The number of majors between 2009 and 2013 has dropped from 80 to 77 (a 4% decline). The number of degrees awarded increased from 11 to 16.   |
| Department of Physics                    | Physics is revenue negative in major FTEs/\$M (28) and revenue positive in classroom FTEs/\$M (171). The number of majors between 2009 and 2013 has increased from 16 to 22 (a 37% increase). The number of degrees awarded declined from 2 to 0.   |
| Department of Technology                 | Technology is revenue positive in major FTEs/\$M (137) and revenue neutral in classroom FTEs/\$M (117). The number of majors between 2009 and 2013 has dropped from 183 to 177 (a 3% decline). The number of degrees awarded declined from 22 to 9. Technology has been accredited by ATMAE. The unit has grants or contracts with Sponsor budgeted revenue of \$1,376,822.     |
| Department of Applied Medical Science    | AMS is revenue negative in both major FTEs/\$M (17) and classroom FTEs/\$M (27). The number of majors between 2009 and 2013 has increased from 12 to 16 (a 33% increase). The number of degrees awarded declined from 5 to 4. The unit has grants or contracts with Sponsor budgeted revenue of \$10,306,267.   |

| <u>Unit</u>                                       | <u>Description</u>  |
|---|---|
| Department of Biology                             | Biology is revenue positive in both major FTEs/\$M (158) and classroom FTEs/\$M (145). The number of majors between 2009 and 2013 has increased from 279 to 347 (a 17% increase). The number of degrees awarded increased from 21 to 41. The unit has grants or contracts with Sponsor budgeted revenue of \$1,015,991.   |
| Department of Environmental Science               | Environmental Science is revenue positive in major FTEs/\$M (136) and revenue neutral in classroom FTEs/\$M (103). The number of majors between 2009 and 2013 has increased from 85 to 116 (a 36% increase). The number of degrees awarded increased from 4 to 8. The unit has grants or contracts with Sponsor budgeted revenue of \$2,277,780.                              |
| Department of Exercise, Health and Sport Sciences | EHSS is revenue positive in major FTEs/\$M (311) and revenue neutral in classroom FTEs/\$M (120). The number of majors between 2009 and 2013 has increased from 265 to 387 (a 46% increase). The number of degrees awarded increased from 41 to 93. EHSS has been accredited by CAAHEP and CAATE.   |
| Department of Linguistics                         | Linguistics is revenue neutral in major FTEs/\$M (104) and revenue positive in classroom FTEs/\$M (149). The number of majors between 2009 and 2013 has increased from 68 to 82 (a 20% increase). The number of degrees awarded increased from 8 to 15. Linguistics has been accredited by CCIE. The unit has grants or contracts with Sponsor budgeted revenue of \$168,497. |
| Department of Psychology                          | Psychology is revenue positive in both major FTEs/\$M (134) and classroom FTEs/\$M (170). The number of majors between 2009 and 2013 has declined from 317 to 211 (a 33% decline). The number of degrees awarded increased from 53 to 68.   |
| Department of Recreation and Leisure Studies      | Recreation and Leisure is revenue neutral in major FTEs/\$M (107) and revenue positive in classroom FTEs/\$M (232). The number of majors between 2009 and 2013 has increased from 40 to 55 (a 37% increase). The number of degrees awarded increased from 7 to 9.   |

| <u>Unit</u>       | <u>Description</u>   |
|-------------------|--|
| School of Nursing | Nursing is revenue neutral in both major FTEs/\$M (111) and classroom FTEs/\$M (117). The number of majors between 2009 and 2013 has declined from 649 to 605 (a 7% decline). The number of degrees awarded increased from 177 to 199 and certificates increased from 3 to 18. Nursing has been accredited by MSBON and CCNE. The unit has grants or contracts with Sponsor budgeted revenue of \$2,866,944. |

### **Lewiston-Auburn College**

|                         |   |
|-------------------------|---|
| Lewiston-Auburn College | LAC is revenue negative in major FTEs/\$M (87) and revenue neutral in classroom FTEs/\$M (115). The number of majors between 2009 and 2013 has increased from 458 to 482 (a 5% increase). The number of degrees awarded increased from 71 to 124 and certificates increased from 0 to 4. LAC has been accredited by ACOTE. The unit has grants or contracts with Sponsor budgeted revenue of \$621,699. |
|-------------------------|---|

The aggregate of all academic programs at USM is revenue negative in major FTEs/\$M (98) and revenue neutral in classroom FTEs/\$M (116). The number of majors between 2009 and 2013 has declined from 6853 to 6682 (a 2.5% decline). The number of degrees and certificates awarded increased from 1574 to 2053 (a 30% increase).

The total number of classroom FTEs at USM (5847) is substantially higher than the total number of major FTEs (4942). The difference is due to a large proportion of undeclared and non-matriculated students, who take classes from an academic unit but are not declared majors. Also, the number of majors is substantially higher than the number of major FTEs, due to a large population of non-traditional, part-time students. Those are essential characteristics of a metropolitan university, and USM's student profile is reflective of that mission.

### **Summary and Conclusions**

The Direction Package Strategic Planning Academic Program Subcommittee quantitative analysis is a solid starting point, however, it is essential to move forward with its explicitly stated limitations kept prominently in mind in the next step involving consideration of additional qualitative indicators. Moving into the future, we should prioritize more regular and systematic collection of information from:

Community stakeholders regarding

- the impact of USM and its individual programs on their workforce needs (e.g., specific training requirements, discipline-specific qualifications sought when

- hiring graduates, requirements for specific transferable skills, contribution of community services provided)
- unmet training and other needs to which USM could be responding

Students and recent graduates regarding

- Impressions of the utility of their education (pragmatic, transformative, ability for life-long learning)
- Tracking of post-graduate employment or admission for graduate study
- Importance of the physical location or availability of distance learning of programs to student willingness and ability to attend

Academic units regarding

- Ongoing annual provision of current SWOT analyses (strengths, weaknesses, opportunities, threats), updated as needed from each program
- Ongoing annual reports from each unit relating to possible innovative or creative initiatives, including collaborations within and beyond USM

Ongoing collection and dissemination of data collection efforts are critical for the ongoing implementation of strategic initiatives for greater ongoing collaborative efforts with everyone involved - administrators, faculty, staff, students, and stakeholders – both within the University of Southern Maine and the broader University of Maine System. In moving forward, it is necessary to develop, implement, fine-tine, and manage the strategic direction of the University of Southern Maine based on the consideration of a broad set of quantitative and qualitative measures. The vibrant 21st century University must fulfill its mission and live its vision while integrating the perspectives of key stakeholders, effectively managing its portfolio of programs, monitoring and responding to emergent creative and innovative opportunities to allocate limited resources for maximum effectiveness, all while being transparent and fully accountable for the use of those scarce resources.

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## Appendix A

**USM 2014 E&G Base Expense Budgets as of November 30, 2013**

(Provided by the Office of Finance and Administration)

as of 1/8/14

| USM 2014 E&G Base Expense Budgets as of November 30, 2013 |                           |                              |                          | Compensation Detail                                |               |   |   |
|---|---------------------------|------------------------------|--------------------------|--|---------------|---|---|
| Department Description                                    | Total Base Expense Budget | Base Non-Compensation Budget | Base Compensation Budget | Regular Position Funding w/Fringe Ben, at 52.4%    | Regular FTE's | Temp Pos Funding w/ Fringe Ben at 8.2% (Stipends 52.4%) | Student and Grad Student Fringe Ben at 0% |
| CIO Office  | 84,184                    | 84,184                       |                          |  |               |   |   |
| IT Network Services                                       | 478,408                   | 443,853                      | 34,555                   |  |               |   | 34,555                                    |
| IT User Svcs-Admin Computing                              | 407,985                   | 402,735                      | 5,250                    |  |               |   | 5,250                                     |
| IT User Svcs-Student Computing                            | 507,534                   | 497,034                      | 10,500                   |  |               |   | 10,500                                    |
| Database Apps & Support                                   | 566,123                   | 557,588                      | 8,535                    |  |               |   | 8,535                                     |
| IT Media Services   | 377,601                   | 321,691                      | 55,910                   |  |               | 11,285  | 44,625                                    |
| Telecommunications  | 547,316                   | 526,316                      | 21,000                   |  |               |   | 21,000                                    |
| Campus Card Expense                                       | 183,909                   | 178,909                      | 5,000                    |  |               |   | 5,000                                     |
| <b>UMS</b>  | <b>\$ 3,153,060</b>       | <b>\$ 3,012,310</b>          | <b>\$ 140,750</b>        | <b>0</b>   | <b>0</b>      | <b>11,285</b>   | <b>129,465</b>                            |
| University Advancement                                    | 1,213,250                 | 147,374                      | 1,065,876                | 1,062,726  | 13.12         |   | 3,150                                     |
| UA Position Svgs  | 57,197                    |                              | 57,197                   | 57,197   |               |   |   |
| <b>Advancement</b>  | <b>\$ 1,270,447</b>       | <b>\$ 147,374</b>            | <b>\$ 1,123,073</b>      | <b>1,119,924</b>                                   | <b>13.12</b>  | <b>0</b>  | <b>3,150</b>                              |
| Corn, Cul, & Arts College                                 | 726,420                   | 23,893                       | 702,527                  | 668,999  | 8.00          | 33,528  |   |
| Cultural Affairs  | 4,755                     | 4,755                        |                          |  |               |   |   |
| Dean Col of Liberal Arts                                  | 54,489                    | 26,425                       | 28,064                   | 1,106  | 0.00          |   | 26,958                                    |
| Dean Col of Liberal Arts                                  |                           |                              |                          | \$1,106 belongs in Theatre. Was moved in December. |               |   |   |
| Search/Recruitment  | 10,000                    | 10,000                       |                          |  |               |   |   |
| Overload/P-T Instruction                                  | 704,749                   | 1,330                        | 703,419                  |  |               | 703,419   |   |
| Design Science  | 40,000                    | 30,778                       | 9,222                    |  |               |   | 9,222                                     |
| Art   | 1,301,596                 | 64,155                       | 1,237,441                | 1,228,785  | 12.35         |   | 8,656                                     |
| Artist Lecture Series                                     | 6,000                     | 6,000                        |                          |  |               |   |   |
| Art Gallery   | 9,462                     | 9,462                        |                          |  |               |   |   |
| Visiting Art Series                                       | 15,420                    | 4,600                        | 10,820                   | 0  |               | 10,820  |   |
| English   | 2,280,594                 | 19,910                       | 2,260,684                | 2,259,386  | 20.00         |   | 1,298                                     |
| Stonecoast MFA  | 736,426                   | 198,567                      | 537,859                  | 116,343  | 2.00          | 415,216   | 6,300                                     |
| Stonecoast MFA Scholarships                               | 14,300                    | 14,300                       |                          |  |               |   |   |
| Modern & Classical Lang                                   | 554,401                   | 6,300                        | 548,101                  | 548,101  |               | 5.50  |   |
| History   | 795,756                   | 8,165                        | 787,591                  | 787,591  |               | 7.50  |   |
| New England Studies                                       | 410,104                   | 6,971                        | 403,133                  | 403,133  |               | 3.75  |   |
| Economics   | 794,963                   | 6,725                        | 788,238                  | 788,238  |               | 7.00  |   |
| USM TV/MES  | 17,890                    | 17,890                       |                          |  |               |   |   |
| Music   | 1,589,533                 | 67,110                       | 1,522,423                | 1,522,423  | 15.59         |   |   |
| Special Applied Music                                     | 349,289                   | 4,619                        | 344,670                  |  |               | 344,670   |   |
| Philosophy  | 829,923                   | 6,045                        | 823,878                  | 823,878  |               | 7.00  |   |
| Political Science   | 587,100                   | 5,615                        | 581,485                  | 581,485  |               | 6.17  |   |
| Communication   | 946,267                   | 7,665                        | 938,602                  | 938,602  |               | 10.75   |   |
| Theatre and Speech  | 905,820                   | 14,850                       | 890,970                  | 890,970  |               | 10.00   |   |
| Theatre Productions                                       | 26,259                    | 26,259                       |                          |  |               |   |   |
| ACTF  | 3,680                     | 3,680                        |                          |  |               |   |   |
| Criminology   | 656,394                   | 3,865                        | 652,529                  | 652,529  |               | 5.00  |   |
| Sociology   | 665,178                   | 5,180                        | 659,998                  | 659,998  |               | 7.00  |   |

| USM 2014 E&G Base Expense Budgets as of November 30, 2013 |                           |                              |                          | Compensation Detail                             |               |   |   |
|---|---------------------------|------------------------------|--------------------------|---|---------------|---|---|
| Department Description                                    | Total Base Expense Budget | Base Non-Compensation Budget | Base Compensation Budget | Regular Position Funding w/Fringe Ben, at 52.4% | Regular FTE's | Temp Pos Funding w/ Fringe Ben at 8.2% (Stipends 52.4%) | Student and Grad Student Fringe Ben at 0% |
| Summer Youth Programs                                     | 120,828                   | 89,640                       | 31,188                   | 31,188  |               |   |   |
| CAHS  | \$ 15,157,596             | \$ 694,754                   | \$ 14,462,842            | 12,871,566                                      | 127.61        | 1,558,018   | 33,258                                    |
| Compensation Adjustment                                   | 3,411,674                 |                              | 3,411,674                | 3,411,674                                       |               |   |   |
| USM Insurance   | 438,449                   | 438,449                      |                          |   |               |   |   |
| Campus Investment Fund                                    | 485,412                   | 485,412                      |                          |   |               |   |   |
| Augusta Project   | 358,185                   | 358,185                      |                          |   |               |   |   |
| USM Police Dept   | 136,575                   | (730,719)                    | 867,294                  | 820,025   | 13.00         | 47,269  |   |
| Legal Costs   | 305,000                   | 305,000                      |                          |   |               |   |   |
| Univ College - CV - ITV                                   | 67,000                    | 67,000                       |                          |   |               |   |   |
| E&G Debt Service  | 1,881,393                 | 1,881,393                    |                          |   |               |   |   |
| University Commons Land Leases                            | 130,000                   | 130,000                      |                          |   |               |   |   |
| IT/SPC Costs - Institutional S                            | 1,329,849                 | 1,329,849                    |                          |   |               |   |   |
| R&D Debt Service  | 471,276                   | 471,276                      |                          |   |               |   |   |
| Memberships   | 107,473                   | 107,473                      |                          |   |               |   |   |
| Renovation Fund   | 2,460,367                 | 2,460,367                    |                          |   |               |   |   |
| Finance and Administration                                | 853,428                   | 27,038                       | 826,390                  | 821,388   | 7.00          |   | 5,002                                     |
| CFO Position Svgs   | 39,861                    |                              | 39,861                   | 39,861  | 0.00          |   |   |
| IT/SPC Costs - Student Service                            | 278,321                   | 278,321                      |                          |   |               |   |   |
| Sightline-CAFM-VFA Costs Plant                            | 65,682                    | 65,682                       |                          |   |               |   |   |
| E&G Revenue   | 500,000                   | 500,000                      |                          |   |               |   |   |
| NSF Checks/Banking Fees                                   | 12,000                    | 12,000                       |                          |   |               |   |   |
| Student Accounts  | 776,115                   | 124,068                      | 652,047                  | 633,577   | 10.30         | 7,170   | 11,300                                    |
| Student Accounts Scholarships                             | 982,125                   | 982,125                      |                          |   |               |   |   |
| Administrative Services                                   | 91,921                    | 21,998                       | 69,923                   | 69,923  | 1.50          |   |   |
| Purchasing & Accounts Payable                             | 359,767                   | 351,973                      | 7,794                    | 7,794   | 0.08          |   |   |
| Mailroom  | 286,069                   | 61,052                       | 225,017                  | 218,192   | 5.50          |   | 6,825                                     |
| Campus Environmtal Safety&Hlth                            | 251,344                   | 24,948                       | 226,396                  | 226,396   | 3.00          |   |   |
| Waste Mgmt/Sustainability                                 | 89,296                    | 22,858                       | 66,438                   | 63,463  | 2.00          | 2,976   |   |
| Bldg Maintenance  | 1,178,417                 | 1,178,417                    |                          |   |               |   |   |
| Equipment Pool  | 46,547                    | 46,547                       |                          |   |               |   |   |
| 501 Forest Ave  | 112,465                   | 112,465                      |                          |   |               |   |   |
| Plant Administration                                      | 1,143,078                 | 104,901                      | 1,038,177                | 1,034,774                                       | 11.00         | 252   | 3,150                                     |
| Facility Engineering                                      | 499,395                   | 15,600                       | 483,795                  | 483,578   | 6.00          | 216   |   |
| Custodial   | 2,128,078                 | 183,418                      | 1,944,660                | 1,878,446                                       | 45.33         | 66,214  |   |
| Utilities Portland  | 1,532,581                 | 1,532,581                    |                          |   |               |   |   |
| Utilities Gorham  | 887,752                   | 887,752                      |                          |   |               |   |   |
| Central Heat  | 232,017                   | (19,029)                     | 251,046                  | 238,035   | 4.00          | 13,011  |   |
| Grounds   | 594,284                   | 111,873                      | 482,411                  | 405,173   | 8.50          | 20,288  | 56,950                                    |
| Shop  | 1,107,612                 | (369,082)                    | 1,476,694                | 1,339,922                                       | 24.00         | 74,172  | 62,600                                    |
| Grounds Maintenance Garage                                | 75,082                    | 11,198                       | 63,884                   | 61,179  | 1.00          | 2,705   |   |
| Utilities Systems Maint                                   | 64,370                    | 64,370                       |                          |   |               |   |   |
| Financial Aid   | 919,693                   | 16,916                       | 902,777                  | 901,202   | 13.71         |   | 1,575                                     |
| Scholarships University                                   | 1,400,000                 | 1,400,000                    |                          |   |               |   |   |
| University Student Aid-STEM                               | 200,000                   | 200,000                      |                          |   |               |   |   |
| College Wk Stdy   | 492,181                   |                              | 492,181                  |   |               |   | 492,181                                   |

| USM 2014 E&G Base Expense Budgets as of November 30, 2013 |                           |                              |                          | Compensation Detail                             |               |   |   |
|---|---------------------------|------------------------------|--------------------------|---|---------------|---|---|
| Department Description                                    | Total Base Expense Budget | Base Non-Compensation Budget | Base Compensation Budget | Regular Position Funding w/Fringe Ben, at 52.4% | Regular FTE's | Temp Pos Funding w/ Fringe Ben at 8.2% (Stipends 52.4%) | Student and Grad Student Fringe Ben at 0% |
| Nursing Loan Match Fund                                   | 9,000                     | 9,000                        |                          |   |               |   |   |
| SEOG Matching Funds                                       | 485,000                   | 485,000                      |                          |   |               |   |   |
| Indian Scholarships                                       | 150,000                   | 150,000                      |                          |   |               |   |   |
| Student Work Program                                      | 18,900                    |                              | 18,900                   |   |               |   | 18,900                                    |
| <b>Finance &amp; Adm.</b>                                 | <b>\$ 29,445,034</b>      | \$ 15,897,675                | \$ 13,547,359            | 12,654,601                                      | <b>155.92</b> | 234,274   | 658,483                                   |
| P Ser, Bus, G Ed, & S Wor Col                             | 755,283                   | 5,994                        | 749,289                  | 712,713   | 7.00          | 36,576  |   |
| Dean School of Education                                  | 780,348                   | 21,601                       | 758,747                  | 595,615   | 10.50         | 143,182   | 19,950                                    |
| Educational Leadership                                    | 957,808                   | 18,090                       | 939,718                  | 939,718   | 8.50          |   |   |
| Teacher Education   | 1,011,466                 | 82,976                       | 928,490                  | 900,376   | 9.00          | 28,114  |   |
| Counseling, Adult & Higher Ed.                            | 1,029,352                 | 20,286                       | 1,009,066                | 1,009,066                                       | 9.75          |   |   |
| Prof Dev Ctr  | 87,165                    | 3,712                        | 83,453                   | 53,619  | 1.00          | 29,834  |   |
| Social Work   | 1,325,610                 | 21,001                       | 1,304,609                | 1,247,924                                       | 12.80         | 56,685  |   |
| GIS Facility Exp  | 57,435                    | 8,600                        | 48,835                   | 48,835  | 1.00          |   |   |
| Geography and Anthropology                                | 642,799                   | 12,261                       | 630,538                  | 617,553   | 6.00          | 12,985  |   |
| Muskie's Deans Fund                                       | 15,967                    | 15,967                       |                          |   |               |   |   |
| PPM Academic  | 955,206                   | 13,088                       | 942,118                  | 938,759   | 7.00          | 3,359   |   |
| Ph.D. Pgm-Muskie  | 386,077                   | 6,124                        | 379,953                  | 379,953   | 2.00          |   |   |
| Muskie Student Services                                   | 150,593                   | 13,624                       | 136,969                  | 136,969   | 2.48          |   |   |
| Muskie Scholarships                                       | 194,000                   | 194,000                      |                          |   |               |   |   |
| Health Policy/Mgt Program                                 | 281,084                   | 13,156                       | 267,928                  | 267,928   | 1.77          |   |   |
| Community Planning Develop                                | 229,725                   | 9,025                        | 220,700                  | 217,225   | 1.56          | 3,475   |   |
| Cutler Institute Admin                                    | 735,653                   |                              | 735,653                  | 735,653   | 9.02          |   |   |
| Dean Sch of Bus   | 592,008                   | 132,672                      | 459,336                  | 433,336   | 7.29          | 19,375  | 6,625                                     |
| SB Dean's Fund  | 17,404                    | 17,404                       |                          |   |               |   |   |
| Student Affairs Support                                   | 3,825                     | 3,825                        |                          |   |               |   |   |
| Accounting & Finance                                      | 1,877,385                 |                              | 1,877,385                | 1,836,270                                       | 10.50         | 24,615  | 16,500                                    |
| Bus Administration  | 2,597,608                 | 36,959                       | 2,560,649                | 2,557,179                                       | 17.00         | 3,470   |   |
| SB Instructional  | 48,779                    |                              | 48,779                   |   |               | 48,779  |   |
| Small Business Development                                | 120,991                   | 120,991                      |                          |   |               |   |   |
| CEBR  | 12,876                    | 55                           | 12,821                   | 12,821  | 0.29          |   |   |
| Sb Scholarship  | 4,500                     | 4,500                        |                          |   |               |   |   |
| ESL-Eng for Skr of Oth Lng                                | 252,599                   | 8,880                        | 243,719                  | 187,250   | 2.50          | 56,469  |   |
| <b>CMHS</b>   | <b>\$ 15,123,546</b>      | \$ 784,791                   | \$ 14,338,755            | 13,828,761                                      | <b>126.96</b> | 466,918   | 43,075                                    |
| Egn, Hea, Nur, Sci, & Tech Col                            | 1,245,895                 |                              | 1,245,895                | 931,344   | 11.00         | 314,551   |   |
| Dean ASET   | 67,579                    | 52,548                       | 15,031                   |   |               | 11,881  | 3,150                                     |
| ASET Student Services                                     | 86,327                    | 4,106                        | 82,221                   | 60,123  | 1.00          | 22,098  |   |
| ASET O/L  | 34,917                    | 2,309                        | 32,608                   |   |               | 32,608  |   |
| Computer Science  | 992,862                   | 15,061                       | 977,801                  | 974,326   | 6.50          |   | 3,475                                     |
| Engineering   | 907,928                   | 25,178                       | 882,750                  | 881,175   | 6.50          |   | 1,575                                     |
| UG Industrial Educ/Tech                                   | 793,820                   | 26,381                       | 767,439                  | 765,864   | 6.52          |   | 1,575                                     |
| Technical Support   | 81,443                    | 81,443                       |                          |   |               |   |   |
| Applied Medical Science                                   | 809,839                   | 25,622                       | 784,217                  | 784,217   | 5.60          |   |   |
| Manufacturing Applications                                | 13,522                    | 13,522                       |                          |   |               |   |   |

| USM 2014 E&G Base Expense Budgets as of November 30, 2013 |                           |                              |                          | Compensation Detail                             |               |   |   |
|---|---------------------------|------------------------------|--------------------------|---|---------------|---|---|
| Department Description                                    | Total Base Expense Budget | Base Non-Compensation Budget | Base Compensation Budget | Regular Position Funding w/Fringe Ben, at 52.4% | Regular FTE's | Temp Pos Funding w/ Fringe Ben at 8.2% (Stipends 52.4%) | Student and Grad Student Fringe Ben at 0% |
| ASET External Programs-Comm Sv                            | 60,059                    | 26,935                       | 33,124                   |   |               | 33,124  |   |
| Biological Sciences                                       | 1,380,107                 | 37,072                       | 1,343,035                | 1,343,035                                       | 13.00         |   |   |
| Biology Grad Pgm  | 50,400                    |                              | 50,400                   |   |               | 50,400  |   |
| Environmental Science/Poly                                | 612,540                   | 23,245                       | 589,295                  | 587,720   | 6.50          |   | 1,575                                     |
| Language Science Lab                                      | 509,156                   | 24,233                       | 484,923                  | 484,923   | 4.50          |   |   |
| Math  | 1,046,396                 | 15,602                       | 1,030,794                | 1,009,374                                       | 10.89         |   | 21,420                                    |
| Psychology  | 1,022,321                 | 8,904                        | 1,013,417                | 1,013,417                                       | 10.00         |   |   |
| Geoscience  | 632,601                   | 11,561                       | 621,040                  | 621,040   | 5.50          |   |   |
| Chemistry   | 696,759                   | 42,188                       | 654,571                  | 654,571   | 7.50          |   |   |
| Physics   | 481,241                   | 8,327                        | 472,914                  | 472,914   | 4.50          |   |   |
| Planetarium   | 85,257                    | 25,626                       | 59,631                   | 59,631  | 1.00          |   |   |
| CONHP Faculty Nursing Acct                                | 3,403,785                 | 103,241                      | 3,300,544                | 3,063,557                                       | 33.80         | 235,512   | 1,475                                     |
| Nursing Operating Account                                 | 56,357                    | 37,390                       | 18,967                   |   |               | 7,667   | 11,300                                    |
| Dept of Ex, Health & Sport Sci                            | 735,586                   | 46,407                       | 689,179                  | 635,761   | 7.00          | 52,368  | 1,050                                     |
| CON Lab   | 45,323                    | 44,998                       | 325                      |   |               |   | 325                                       |
| Recreation/Leisure Pgm                                    | 298,482                   | 14,171                       | 284,311                  | 243,431   | 2.50          | 40,355  | 525                                       |
| <b>CSTH</b>   | <b>\$ 16,150,502</b>      | <b>\$ 716,070</b>            | <b>\$ 15,434,432</b>     | <b>14,586,422</b>                               | <b>143.81</b> | <b>750,165</b>  | <b>97,845</b>                             |
| HR Services   | 1,396,608                 | 87,654                       | 1,308,954                | 1,308,579                                       | 14.75         |   | 375                                       |
| USM Recruitment   | 81,400                    | 81,400                       |                          |   |               |   |   |
| HR Position Svgs  | 185,331                   |                              | 185,331                  | 185,331   |               |   |   |
| <b>HR</b>   | <b>\$ 1,663,339</b>       | <b>\$ 169,054</b>            | <b>\$ 1,494,285</b>      | <b>1,493,910</b>                                | <b>14.75</b>  | <b>0</b>  | <b>375</b>                                |
| Lewiston Adm  | 602,067                   | 117,075                      | 484,992                  | 463,555   | 5.35          | 18,287  | 3,150                                     |
| Lewiston Student Services                                 | 136,060                   | 10,317                       | 125,743                  | 122,993   | 2.75          |   | 2,750                                     |
| La College Summer Session                                 | 164,040                   | 4,000                        | 160,040                  |   |               | 156,890   | 3,150                                     |
| Occupational Therapy Pgm                                  | 513,719                   | 12,625                       | 501,094                  | 482,051   | 5.25          | 19,043  |   |
| Lewiston Instruction                                      | 2,204,801                 | 37,971                       | 2,166,830                | 1,935,078                                       | 21.50         | 228,601   | 3,150                                     |
| LA Art Exhibit  | 69,199                    | 8,100                        | 61,099                   | 60,937  | 1.00          | 162   |   |
| Community Relations                                       | 246,814                   | 21,250                       | 225,564                  | 225,564   | 3.00          |   |   |
| Lewiston Facilities                                       | 440,782                   | 162,950                      | 277,832                  | 271,881   | 6.00          | 5,951   |   |
| Lac Bldg Maintenance                                      | 9,520                     | 9,520                        |                          |   |               |   |   |
| <b>LAC</b>  | <b>\$ 4,387,002</b>       | <b>\$ 383,808</b>            | <b>\$ 4,003,194</b>      | <b>3,562,060</b>                                | <b>44.85</b>  | <b>428,934</b>  | <b>12,200</b>                             |
| SOL General Administration                                | 716,923                   | 80,672                       | 636,251                  | 617,963   | 7.00          | 18,288  |   |
| SOL Dean's Fund   | 13,200                    | 13,200                       |                          |   |               |   |   |
| SOL Academic Administration                               | 347,505                   | 46,350                       | 301,155                  | 290,155   | 4.00          |   | 11,000                                    |
| SOL Instruction   | 2,968,823                 | 6,300                        | 2,962,523                | 2,727,955                                       | 18.58         | 234,568   |   |
| Law Review  | 3,050                     | 3,050                        |                          |   |               |   |   |
| Moot Court  | 3,750                     | 3,750                        |                          |   |               |   |   |
| School of Law Summer Pgm                                  | 37,870                    |                              | 37,870                   |   |               | 37,870  |   |
| Ctr Adv Law & Mgt   | 322,521                   | (13,700)                     | 336,221                  | 336,221   | 4.00          |   |   |
| Library School of Law                                     | 1,324,694                 | 622,640                      | 702,054                  | 682,054   | 10.00         |   | 20,000                                    |
| Law School Technology                                     | 275,936                   | 147,148                      | 128,788                  | 128,788   | 2.00          |   |   |
| Law Faculty Development                                   | 103,331                   | 16,000                       | 87,331                   | 43,871  | 1.00          | 32,460  | 11,000                                    |

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| Legal Aid Clinic  | 540,140                   |                              | 540,140                  | 540,140   | 5.50          |   |   |
| SOL Placement   | 98,056                    | 9,329                        | 88,727                   | 88,727  | 1.00          |   |   |
| SOL Admissions  | 176,317                   | 31,700                       | 144,617                  | 144,617   | 2.00          |   |   |
| SOL Development/Alumni                                    | 309,913                   | 31,050                       | 278,863                  | 278,863   | 3.75          |   |   |
| Law Financial Assistance                                  | 465,000                   | 425,000                      | 40,000                   | 0   |               |   | 40,000                                    |
| LAW Position Savings                                      | 165,418                   |                              | 165,418                  | 165,418   |               |   |   |
| <b>LAW</b>  | <b>\$ 7,872,447</b>       | <b>\$ 1,422,489</b>          | <b>\$ 6,449,958</b>      | <b>6,044,774</b>                                | <b>58.83</b>  | <b>323,184</b>  | <b>82,000</b>                             |
| Library   | 3,235,587                 | 866,870                      | 2,368,717                | 2,302,674                                       | 34.15         | 14,067  | 51,975                                    |
| Osher Map Library   | 359,404                   | 2,524                        | 356,880                  | 343,455   | 6.00          |   | 13,425                                    |
| Electronic Digital Library                                | 49,166                    | 49,166                       |                          |   |               |   |   |
| <b>Library</b>  | <b>\$ 3,644,157</b>       | <b>\$ 918,560</b>            | <b>\$ 2,725,597</b>      | <b>2,646,130</b>                                | <b>40.15</b>  | <b>14,066</b>   | <b>65,400</b>                             |
| University Outreach Operations                            | 892,424                   | 73,360                       | 819,064                  | 806,886   | 11.75         | 7,178   | 5,000                                     |
| Ctr for Continuing Education                              | 428,808                   | 213,278                      | 215,530                  | 166,299   | 2.50          | 49,231  |   |
| Conferences   | 430,022                   | 187,321                      | 242,701                  | 235,127   | 4.00          | 7,574   |   |
| Stone House   | 42,600                    | 42,600                       |                          |   |               |   |   |
| Weekend College   | 242,675                   | 12,450                       | 230,225                  |   |               | 227,220   | 3,005                                     |
| CTEL-Ctr for Tech Enhan Lng                               | 641,114                   | 132,237                      | 508,877                  | 395,267   | 4.00          | 113,610   |   |
| Special Academic Programs                                 | 18,830                    | 2,600                        | 16,230                   |   |               | 16,230  |   |
| Faculty Commons   | 10,000                    | 10,000                       |                          |   |               |   |   |
| Online Programs   | 263,178                   | 15,400                       | 247,778                  |   |               | 247,778   |   |
| Summer Session  | 1,937,113                 | 259,591                      | 1,677,522                |   |               | 1,665,522   | 12,000                                    |
| Winter Session  | 100,384                   | 4,627                        | 95,757                   |   |               | 95,757  |   |
| Osher Lifelong Learning Instit                            | 254,472                   | 48,373                       | 206,099                  | 202,789   | 3.00          | 3,310   |   |
| <b>Prof. &amp; Cont. Ed.</b>                              | <b>\$ 5,261,620</b>       | <b>\$ 1,001,837</b>          | <b>\$ 4,259,783</b>      | <b>1,806,368</b>                                | <b>25.25</b>  | <b>2,433,408</b>  | <b>20,005</b>                             |
| IMP Expenses  | 494,930                   | 494,930                      |                          |   |               |   |   |
| Media Relations   | 284,269                   | 27,386                       | 256,883                  | 256,883   | 3.00          |   |   |
| Publications  | 416,197                   | 19,403                       | 396,794                  | 396,794   | 5.00          |   |   |
| <b>Public Affairs</b>                                     | <b>\$ 1,195,396</b>       | <b>\$ 541,719</b>            | <b>\$ 653,677</b>        | <b>653,677</b>                                  | <b>8.00</b>   | <b>0</b>  | <b>0</b>                                  |
| President   | 570,842                   | 128,707                      | 442,135                  | 433,639   | 3.00          | 3,246   | 5,250                                     |
| Special Projects  | 70,123                    | 70,123                       |                          |   |               |   |   |
| Professional Staff Senate                                 | 3,799                     | 3,150                        | 649                      |   |               | 649   |   |
| Classified Staff Senate                                   | 3,799                     | 3,150                        | 649                      |   |               | 649   |   |
| Faculty Senate  | 13,820                    | 3,000                        | 10,820                   |   |               | 10,820  |   |
| Annual Presidential Events                                | 26,800                    | 26,800                       |                          |   |               |   |   |
| Institutional Planning                                    | 20,000                    | 20,000                       |                          |   |               |   |   |
| Faculty Senate Awards Banquet                             | 5,000                     | 5,000                        |                          |   |               |   |   |
| Board of Visitors   | 6,351                     | 6,351                        |                          |   |               |   |   |
| <b>President</b>  | <b>\$ 720,534</b>         | <b>\$ 266,281</b>            | <b>\$ 454,253</b>        | <b>433,639</b>                                  | <b>3.00</b>   | <b>15,364</b>   | <b>5,250</b>                              |
| Provost   | 1,139,531                 | 146,380                      | 993,151                  | 968,172   | 7.00          | 24,979  |   |
| Undergraduate Education                                   | 25,000                    | 25,000                       |                          |   |               |   |   |

| USM 2014 E&G Base Expense Budgets as of November 30, 2013 |                           |                              |                          | Compensation Detail                             |               |   |   |
|---|---------------------------|------------------------------|--------------------------|---|---------------|---|---|
| Department Description                                    | Total Base Expense Budget | Base Non-Compensation Budget | Base Compensation Budget | Regular Position Funding w/Fringe Ben, at 52.4% | Regular FTE's | Temp Pos Funding w/ Fringe Ben at 8.2% (Stipends 52.4%) | Student and Grad Student Fringe Ben at 0% |
| Graduate Support  | 14,650                    |                              | 14,650                   |   |               |   | 14,650                                    |
| Academic Administration                                   | 154,976                   |                              | 154,976                  |   |               | 154,976   |   |
| Provost Special Projects                                  | 161,990                   | 161,990                      |                          |   |               |   |   |
| PROV Position Svgs  | 1,663,813                 |                              | 1,663,813                | 1,663,812                                       |               |   |   |
| Graduate Programs   | 595,691                   | 34,525                       | 561,166                  | 333,964   | 4.95          | 1,952   | 225,250                                   |
| Assoc Pro & Dn Gr St Schol                                | 727,000                   | 727,000                      |                          |   |               |   |   |
| CORE  | 138,482                   | 5,780                        | 132,702                  | 97,915  | 1.00          | 34,787  |   |
| Research Admin and Development                            | 98,953                    | 31,979                       | 66,974                   | 34,773  | 0.30          | 5,951   | 26,250                                    |
| Office of Research Compliance                             | 346,052                   | 33,729                       | 312,323                  | 307,598   | 4.00          |   | 4,725                                     |
| Sponsored Programs  | 705,304                   | 58,196                       | 647,108                  | 647,108   | 8.50          |   |   |
| Honors  | 388,690                   | 6,577                        | 382,113                  | 353,396   | 3.70          | 28,717  |   |
| Honors Scholarships                                       | 35,175                    | 35,175                       |                          |   |               |   |   |
| Women's Studies   | 245,812                   | 10,306                       | 235,506                  | 200,859   | 2.00          | 34,647  |   |
| Women's Studies Scholarships                              | 1,800                     | 1,800                        |                          |   |               |   |   |
| Russell Scholars  | 216,058                   | 3,600                        | 212,458                  | 180,583   | 1.00          | 31,875  |   |
| Institutional Research                                    | 267,783                   | 23,688                       | 244,095                  | 238,765   | 3.00          | 5,330   |   |
| Accreditation   | 37,303                    | 15,784                       | 21,519                   |   |               | 21,519  |   |
| Academic Assessment                                       | 240,600                   | 26,400                       | 214,200                  | 213,814   | 3.50          |   | 386                                       |
| Internship, Career, Civic Eng                             | 196,068                   | 47,150                       | 148,918                  | 148,918   | 1.00          |   |   |
| International Programs                                    | 168,176                   | 18,550                       | 149,626                  | 144,298   | 2.50          | 4,328   | 1,000                                     |
| Student Exchange Program                                  | 34,087                    | 34,087                       |                          |   |               |   |   |
| Int'l Study Center-Admin                                  | 2,705                     |                              | 2,705                    |   |               | 2,705   |   |
| Travel-based Programs                                     | 424,152                   | 311,000                      | 113,152                  | 29,259  | 0.50          | 83,893  |   |
| <b>Provost</b>  | <b>\$ 8,029,851</b>       | \$ 1,758,696                 | \$ 6,271,155             | 5,563,235                                       | <b>42.95</b>  | 435,659   | 272,261                                   |
| Multi-Cultural Program                                    | 120,123                   | 7,000                        | 113,123                  | 113,123   | 2.00          |   |   |
| VP Student University Life                                | (41,906)                  | (147,062)                    | 105,156                  | 105,156   | 1.00          |   |   |
| Program Development                                       | (70,000)                  | (70,000)                     |                          |   |               |   |   |
| Athletic & Recreation Compens                             | 1,957,526                 | (50,878)                     | 2,008,404                | 1,884,864                                       | 23.44         | 103,675   | 21,500                                    |
| Athletic & Recreation Operat                              | 652,465                   | 652,465                      |                          |   |               |   |   |
| Gorham Recreation and Fitness                             | 118,461                   | 21,700                       | 96,761                   | 96,762  | 2.00          |   |   |
| Ice Arena Ops & Maintenance                               | 111,302                   | 41,606                       | 69,696                   | 68,025  | 1.00          |   | 1,671                                     |
| Sullivan Center   | 321,293                   | 24,586                       | 296,707                  | 259,688   | 5.00          | 26,269  | 10,750                                    |
| Athletic & Recr Facil Maint                               | 452,180                   | 48,800                       | 403,380                  | 354,865   | 7.00          | 48,515  |   |
| Child & Family Ctr Gorham                                 | 78,300                    | 78,300                       |                          |   |               |   |   |
| Univ Health & Counseling Ctrs                             | 1,207,932                 | 59,537                       | 1,148,395                | 1,145,690                                       | 14.28         | 2,705   |   |
| Student Life - Gorham                                     | 1,171                     | (175,179)                    | 176,350                  | 169,000   | 2.00          |   | 7,350                                     |
| Student Senate  | 370,620                   |                              | 370,620                  | 370,620   | 5.50          |   |   |
| University Community Recre                                | 4,000                     | 4,000                        |                          |   |               |   |   |
| Student Life - Portland                                   | 107,693                   | (121,580)                    | 229,273                  | 218,273   | 3.00          |   | 11,000                                    |
| CSGD Center   | 7,000                     | 7,000                        |                          |   |               |   |   |
| Office Of Community Standa                                | 52,434                    | (124,279)                    | 176,713                  | 159,216   | 2.00          | 12,497  | 5,000                                     |
| Graduation  | 59,929                    | 59,929                       |                          |   |               |   |   |
| SS Position Svgs  | 357,353                   |                              | 357,353                  | 391,822   |               |   |   |
| Admissions  | 1,566,519                 | 310,434                      | 1,256,085                | 1,081,855                                       | 18.65         | 126,893   | 31,500                                    |
| Admission Scholarship                                     | 2,945,200                 | 2,945,200                    |                          |   |               |   |   |

| USM 2014 E&G Base Expense Budgets as of November 30, 2013 |                           |                              |                          | Compensation Detail                             |               |   |   |
|---|---------------------------|------------------------------|--------------------------|---|---------------|---|---|
| Department Description                                    | Total Base Expense Budget | Base Non-Compensation Budget | Base Compensation Budget | Regular Position Funding w/Fringe Ben, at 52.4% | Regular FTE's | Temp Pos Funding w/ Fringe Ben at 8.2% (Stipends 52.4%) | Student and Grad Student Fringe Ben at 0% |
| Registrar   | 651,515                   | 38,496                       | 613,019                  | 619,936   | 10.00         |   |   |
| Portland Student Success                                  | 479,781                   | 23,000                       | 456,781                  | 456,781   | 7.00          |   |   |
| Orientation   | 36,878                    | 24,500                       | 12,378                   |   |               |   | 12,378                                    |
| Chief Student Success Officer                             | 637,730                   | 99,564                       | 538,166                  | 532,304   | 5.75          | 5,862   |   |
| Learning Support  | 288,804                   | 18,675                       | 270,129                  | 104,236   | 1.00          | 124,735   | 13,975                                    |
| Prior Learning Assessment                                 | 160,939                   | 17,680                       | 143,259                  | 143,259   | 2.00          |   |   |
| LAC Student Success                                       | 134,721                   | 9,190                        | 125,531                  | 125,531   | 2.00          |   |   |
| Gorham Student Success                                    | 493,553                   | 17,940                       | 475,613                  | 464,792   | 7.00          | 10,820  |   |
| Students With Disabilities                                | 426,888                   | 167,835                      | 259,053                  | 240,181   | 3.50          | 11,902  | 6,970                                     |
| <b>Student Affairs</b>                                    | <b>\$ 13,690,404</b>      | <b>\$ 3,988,459</b>          | <b>\$ 9,701,945</b>      | <b>9,105,979</b>                                | <b>125.12</b> | <b>473,872</b>  | <b>122,094</b>                            |
| <b>USM TOTAL</b>  | <b>\$ 126,764,935</b>     | <b>\$ 31,703,877</b>         | <b>\$ 95,061,058</b>     | <b>\$ 86,371,047</b>                            | <b>930.32</b> | <b>\$ 7,145,149</b>                                     | <b>\$ 1,544,861</b>                       |

sb 126,764,935 sb 31,703,877 sb 95,061,058 sb 86,296,206 sb 7,222,578 sb 1,542,277

## Appendix B

### Student Enrollment by Academic Plan Fall 2009-2013

(Provided by the Office of Institutional Research)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Major Academic Plans**

| <b>Department</b>              | <b>Arts, Humanities and Social Sciences</b> |             |             |             |             |
|--------------------------------|---|-------------|-------------|-------------|-------------|
|                                | <b>Fall</b>                                 | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> |
| <b>Arts</b>                    |   |             |             |             |             |
| Baccalaureate                  |   |             |             |             |             |
| Art                            |   | 103         | 100         | 70          | 84          |
| Art - DM                       |   | 2           | 1           | 2           | 5           |
| Art Candidate - BA             |   | 8           | 2           | 18          | 7           |
| Art Candidate - BFA            |   | 12          | 3           | 31          | 13          |
| Art Education                  |   | 45          | 45          | 27          | 23          |
| Music - BA                     |   | 21          | 16          | 23          | 23          |
| Music Education                |   | 74          | 67          | 62          | 71          |
| Music Education - DM           |   | 1           |             |             |             |
| Music Performance              |   | 78          | 68          | 57          | 57          |
| Music Performance - DM         |   |             |             |             | 1           |
| Musical Theatre                |   | 4           | 7           | 10          | 14          |
| Studio Art                     |   | 85          | 71          | 58          | 61          |
| Theatre                        |   | 67          | 64          | 51          | 47          |
| Theatre - DM                   |   |             | 1           | 2           | 1           |
| Graduate                       |   |             |             |             |             |
| Composition                    |   | 3           | 4           | 3           | 2           |
| Conducting                     |   | 6           | 1           | 1           | 2           |
| Jazz Studies                   |   | 1           | 3           | 3           | 4           |
| Music Education                |   | 3           | 2           | 4           | 1           |
| Music Performance              |   | 10          | 9           | 11          | 10          |
| <b>Total</b>                   |   | <b>523</b>  | <b>464</b>  | <b>433</b>  | <b>423</b>  |
| <b>Humanities</b>              |   |             |             |             |             |
| Associates                     |   |             |             |             |             |
| Assoc Liberal Studies          |   | 3           |             |             |             |
| Baccalaureate                  |   |             |             |             |             |
| English                        |   | 214         | 201         | 188         | 175         |
| English - DM                   |   | 4           |             | 3           | 6           |
| French                         |   | 19          | 18          | 12          | 14          |
| French - DM                    |   |             |             | 1           |             |
| History                        |   | 136         | 123         | 129         | 124         |
| History - DM                   |   | 5           | 5           | 3           | 6           |
| Liberal Studies                |   | 31          | 85          | 96          | 130         |
| Philosophy                     |   | 42          | 32          | 30          | 44          |
| Philosophy - DM                |   | 1           | 4           | 5           | 4           |
| Graduate                       |   |             |             |             |             |
| American & New England Studies |   |             |             |             | 28          |
| Creative Writing               |   |             |             |             | 96          |
| <b>Total</b>                   |   | <b>455</b>  | <b>468</b>  | <b>467</b>  | <b>503</b>  |
|                                |   |             |             |             | <b>543</b>  |

| Department  | Fall        | 2009        | 2010        | 2011        | 2012        | 2013 |
|---|-------------|-------------|-------------|-------------|-------------|------|
| <b>Interdisciplinary</b>                          |             |             |             |             |             |      |
| Baccalaureate                                     |             |             |             |             |             |      |
| Self Designed                                     | 72          | 67          | 51          | 35          | 29          |      |
| Self Designed - DM                                | 4           | 8           | 8           | 12          | 8           |      |
| <b>Total</b>                                      | <b>76</b>   | <b>75</b>   | <b>59</b>   | <b>47</b>   | <b>37</b>   |      |
| <b>Social Sciences</b>                            |             |             |             |             |             |      |
| Baccalaureate                                     |             |             |             |             |             |      |
| Communication                                     | 206         | 188         | 183         | 186         | 165         |      |
| Communication - DM                                |             | 6           | 7           | 11          | 11          |      |
| Criminology                                       | 139         | 147         | 139         | 135         | 140         |      |
| Criminology - DM                                  | 4           | 3           | 5           | 8           | 8           |      |
| Economics   | 33          | 35          | 18          | 28          | 35          |      |
| Economics - BS                                    | 19          | 22          | 24          | 30          | 28          |      |
| Economics - DM                                    | 1           | 2           | 2           | 3           | 5           |      |
| Media Studies                                     | 134         | 142         | 136         | 133         | 107         |      |
| Media Studies - DM                                | 6           | 13          | 12          | 14          | 17          |      |
| Political Science                                 | 128         | 114         | 100         | 106         | 123         |      |
| Political Science - DM                            | 2           | 8           | 4           | 6           | 2           |      |
| Sociology   | 103         | 95          | 71          | 65          | 55          |      |
| Sociology - DM                                    | 2           | 4           | 4           | 3           | 5           |      |
| <b>Total</b>                                      | <b>777</b>  | <b>779</b>  | <b>705</b>  | <b>728</b>  | <b>701</b>  |      |
| <b>Arts, Humanities and Social Sciences Total</b> | <b>1831</b> | <b>1786</b> | <b>1664</b> | <b>1701</b> | <b>1667</b> |      |

All major academic plans are those that were active on the Fall Census Date: October 15, 2013

All major academic plans are counted for each student (i.e., dual majors, second & third majors, etc.)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Major Academic Plans**

| <b>Department</b> | <b>Law</b><br>Fall | <b>Law</b>  |             |             |             |             |
|-------------------|--------------------|-------------|-------------|-------------|-------------|-------------|
|                   |                    | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| <b>Law</b>        |                    |             |             |             |             |             |
| Law               |                    | 263         | 279         | 275         | 274         | 265         |
| Master of Law     |                    |             |             | 3           | 7           |             |
| <b>Total</b>      |                    | <b>263</b>  | <b>279</b>  | <b>275</b>  | <b>277</b>  | <b>272</b>  |
| <b>Law Total</b>  |                    | <b>263</b>  | <b>279</b>  | <b>275</b>  | <b>277</b>  | <b>272</b>  |

| <b>Department</b>               |  | <b>Lewiston Auburn</b> |             |             |             |             |
|---------------------------------|--|------------------------|-------------|-------------|-------------|-------------|
|                                 |  | <b>Fall</b>            | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> |
| <b>Lewiston Auburn</b>          |  |                        |             |             |             |             |
| Certificate                     |  |                        |             |             |             |             |
| Creative Leadership/Global Str  |  |                        | 1           |             |             |             |
| Leadership Studies              |  |                        | 1           |             | 1           | 1           |
| Lean Leadership                 |  |                        |             |             | 3           | 4           |
| Public Health                   |  |                        |             |             |             | 2           |
| Baccalaureate                   |  |                        |             |             |             |             |
| Arts and Humanities             |  | 22                     | 23          | 26          | 33          | 38          |
| Arts and Humanities - DM        |  |                        |             |             | 1           | 1           |
| Leadership & Org Studies        |  | 86                     | 85          | 97          | 98          | 109         |
| Leadership & Org Studies - DM   |  | 3                      | 5           | 8           | 4           | 4           |
| Natural & Applied Sciences      |  | 58                     | 41          | 45          | 53          | 39          |
| Social & Behav Sciences         |  | 194                    | 206         | 198         | 201         | 164         |
| Social & Behav Sciences - DM    |  | 5                      | 8           | 3           | 2           | 2           |
| Certificate of Graduate Studies |  |                        |             |             |             |             |
| Creative Leadership/Global Str  |  |                        |             |             |             | 1           |
| Leadership Studies              |  | 1                      | 1           |             | 2           | 3           |
| Graduate                        |  |                        |             |             |             |             |
| Leadership Studies              |  | 26                     | 20          | 25          | 24          | 35          |
| Occupational Therapy            |  | 61                     | 62          | 63          | 70          | 79          |
| <b>Total</b>                    |  | <b>458</b>             | <b>451</b>  | <b>466</b>  | <b>491</b>  | <b>482</b>  |
| <b>Lewiston Auburn Total</b>    |  | <b>458</b>             | <b>451</b>  | <b>466</b>  | <b>491</b>  | <b>482</b>  |

All major academic plans are those that were active on the Fall Census Date: October 15, 2013

All major academic plans are counted for each student (i.e., dual majors, second & third majors, etc.)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Major Academic Plans**

| <b>Department</b>            | <b>Management and Human Services</b> |             |             |             |             |
|------------------------------|--------------------------------------|-------------|-------------|-------------|-------------|
|                              | <b>Fall</b>                          | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> |
| <b>Business</b>              |                                      |             |             |             |             |
| <b>Certificate</b>           |                                      |             |             |             |             |
| Accounting                   |                                      | 1           | 17          | 23          | 29          |
| Risk Management & Insurance  |                                      | 1           | 7           | 6           | 3           |
| <b>Baccalaureate</b>         |                                      |             |             |             |             |
| Accounting                   | 135                                  | 147         | 177         | 182         | 181         |
| Accounting - DM              | 3                                    | 11          | 10          | 3           | 6           |
| Accounting and Finance       | 49                                   | 16          | 9           | 8           | 4           |
| Accounting and Finance - DM  |                                      | 1           |             |             |             |
| Business Administration      | 142                                  | 83          | 54          | 36          | 17          |
| Business Administration - DM | 5                                    |             |             | 1           |             |
| Finance                      | 71                                   | 91          | 86          | 78          | 70          |
| Finance - DM                 |                                      | 3           | 7           | 6           | 11          |
| General Management           | 292                                  | 327         | 341         | 332         | 301         |
| General Management - DM      | 6                                    | 6           | 8           | 9           | 6           |
| Marketing                    | 107                                  | 127         | 125         | 111         | 123         |
| Marketing - DM               | 1                                    | 3           | 3           | 9           | 9           |
| Pre-Accounting               | 1                                    |             |             |             |             |
| Pre-Accounting and Finance   | 2                                    | 1           |             |             |             |
| Pre-Business Administration  | 16                                   | 10          | 1           | 1           |             |
| Sport Management             | 20                                   | 45          | 50          | 68          | 60          |
| Sport Management - DM        |                                      |             | 2           | 2           | 2           |
| <b>Master's</b>              |                                      |             |             |             |             |
| Accounting                   | 25                                   | 10          | 3           | 2           | 1           |
| Business Administration      | 117                                  | 121         | 127         | 133         | 109         |
| <b>Total</b>                 | <b>994</b>                           | <b>1026</b> | <b>1032</b> | <b>1013</b> | <b>920</b>  |

| <b>Department</b>                        | <b>Fall</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Education &amp; Human Development</b> |             |             |             |             |             |             |
| Certificate of Advanced Studies          |             |             |             |             |             |             |
| Adult Learning                           |             | 3           | 2           | 1           | 3           | 1           |
| Counseling                               |             | 8           | 13          | 10          | 4           | 3           |
| Educational Leadership                   |             | 25          | 26          | 43          | 38          | 25          |
| English as a Second Language             |             | 1           | 3           | 2           |             | 2           |
| Literacy Education                       |             | 10          | 15          | 17          | 13          | 12          |
| Certificate of Graduate Studies          |             |             |             |             |             |             |
| Applied Behavior Analysis                |             | 14          | 5           | 7           | 6           | 2           |
| Assistant Principal                      |             | 33          | 37          | 29          | 13          | 12          |
| Athletic Administrator                   |             | 1           | 1           | 3           | 2           | 1           |
| Culturally Responsive Practice           |             |             | 1           |             | 3           | 3           |
| Early Language and Literacy              |             | 3           |             |             |             |             |
| English as a Second Language             |             |             | 3           | 3           | 7           | 7           |
| Gifted and Talented                      |             |             |             | 1           |             | 1           |
| Literacy Education                       |             | 11          | 5           | 9           | 6           | 4           |
| Mental Health Rehabilitation             |             | 7           | 4           | 2           | 5           | 5           |
| Resp to Intervention: Behavior           |             |             |             |             |             | 1           |
| Response to Intervention                 |             |             |             | 2           |             | 3           |
| Master's                                 |             |             |             |             |             |             |
| Abilities & Disabil Studies              |             | 37          | 41          | 30          | 35          | 39          |
| Adult and Higher Education               |             | 39          | 39          | 52          | 47          | 40          |
| Applied Literacy                         |             | 6           | 4           | 10          | 5           | 3           |
| Counseling                               |             | 141         | 131         | 135         | 126         | 121         |
| Educational Leadership                   |             | 35          | 46          | 58          | 51          | 42          |
| Educational Psychology                   |             | 5           | 11          | 16          | 21          | 22          |
| Literacy Education                       |             | 41          | 48          | 47          | 52          | 29          |
| Professional Educator                    |             | 56          | 49          | 24          | 16          | 13          |
| School Psychology                        |             | 5           | 2           | 1           | 1           |             |
| Teaching and Learning                    |             | 179         | 191         | 185         | 169         | 131         |
| Doctorate                                |             |             |             |             |             |             |
| School Psychology                        |             | 25          | 24          | 28          | 27          | 27          |
| <b>Total</b>                             |             | <b>685</b>  | <b>701</b>  | <b>715</b>  | <b>650</b>  | <b>549</b>  |
| <b>Interdisciplinary</b>                 |             |             |             |             |             |             |
| Baccalaureate                            |             |             |             |             |             |             |
| Tourism and Hospitality                  |             |             |             |             | 13          | 36          |
| <b>Total</b>                             |             |             |             |             | <b>13</b>   | <b>36</b>   |

| <b>Department</b>                          | <b>Fall</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Muskie</b>                              |             |             |             |             |             |             |
| Certificate                                |             |             |             |             |             |             |
| Applied Geographic Information             | 2           | 1           |             |             |             | 8           |
| Baccalaureate                              |             |             |             |             |             |             |
| Geography/Anthropology                     | 62          | 64          | 48          | 54          | 48          |             |
| Geography/Anthropology - DM                | 1           | 1           | 1           | 2           | 2           |             |
| Certificate of Graduate Studies            |             |             |             |             |             |             |
| Applied Geographic Information             |             |             |             |             |             | 5           |
| Applied Research & Eval Meth               | 8           | 4           | 9           | 4           | 3           |             |
| Child & Family Policy & Manage             |             | 1           | 1           | 2           |             |             |
| Community Planning & Develop               | 5           | 5           | 5           |             | 1           |             |
| Health Policy and Management               | 2           | 9           | 8           | 5           | 1           |             |
| Non Profit Management                      | 8           | 12          | 7           | 7           | 7           |             |
| Performance Management & Meas              |             | 1           | 2           | 3           | 3           |             |
| Practice Management                        | 3           | 2           | 2           |             |             |             |
| Public Health                              | 4           | 6           | 6           | 5           | 4           |             |
| Public Management                          |             |             |             |             | 2           |             |
| Social Policy Analysis                     |             |             |             | 1           | 3           |             |
| Master's                                   |             |             |             |             |             |             |
| Community Planning & Develop               | 28          | 39          | 36          | 27          | 27          |             |
| Health Policy and Management               | 25          | 27          | 31          | 18          | 8           |             |
| Public Health                              |             |             |             | 35          | 46          |             |
| Public Policy and Management               | 69          | 70          | 55          | 50          | 55          |             |
| Doctorate                                  |             |             |             |             |             |             |
| Public Policy                              | 1           | 3           |             | 22          | 21          |             |
| <b>Total</b>                               | <b>218</b>  | <b>245</b>  | <b>211</b>  | <b>235</b>  | <b>244</b>  |             |
| <b>Social Work</b>                         |             |             |             |             |             |             |
| Baccalaureate                              |             |             |             |             |             |             |
| Social Work                                | 156         | 140         | 147         | 157         | 175         |             |
| Social Work - DM                           | 1           | 2           | 1           | 3           | 1           |             |
| Master's                                   |             |             |             |             |             |             |
| Social Work                                | 75          | 97          | 79          | 80          | 75          |             |
| <b>Total</b>                               | <b>232</b>  | <b>239</b>  | <b>227</b>  | <b>240</b>  | <b>251</b>  |             |
| <b>Management and Human Services Total</b> | <b>2129</b> | <b>2211</b> | <b>2185</b> | <b>2151</b> | <b>2000</b> |             |

All major academic plans are those that were active on the Fall Census Date: October 15, 2013

All major academic plans are counted for each student (i.e., dual majors, second & third majors, etc.)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Active Major Academic Plans**

| <b>Department</b>                          | <b>Science, Technology &amp; Health</b> |             |             |             |             |
|--|---|-------------|-------------|-------------|-------------|
|  | <b>Fall</b>                             | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> |
| <b>Engineering &amp; Physical Sciences</b> |   |             |             |             |             |
| <b>Baccalaureate</b>                       |   |             |             |             |             |
| Applied Technical Education                | 9                                       | 6           | 4           | 1           | 1           |
| Applied Technical Leadership               | 23                                      | 23          | 17          | 19          | 19          |
| Biochemistry                               | 7                                       | 10          | 25          | 26          | 28          |
| Biochemistry - DM                          |   |             |             |             | 2           |
| Chemistry - DM                             | 1                                       | 3           | 4           | 2           | 1           |
| Chemistry-BA                               | 16                                      | 9           | 4           | 4           | 2           |
| Chemistry-BS                               | 16                                      | 25          | 25          | 32          | 21          |
| Computer Science                           | 93                                      | 97          | 106         | 127         | 134         |
| Computer Science - DM                      | 2                                       | 1           | 1           | 1           | 1           |
| Electrical Engineering                     | 70                                      | 56          | 59          | 78          | 89          |
| Electrical Engineering - DM                |   | 1           | 3           | 1           | 1           |
| Geology                                    |   | 1           |             | 1           |             |
| Geosciences - BA                           | 18                                      | 14          | 13          | 10          | 9           |
| Geosciences - BS                           | 6                                       | 6           | 11          | 18          | 16          |
| Geosciences - DM                           |   |             |             | 1           |             |
| Industrial Technology                      | 147                                     | 160         | 169         | 169         | 157         |
| Mathematics                                | 69                                      | 63          | 56          | 58          | 61          |
| Mathematics - DM                           | 1                                       | 1           | 2           | 2           | 1           |
| Mathematics Education                      |   | 6           | 9           | 12          |             |
| Mechanical Engineering                     | 64                                      | 66          | 72          | 85          | 107         |
| Mechanical Engineering - DM                | 1                                       |             |             | 1           |             |
| Physics                                    | 16                                      | 19          | 16          | 16          | 21          |
| Physics - DM                               |   |             |             | 1           | 1           |
| Technology Education                       | 3                                       | 4           |             |             |             |
| Transfer Prgrm in Engineering              | 16                                      | 13          | 13          | 19          | 15          |
| <b>Certificate of Graduate Studies</b>     |   |             |             |             |             |
| Software Systems                           |   |             |             | 1           | 1           |
| Statistics                                 |   |             |             | 1           | 2           |
| <b>Master's</b>                            |   |             |             |             |             |
| Computer Science                           | 11                                      | 13          | 13          | 14          | 11          |
| Manufacturing Systems                      | 1                                       |             |             |             |             |
| Statistics                                 | 10                                      | 10          | 10          | 16          | 13          |
| Statistics - DM                            |   |             |             | 1           |             |
| <b>Total</b>                               | <b>600</b>                              | <b>607</b>  | <b>633</b>  | <b>718</b>  | <b>714</b>  |

| <b>Department</b>                               | <b>Fall</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Environmental Health &amp; Life Sciences</b> |             |             |             |             |             |             |
| Associates                                      |             |             |             |             |             |             |
| Assoc Therapeutic Recreation                    |             | 1           |             |             |             |             |
| Baccalaureate                                   |             |             |             |             |             |             |
| Athletic Training                               | 95          | 108         | 99          | 92          | 91          |             |
| Biology   | 264         | 295         | 329         | 364         | 340         |             |
| Biology - DM                                    | 2           | 3           | 2           |             |             |             |
| Environmental Planning & Policy                 | 15          | 25          | 21          | 29          | 37          |             |
| Environmental Safety & Health                   | 11          | 5           | 2           |             |             |             |
| Environmental Safety & Health - DM              | 1           | 1           |             |             |             |             |
| Environmental Science - BA                      | 22          | 16          | 12          | 9           |             |             |
| Environmental Science - BS                      | 35          | 52          | 62          | 69          | 77          |             |
| Environmental Science - DM                      | 1           |             |             | 2           | 2           |             |
| Exercise Physiology                             | 37          | 45          | 45          | 38          | 119         |             |
| Exercise Physiology - DM                        |             |             | 1           |             | 1           |             |
| Health Fitness                                  | 64          | 63          | 61          | 65          |             |             |
| Health Fitness - DM                             |             |             | 1           |             |             |             |
| Health Sciences                                 | 68          | 117         | 147         | 176         | 175         |             |
| Health Sciences - DM                            |             |             |             |             | 1           |             |
| Linguistics                                     | 66          | 61          | 61          | 70          | 81          |             |
| Linguistics - DM                                | 2           | 3           | 3           | 2           | 1           |             |
| Psychology                                      | 316         | 331         | 292         | 231         | 202         |             |
| Psychology - DM                                 | 1           | 3           | 7           | 9           | 9           |             |
| Sports Medicine                                 | 1           |             |             |             |             |             |
| Therapeutic Recreation                          | 39          | 36          | 34          | 34          | 55          |             |
| Master's  |             |             |             |             |             |             |
| Applied Medical Sciences                        | 12          | 11          | 17          | 16          | 16          |             |
| Biology   | 13          | 11          | 7           | 10          | 7           |             |
| <b>Total</b>                                    | <b>1066</b> | <b>1186</b> | <b>1202</b> | <b>1217</b> | <b>1214</b> |             |

| <b>Department</b>                             | <b>Fall</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Nursing</b>                                |             |             |             |             |             |             |
| Certificate                                   |             |             |             |             |             |             |
| Foundations of Holistic Health                |             |             | 1           |             | 6           | 5           |
| Baccalaureate                                 |             |             |             |             |             |             |
| Nursing                                       |             | 451         | 441         | 418         | 424         | 396         |
| Nursing - DM                                  |             |             |             | 1           | 1           | 1           |
| Nursing Candidate                             |             | 1           | 1           | 1           | 1           |             |
| Certificate of Graduate Studies               |             |             |             |             |             |             |
| Nursing Education                             |             |             | 3           | 16          | 2           |             |
| Master's                                      |             |             |             |             |             |             |
| Nursing                                       |             | 194         | 197         | 214         | 200         | 195         |
| Certificate of Advanced Studies               |             |             |             |             |             |             |
| Nursing                                       |             | 3           | 1           |             | 2           | 3           |
| Doctorate                                     |             |             |             |             |             |             |
| Nursing                                       |             |             |             | 5           | 9           | 5           |
| <b>Total</b>                                  |             | <b>649</b>  | <b>644</b>  | <b>655</b>  | <b>645</b>  | <b>605</b>  |
| <b>Science, Technology &amp; Health Total</b> |             | <b>2315</b> | <b>2437</b> | <b>2490</b> | <b>2580</b> | <b>2533</b> |

All major academic plans are those that were active on the Fall Census Date: October 15, 2013

All major academic plans are counted for each student (i.e., dual majors, second & third majors, etc.)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Major Academic Plans**

| <b>Department</b>              | <b>Fall</b> | <b>Academic Affairs</b> |             |             |             |             |
|--------------------------------|-------------|-------------------------|-------------|-------------|-------------|-------------|
|                                |             | <b>2009</b>             | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| <b>Women's Studies</b>         |             |                         |             |             |             |             |
| Baccalaureate                  |             |                         |             |             |             |             |
| Women and Gender Studies       | 16          | 13                      | 12          | 19          | 14          |             |
| Women and Gender Studies - DM  | 4           | 5                       | 4           | 6           | 5           |             |
| <b>Total</b>                   | <b>20</b>   | <b>18</b>               | <b>16</b>   | <b>25</b>   | <b>19</b>   |             |
| <b>GO</b>                      |             |                         |             |             |             |             |
| Art - GO                       |             |                         |             | 5           | 9           |             |
| Art Candidate - GO             | 6           | 6                       | 7           | 2           | 1           |             |
| Art Education - GO             |             |                         |             | 1           | 2           |             |
| Art-Fine Arts - GO             | 6           | 2                       | 3           |             |             |             |
| Biochemistry - GO              |             |                         | 1           | 1           | 1           |             |
| Biology - GO                   | 7           | 15                      | 18          | 17          | 18          |             |
| Chemistry - GO                 | 1           | 2                       | 2           | 2           | 3           |             |
| Communication - GO             | 9           | 7                       | 6           | 2           | 2           |             |
| Computer Science - GO          | 5           | 6                       | 1           | 8           | 3           |             |
| Criminology - GO               | 14          | 14                      | 12          | 15          | 16          |             |
| Economics - GO                 | 2           | 2                       | 2           | 2           | 3           |             |
| Electrical Engineering - GO    | 7           | 4                       | 1           | 1           | 3           |             |
| Engineering - GO               | 3           | 2                       | 4           | 8           | 3           |             |
| English - GO                   | 5           | 9                       | 7           | 6           | 9           |             |
| English Language Bridge - GO   | 11          | 13                      | 28          | 36          | 31          |             |
| Environ Planning & Policy - GO | 1           | 1                       |             |             |             |             |
| Environ Safety & Health - GO   | 2           | 1                       | 1           |             |             |             |
| Environmental Science - GO     | 4           | 4                       | 3           | 4           | 2           |             |
| General Science - GO           | 7           | 3                       | 1           |             | 1           |             |
| Geography/Anthropology - GO    | 1           | 3                       | 2           |             |             |             |
| Geosciences - GO               | 1           |                         |             |             |             |             |
| History - GO                   | 7           | 7                       | 6           | 7           | 10          |             |
| Humanities - GO                |             |                         |             |             | 2           |             |
| Industrial Technology - GO     | 1           | 3                       | 3           | 4           |             |             |
| Leadership & Org Studies - GO  | 2           | 2                       | 1           | 1           | 1           |             |
| Linguistics - GO               | 2           | 3                       | 3           | 1           |             |             |
| Mathematics - GO               | 1           |                         | 1           |             | 1           |             |
| Mechanical Engineering - GO    | 3           | 3                       | 1           | 2           | 3           |             |
| Media Studies - GO             | 9           | 10                      | 6           | 7           | 4           |             |
| Music - GO                     |             |                         |             |             | 1           |             |
| Music Education - GO           |             | 1                       | 1           |             | 3           |             |
| Music Performance - GO         | 1           | 5                       | 5           | 4           | 2           |             |
| Musical Theatre - GO           |             | 1                       | 2           |             |             |             |
| Philosophy - GO                | 1           |                         |             |             |             |             |
| Physics - GO                   | 1           | 1                       |             |             |             |             |
| Political Science - GO         | 4           | 6                       | 5           | 4           | 2           |             |

| <b>Department</b>             | <b>Fall</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Psychology - GO               |             | 16          | 23          | 7           |             |             |
| Social & Behavioral Sci - GO  |             | 10          | 10          | 5           | 3           | 3           |
| Social Work - GO              |             | 4           | 7           | 9           | 13          | 5           |
| Sociology - GO                |             | 1           |             | 2           |             | 1           |
| Theatre - GO                  |             | 4           | 7           | 6           | 6           | 5           |
| Therapeutic Recreation - GO   |             | 2           | 2           | 1           | 2           | 2           |
| Tourism and Hospitality - GO  |             |             |             |             | 1           | 2           |
| Undeclared - GO               |             | 183         | 225         | 197         | 165         | 135         |
| <b>GO Total</b>               |             | <b>344</b>  | <b>410</b>  | <b>360</b>  | <b>330</b>  | <b>289</b>  |
| <b>Undeclared Total</b>       |             | <b>1098</b> | <b>960</b>  | <b>905</b>  | <b>859</b>  | <b>743</b>  |
| <b>Academic Affairs Total</b> |             | <b>1462</b> | <b>1388</b> | <b>1281</b> | <b>1214</b> | <b>1051</b> |

All major academic plans are those that were active on the Fall Census Date: October 15, 2013

All major academic plans are counted for each student (i.e., dual majors, second & third majors, etc.)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Major Academic Plans**

| <b>Department</b>                  | <b>Fall</b> | <b>Non Degree</b> |             |             |             |             |
|------------------------------------|-------------|-------------------|-------------|-------------|-------------|-------------|
|                                    |             | <b>2009</b>       | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| Non-Degree - Aspirations           |             | 162               | 129         | 80          | 95          | 129         |
| Non-Degree - ESL                   |             | 12                | 8           | 16          | 16          | 12          |
| Non-Degree - Undergraduate - NonFA |             | 1409              | 1247        | 1070        | 1210        | 1177        |
| Non-Degree MCA                     |             |                   | 1           |             | 1           | 2           |
| Non-Degree STC                     |             | 15                | 11          | 11          | 12          | 5           |
| Non-Degree STJ                     |             | 5                 | 6           | 9           | 1           | 3           |
| Non-Degree UNE                     |             | 8                 | 5           | 9           | 5           | 2           |
| Non-Degree - Graduate - NonFA      |             | 538               | 459         | 342         | 360         | 314         |
| Non-Degree - Law - NonFA           |             | 15                | 17          | 10          | 10          | 5           |
| National Student Exchange          |             | 4                 | 3           | 6           | 2           |             |
| <b>Non Degree Total</b>            |             | <b>2168</b>       | <b>1886</b> | <b>1553</b> | <b>1712</b> | <b>1649</b> |

All major academic plans are those that were active on the Fall Census Date: October 15, 2013

All major academic plans are counted for each student (i.e., dual majors, second & third majors, etc.)

## Appendix C

### Enrollment Headcounts and Student Credit Hours Fall 2009- 2013

(Provided by the Office of Institutional Research)



**University of Southern Maine**  
**Factbook 2013-2014**  
**Fall Headcounts and Student Credit Hours**

| <b>Fall<br/>Degree</b> | <b>Law</b>                   |             |                  |             |                              |             |                              |             |                              |             |
|------------------------|------------------------------|-------------|------------------|-------------|------------------------------|-------------|------------------------------|-------------|------------------------------|-------------|
|                        | <b>2009</b>                  |             | <b>2010</b>      |             | <b>2011</b>                  |             | <b>2012</b>                  |             | <b>2013</b>                  |             |
|                        | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount</b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  |
| Law                    | 261                          | 3866        | 275              | 3999        | 273                          | 4036        | 273                          | 4012        | 265                          | 3873        |
| Master of Law          |                              |             |                  |             |                              |             | 3                            | 26          | 7                            | 78          |
| <b>Grand Total</b>     | <b>261</b>                   | <b>3866</b> | <b>275</b>       | <b>3999</b> | <b>273</b>                   | <b>4036</b> | <b>276</b>                   | <b>4038</b> | <b>272</b>                   | <b>3951</b> |

<sup>1</sup>Plans are based on highest level of matriculation of the student in MaineStreet at the time of census.

**University of Southern Maine**  
**Factbook 2013-2014**  
**Fall Headcounts and Student Credit Hours**

| Lewiston Auburn College    |                             |                              |             |                  |             |                              |             |                              |               |                              |             |
|----------------------------|-----------------------------|------------------------------|-------------|------------------|-------------|------------------------------|-------------|------------------------------|---------------|------------------------------|-------------|
| <b>Fall</b>                | <b>Undergraduate Degree</b> | <b>2009</b>                  |             | <b>2010</b>      |             | <b>2011</b>                  |             | <b>2012</b>                  |               | <b>2013</b>                  |             |
|                            |                             | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount</b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>    | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  |
| Bachelor's                 |                             |                              |             |                  |             |                              |             |                              |               |                              |             |
|                            | Arts and Humanities         | 20                           | 190         | 24               | 230         | 26                           | 271         | 33                           | 351.5         | 37                           | 393         |
|                            | Leadership & Org Studies    | 80                           | 627.5       | 80               | 608         | 92                           | 667         | 97                           | 772.5         | 106                          | 818         |
|                            | Natural & Applied Sciences  | 57                           | 590         | 40               | 380         | 44                           | 434         | 51                           | 525           | 37                           | 407         |
|                            | Social & Behav Sciences     | 185                          | 1844.5      | 202              | 1957        | 196                          | 1984        | 192                          | 1960.5        | 157                          | 1640        |
| <b>Total Bachelor's</b>    |                             | <b>342</b>                   | <b>3252</b> | <b>346</b>       | <b>3175</b> | <b>358</b>                   | <b>3356</b> | <b>373</b>                   | <b>3609.5</b> | <b>337</b>                   | <b>3258</b> |
| <b>Total Undergraduate</b> |                             | <b>342</b>                   | <b>3252</b> | <b>346</b>       | <b>3175</b> | <b>358</b>                   | <b>3356</b> | <b>373</b>                   | <b>3609.5</b> | <b>337</b>                   | <b>3258</b> |
| <br>                       |                             |                              |             |                  |             |                              |             |                              |               |                              |             |
| <b>Fall</b>                | <b>GraduateDegree</b>       | <b>2009</b>                  |             | <b>2010</b>      |             | <b>2011</b>                  |             | <b>2012</b>                  |               | <b>2013</b>                  |             |
|                            |                             | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount</b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>  | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>    | <b>HeadCount</b>             | <b>SCH</b>  |
| Master's                   |                             |                              |             |                  |             |                              |             |                              |               |                              |             |
|                            | LeadershipStudies           | 24                           | 126         | 17               | 96          | 24                           | 114         | 23                           | 108           | 34                           | 183         |
|                            | Occupational Therapy        | 60                           | 696         | 61               | 731         | 63                           | 694         | 70                           | 771.5         | 77                           | 855         |
| <b>Total Master's</b>      |                             | <b>84</b>                    | <b>822</b>  | <b>78</b>        | <b>827</b>  | <b>87</b>                    | <b>808</b>  | <b>93</b>                    | <b>879.5</b>  | <b>111</b>                   | <b>1038</b> |
| <b>Total Graduate</b>      |                             | <b>84</b>                    | <b>822</b>  | <b>78</b>        | <b>827</b>  | <b>87</b>                    | <b>808</b>  | <b>93</b>                    | <b>879.5</b>  | <b>111</b>                   | <b>1038</b> |
| <br>                       |                             |                              |             |                  |             |                              |             |                              |               |                              |             |
| <b>Grand Total</b>         |                             | <b>426</b>                   | <b>4074</b> | <b>424</b>       | <b>4002</b> | <b>445</b>                   | <b>4164</b> | <b>466</b>                   | <b>4489</b>   | <b>448</b>                   | <b>4296</b> |

<sup>1</sup>Plans are based on highest level of matriculation of the student in MaineStreet at the time of census.



| Fall<br>GraduateDegree | 2009                   |                | 2010        |                | 2011                   |               | 2012                   |                | 2013        |                |
|------------------------|------------------------|----------------|-------------|----------------|------------------------|---------------|------------------------|----------------|-------------|----------------|
|                        | HeadCount <sup>1</sup> | SCH            | HeadCount   | SCH            | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH            | HeadCount   | SCH            |
| Muskie                 |                        |                |             |                |                        |               |                        |                |             |                |
| Public Policy          | 1                      | 1              | 3           | 7              |                        |               | 21                     | 66             | 21          | 123            |
| <b>Total Muskie</b>    | <b>1</b>               | <b>1</b>       | <b>3</b>    | <b>7</b>       | <b>0</b>               | <b>0</b>      | <b>21</b>              | <b>66</b>      | <b>21</b>   | <b>123</b>     |
| <b>Total Doctorate</b> | <b>22</b>              | <b>176.5</b>   | <b>25</b>   | <b>212</b>     | <b>27</b>              | <b>188</b>    | <b>47</b>              | <b>277</b>     | <b>48</b>   | <b>293</b>     |
| <b>Total Graduate</b>  | <b>908</b>             | <b>6062.5</b>  | <b>986</b>  | <b>6774</b>    | <b>961</b>             | <b>6433.5</b> | <b>949</b>             | <b>6437</b>    | <b>829</b>  | <b>5606</b>    |
| <b>Grand Total</b>     | <b>1926</b>            | <b>18128.5</b> | <b>2023</b> | <b>19092.5</b> | <b>1985</b>            | <b>18115</b>  | <b>1977</b>            | <b>18350.5</b> | <b>1833</b> | <b>17250.5</b> |

<sup>1</sup>Plans are based on highest level of matriculation of the student in MaineStreet at the time of census.

**University of Southern Maine**  
**Factbook 2013-2014**  
**Fall Headcounts and Student Credit Hours**

| College of Science, Technology, and Health |   |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|--|---|------------------------------|----------------|------------------|----------------|------------------------------|---------------|------------------------------|----------------|------------------------------|----------------|------------|
| <b>Fall</b>                                | <b>Undergraduate Degree</b>                           | <b>2009</b>                  |                | <b>2010</b>      |                | <b>2011</b>                  |               | <b>2012</b>                  |                | <b>2013</b>                  |                | <b>SCH</b> |
|  |   | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>     | <b>HeadCount</b> | <b>SCH</b>     | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>    | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>     | <b>HeadCount<sup>1</sup></b> | <b>SCH</b>     |            |
| Associate's                                |   |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|  | Environmental Health & Life Sciences                  |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|  | Assoc Therapeutic Recreation                          | 1                            | 6              |                  |                |                              |               |                              |                |                              |                |            |
|  | <b>Total Environmental Health &amp; Life Sciences</b> | <b>1</b>                     | <b>6</b>       | <b>0</b>         | <b>0</b>       | <b>0</b>                     | <b>0</b>      | <b>0</b>                     | <b>0</b>       | <b>0</b>                     | <b>0</b>       | <b>0</b>   |
| <b>Total Associate's</b>                   |   | <b>1</b>                     | <b>6</b>       | <b>0</b>         | <b>0</b>       | <b>0</b>                     | <b>0</b>      | <b>0</b>                     | <b>0</b>       | <b>0</b>                     | <b>0</b>       | <b>0</b>   |
| Bachelor's                                 |   |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|  | Engineering & Physical Sciences                       |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|  | Applied Technical Education                           | 9                            | 52             | 6                | 30             | 4                            | 16            | 1                            | 3              | 1                            | 3              |            |
|  | Applied Technical Leadership                          | 22                           | 158            | 23               | 178            | 17                           | 121           | 19                           | 144            | 19                           | 117            |            |
|  | Biochemistry  | 7                            | 88.5           | 10               | 129.5          | 25                           | 310.5         | 26                           | 311            | 28                           | 345            |            |
|  | Chemistry-BA  | 16                           | 195.5          | 7                | 80             | 4                            | 49            | 3                            | 43             | 1                            | 6              |            |
|  | Chemistry-BS  | 15                           | 178            | 25               | 320.5          | 25                           | 320           | 32                           | 391            | 21                           | 251.5          |            |
|  | Computer Science                                      | 89                           | 1002           | 95               | 1043.5         | 103                          | 1150          | 123                          | 1413           | 132                          | 1577.5         |            |
|  | Electrical Engineering                                | 69                           | 818            | 56               | 595            | 59                           | 651           | 77                           | 884.5          | 88                           | 1067.5         |            |
|  | Geology   | 1                            | 13.5           | 2                | 25             |                              |               | 1                            | 9              |                              |                |            |
|  | Geosciences - BA                                      | 17                           | 194            | 13               | 146            | 13                           | 149           | 10                           | 126            | 9                            | 104.5          |            |
|  | Geosciences - BS                                      | 6                            | 64.5           | 6                | 79.5           | 11                           | 151           | 17                           | 215.5          | 16                           | 185            |            |
|  | Industrial Technology                                 | 146                          | 1474           | 159              | 1618.5         | 166                          | 1664          | 168                          | 1810.5         | 156                          | 1588           |            |
|  | Mathematics   | 68                           | 784            | 62               | 725            | 54                           | 585.5         | 59                           | 670            | 61                           | 709            |            |
|  | Mathematics Education                                 |                              |                | 6                | 82             | 9                            | 127           | 11                           | 141            |                              |                |            |
|  | Mechanical Engineering                                | 63                           | 764.5          | 65               | 826            | 70                           | 811           | 84                           | 1074.5         | 106                          | 1348.5         |            |
|  | Physics   | 16                           | 188.5          | 19               | 211            | 16                           | 192.5         | 16                           | 191            | 21                           | 255            |            |
|  | Technology Education                                  | 3                            | 41             | 4                | 49             |                              |               |                              |                |                              |                |            |
|  | Transfer Prgrm in Engineering                         | 16                           | 216            | 13               | 166            | 13                           | 175           | 19                           | 257            | 15                           | 193            |            |
|  | <b>Total Engineering &amp; Physical Sciences</b>      | <b>563</b>                   | <b>6232</b>    | <b>571</b>       | <b>6304.5</b>  | <b>589</b>                   | <b>6472.5</b> | <b>666</b>                   | <b>7684</b>    | <b>674</b>                   | <b>7750.5</b>  |            |
|  | Environmental Health & Life Sciences                  |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|  | Athletic Training                                     | 95                           | 1354.5         | 108              | 1541.5         | 99                           | 1349          | 92                           | 1229           | 91                           | 1292           |            |
|  | Biology   | 248                          | 3004           | 288              | 3363.5         | 317                          | 3719.5        | 353                          | 4183           | 335                          | 3920.5         |            |
|  | Environmental Planning & Policy                       | 14                           | 175.5          | 25               | 298            | 21                           | 259           | 29                           | 395            | 37                           | 460.5          |            |
|  | Environmental Safety & Health                         | 11                           | 139.5          | 5                | 59             | 2                            | 22            |                              |                |                              |                |            |
|  | Environmental Science - BA                            | 23                           | 277            | 18               | 205.5          | 12                           | 143           | 9                            | 106            |                              |                |            |
|  | Environmental Science - BS                            | 34                           | 418            | 50               | 638            | 62                           | 805           | 68                           | 858            | 76                           | 984            |            |
|  | Environmental Science - DM                            | 1                            | 13             |                  |                |                              |               |                              |                |                              |                |            |
|  | Exercise Physiology                                   | 38                           | 450            | 45               | 591.5          | 45                           | 552           | 38                           | 504.5          | 119                          | 1535.5         |            |
|  | Health Fitness  | 63                           | 792            | 62               | 815.5          | 59                           | 752.5         | 65                           | 814.5          |                              |                |            |
|  | Health Sciences                                       | 68                           | 798            | 118              | 1387.5         | 148                          | 1764          | 176                          | 2100           | 175                          | 2120.5         |            |
|  | Linguistics   | 64                           | 651            | 61               | 630            | 59                           | 681.5         | 69                           | 795.5          | 80                           | 950.5          |            |
|  | Psychology  | 310                          | 3546.5         | 322              | 3735.5         | 285                          | 3295          | 226                          | 2651.5         | 199                          | 2325.5         |            |
|  | Sports Medicine                                       | 1                            | 12             |                  |                |                              |               |                              |                |                              |                |            |
|  | Therapeutic Recreation                                | 39                           | 488            | 36               | 468            | 34                           | 391.5         | 33                           | 412.5          | 53                           | 646            |            |
|  | <b>Total Environmental Health &amp; Life Sciences</b> | <b>1009</b>                  | <b>12119</b>   | <b>1138</b>      | <b>13733.5</b> | <b>1143</b>                  | <b>13734</b>  | <b>1158</b>                  | <b>14049.5</b> | <b>1165</b>                  | <b>14235</b>   |            |
|  | Nursing   |                              |                |                  |                |                              |               |                              |                |                              |                |            |
|  | Nursing   | 444                          | 5312.5         | 432              | 5204.5         | 413                          | 5108.5        | 421                          | 5249           | 394                          | 4928           |            |
|  | Nursing Candidate                                     | 1                            | 13             | 1                | 3              | 1                            | 1             | 1                            | 6              |                              |                |            |
|  | <b>Total Nursing</b>                                  | <b>445</b>                   | <b>5325.5</b>  | <b>433</b>       | <b>5207.5</b>  | <b>414</b>                   | <b>5109.5</b> | <b>422</b>                   | <b>5255</b>    | <b>394</b>                   | <b>4928</b>    |            |
|  | <b>Total Bachelor's</b>                               | <b>2017</b>                  | <b>23676.5</b> | <b>2142</b>      | <b>25245.5</b> | <b>2146</b>                  | <b>25316</b>  | <b>2246</b>                  | <b>26988.5</b> | <b>2233</b>                  | <b>26913.5</b> |            |
|  | <b>Total Undergraduate</b>                            | <b>2018</b>                  | <b>23682.5</b> | <b>2142</b>      | <b>25245.5</b> | <b>2146</b>                  | <b>25316</b>  | <b>2246</b>                  | <b>26988.5</b> | <b>2233</b>                  | <b>26913.5</b> |            |

| Fall<br>GraduateDegree                                | 2009                   |                | 2010        |                | 2011                   |                | 2012                   |                | 2013                   |                |
|---|------------------------|----------------|-------------|----------------|------------------------|----------------|------------------------|----------------|------------------------|----------------|
|   | HeadCount <sup>1</sup> | SCH            | HeadCount   | SCH            | HeadCount <sup>1</sup> | SCH            | HeadCount <sup>1</sup> | SCH            | HeadCount <sup>1</sup> | SCH            |
| Master's  |                        |                |             |                |                        |                |                        |                |                        |                |
| Engineering & Physical Sciences                       |                        |                |             |                |                        |                |                        |                |                        |                |
| Computer Science                                      | 10                     | 67             | 12          | 85             | 12                     | 73.5           | 11                     | 65             | 9                      | 46             |
| Manufacturing Systems                                 | 1                      | 6              |             |                |                        |                |                        |                |                        |                |
| Statistics  | 10                     | 66             | 10          | 69             | 9                      | 63             | 15                     | 101            | 12                     | 75             |
| <b>Total Engineering &amp; Physical Sciences</b>      | <b>21</b>              | <b>139</b>     | <b>22</b>   | <b>154</b>     | <b>21</b>              | <b>136.5</b>   | <b>26</b>              | <b>166</b>     | <b>21</b>              | <b>121</b>     |
| Environmental Health & Life Sciences                  |                        |                |             |                |                        |                |                        |                |                        |                |
| Applied Medical Sciences                              | 12                     | 79             | 11          | 74             | 16                     | 121            | 16                     | 122            | 17                     | 129            |
| Biology   | 13                     | 109            | 11          | 60             | 7                      | 54             | 9                      | 61             | 7                      | 49             |
| <b>Total Environmental Health &amp; Life Sciences</b> | <b>25</b>              | <b>188</b>     | <b>22</b>   | <b>134</b>     | <b>23</b>              | <b>175</b>     | <b>25</b>              | <b>183</b>     | <b>24</b>              | <b>178</b>     |
| Nursing   | 104                    | 917            | 101         | 953            | 111                    | 1065           | 103                    | 1045           | 102                    | 939            |
| <b>Total Master's</b>                                 | <b>150</b>             | <b>1244</b>    | <b>145</b>  | <b>1241</b>    | <b>155</b>             | <b>1376.5</b>  | <b>154</b>             | <b>1394</b>    | <b>147</b>             | <b>1238</b>    |
| Certificate of Advanced Study                         |                        |                |             |                |                        |                |                        |                |                        |                |
| Nursing   | 3                      | 19             | 1           | 8              |                        |                | 2                      | 16             | 3                      | 17             |
| <b>Total Certificate of Advanced Study</b>            | <b>3</b>               | <b>19</b>      | <b>1</b>    | <b>8</b>       | <b>0</b>               | <b>0</b>       | <b>2</b>               | <b>16</b>      | <b>3</b>               | <b>17</b>      |
| Doctorate   |                        |                |             |                |                        |                |                        |                |                        |                |
| Nursing   |                        |                |             |                | 5                      | 34             | 9                      | 46             | 5                      | 21             |
| <b>Total Doctorate</b>                                | <b>0</b>               | <b>0</b>       | <b>0</b>    | <b>0</b>       | <b>5</b>               | <b>34</b>      | <b>9</b>               | <b>46</b>      | <b>5</b>               | <b>21</b>      |
| <b>Total Graduate</b>                                 | <b>153</b>             | <b>1263</b>    | <b>146</b>  | <b>1249</b>    | <b>160</b>             | <b>1410.5</b>  | <b>165</b>             | <b>1456</b>    | <b>155</b>             | <b>1276</b>    |
| <b>Grand Total</b>                                    | <b>2171</b>            | <b>24945.5</b> | <b>2288</b> | <b>26494.5</b> | <b>2306</b>            | <b>26726.5</b> | <b>2411</b>            | <b>28444.5</b> | <b>2388</b>            | <b>28189.5</b> |

<sup>1</sup>Plans are based on highest level of matriculation of the student in MaineStreet at the time of census.

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| Fall<br>Undergraduate Degree   | Academic Affairs       |                |             |               |                        |                |                        |              |                        |                |
|--------------------------------|------------------------|----------------|-------------|---------------|------------------------|----------------|------------------------|--------------|------------------------|----------------|
|                                | 2009                   |                | 2010        |               | 2011                   |                | 2012                   |              | 2013                   |                |
|                                | HeadCount <sup>1</sup> | SCH            | HeadCount   | SCH           | HeadCount <sup>1</sup> | SCH            | HeadCount <sup>1</sup> | SCH          | HeadCount <sup>1</sup> | SCH            |
| Bachelor's<br>GO               |                        |                |             |               |                        |                |                        |              |                        |                |
| Art - GO                       |                        |                |             |               |                        |                |                        |              |                        |                |
| Art Candidate - GO             | 6                      | 87             | 6           | 71            | 7                      | 94             | 2                      | 30.5         | 1                      | 12             |
| Art Education - GO             |                        |                |             |               |                        |                | 1                      | 16           | 2                      | 27             |
| Art-Fine Arts - GO             | 6                      | 74             | 2           | 15            | 3                      | 35             |                        |              |                        |                |
| Biochemistry - GO              |                        |                |             |               | 1                      | 13             | 1                      | 14           | 1                      | 14             |
| Biology - GO                   | 7                      | 91             | 15          | 210.5         | 18                     | 246.5          | 17                     | 229          | 18                     | 245.5          |
| Chemistry - GO                 | 1                      | 10             | 2           | 31            | 2                      | 28             | 2                      | 34.5         | 3                      | 39.5           |
| Communication - GO             | 9                      | 134            | 7           | 95            | 6                      | 69             | 2                      | 26           | 2                      | 20             |
| Computer Science - GO          | 5                      | 71             | 6           | 79            | 1                      | 11             | 8                      | 92           | 3                      | 41             |
| Criminology - GO               | 14                     | 185.5          | 14          | 184           | 12                     | 145.5          | 15                     | 197          | 16                     | 200            |
| Economics - GO                 | 2                      | 30             | 2           | 24            | 2                      | 22             | 2                      | 20           | 3                      | 43             |
| Electrical Engineering - GO    | 7                      | 94             | 4           | 50            | 1                      | 13             | 1                      | 15           | 3                      | 36             |
| Engineering - GO               | 3                      | 39             | 2           | 24            | 4                      | 63             | 8                      | 106          | 3                      | 43             |
| English - GO                   | 5                      | 64             | 9           | 124           | 7                      | 97             | 6                      | 78           | 9                      | 135            |
| English Language Bridge - GO   | 11                     | 131            | 12          | 143.5         | 28                     | 345            | 36                     | 389.5        | 31                     | 349.5          |
| Environ Planning & Policy - GO | 1                      | 16             | 1           | 13            |                        |                |                        |              |                        |                |
| Environ Safety & Health - GO   | 2                      | 31             | 1           | 14            | 1                      | 16             |                        |              |                        |                |
| Environmental Science - GO     | 4                      | 59             | 4           | 55            | 3                      | 42             | 4                      | 47.5         | 2                      | 30             |
| General Science - GO           | 7                      | 78             | 3           | 32            | 1                      | 10.5           |                        |              | 1                      | 8              |
| Geography/Anthropology - GO    | 1                      | 15             | 3           | 26            | 2                      | 18             |                        |              |                        |                |
| Geosciences - GO               | 1                      | 5              |             |               |                        |                |                        |              |                        |                |
| History - GO                   | 7                      | 106            | 7           | 107           | 6                      | 88             | 7                      | 106          | 10                     | 131            |
| Humanities - GO                |                        |                |             |               |                        |                |                        |              | 1                      | 13             |
| Industrial Technology - GO     | 1                      | 16             | 3           | 46            | 3                      | 33.5           | 4                      | 48           |                        |                |
| Leadership & Org Studies - GO  | 2                      | 21             | 2           | 12            | 1                      | 7              | 1                      | 3            | 1                      | 6              |
| Linguistics - GO               | 2                      | 25             | 3           | 33            | 3                      | 40             | 1                      | 6            |                        |                |
| Mathematics - GO               | 1                      | 13             |             |               | 1                      | 13             |                        |              | 1                      | 13             |
| Mechanical Engineering - GO    | 3                      | 40             | 3           | 46            | 1                      | 12             | 2                      | 30           | 3                      | 42             |
| Media Studies - GO             | 9                      | 116            | 10          | 126           | 6                      | 78             | 7                      | 83.5         | 4                      | 37             |
| Music Education - GO           |                        |                | 1           | 16            | 1                      | 12             |                        |              | 3                      | 46             |
| Music Performance - GO         | 1                      | 18             | 5           | 66            | 5                      | 67             | 4                      | 53           | 2                      | 31             |
| Musical Theatre - GO           |                        |                | 1           | 15            | 2                      | 28             |                        |              |                        |                |
| Philosophy - GO                | 1                      | 13             |             |               |                        |                |                        |              |                        |                |
| Physics - GO                   | 1                      | 13             | 1           | 13            |                        |                |                        |              |                        |                |
| Political Science - GO         | 4                      | 48             | 6           | 84            | 5                      | 45             | 4                      | 41.5         | 2                      | 29             |
| Psychology - GO                | 16                     | 209.5          | 23          | 300.5         | 7                      | 95             |                        |              |                        |                |
| Social & Behavioral Sci - GO   | 10                     | 96             | 10          | 103           | 5                      | 52             | 3                      | 27           | 3                      | 34.5           |
| Social Work - GO               | 4                      | 43             | 7           | 84            | 9                      | 110            | 13                     | 165          | 5                      | 62             |
| Sociology - GO                 | 1                      | 13             |             |               | 2                      | 34             |                        |              | 1                      | 16             |
| Theatre - GO                   | 4                      | 57.5           | 7           | 88.5          | 6                      | 88             | 6                      | 74           | 5                      | 66             |
| Therapeutic Recreation - GO    | 2                      | 23             | 2           | 24            | 1                      | 14             | 2                      | 28           | 2                      | 27.5           |
| Tourism and Hospitality - GO   |                        |                |             |               |                        |                | 1                      | 17           | 2                      | 29             |
| Undeclared - GO                | 185                    | 2514           | 225         | 3043.5        | 197                    | 2556.5         | 164                    | 2121         | 135                    | 1676.5         |
| <b>Total GO</b>                | <b>346</b>             | <b>4599.5</b>  | <b>409</b>  | <b>5398.5</b> | <b>360</b>             | <b>4641.5</b>  | <b>329</b>             | <b>4173</b>  | <b>287</b>             | <b>3616.5</b>  |
| Undeclared                     | 1086                   | 13198          | 946         | 11442.5       | 898                    | 10767          | 857                    | 10254        | 738                    | 8638           |
| Women and Gender Studies       | 15                     | 151            | 13          | 115           | 12                     | 121            | 19                     | 218          | 14                     | 156            |
| National Student Exchange      | 4                      | 54             | 3           | 44            | 6                      | 80             |                        |              |                        |                |
| <b>Total Bachelor's</b>        | <b>1451</b>            | <b>18002.5</b> | <b>1371</b> | <b>17000</b>  | <b>1276</b>            | <b>15609.5</b> | <b>1205</b>            | <b>14645</b> | <b>1039</b>            | <b>12410.5</b> |
| <b>Grand Total</b>             | <b>1451</b>            | <b>18002.5</b> | <b>1371</b> | <b>17000</b>  | <b>1276</b>            | <b>15609.5</b> | <b>1205</b>            | <b>14645</b> | <b>1039</b>            | <b>12410.5</b> |

<sup>1</sup>Plans are based on highest level of matriculation of the student in MaineStreet at the time of census.

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| Fall                                       | Undergraduate | Non-Degree             |               |             |               |                        |               |                        |               |                        |               |
|--|---------------|------------------------|---------------|-------------|---------------|------------------------|---------------|------------------------|---------------|------------------------|---------------|
|  |               | 2009                   |               | 2010        |               | 2011                   |               | 2012                   |               | 2013                   |               |
|  |               | HeadCount <sup>1</sup> | SCH           | HeadCount   | SCH           | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH           |
| Certificate                                |               |                        |               |             |               |                        |               |                        |               |                        |               |
| Accounting                                 |               |                        |               | 12          | 43            | 17                     | 63            | 24                     | 98            | 17                     | 69            |
| Applied Geographic Information             |               |                        |               |             |               |                        |               |                        |               | 1                      | 4             |
| Foundations of Holistic Health             |               |                        |               |             |               |                        |               | 3                      | 9             | 2                      | 12            |
| Leadership Studies                         |               |                        |               |             |               | 1                      | 6             |                        |               | 1                      | 4             |
| Lean Leadership                            |               |                        |               |             |               |                        |               | 2                      | 6             |                        |               |
| Public Health                              |               |                        |               |             |               |                        |               |                        |               | 1                      | 9             |
| Risk Management & Insurance                |               |                        |               | 3           | 9             | 4                      | 15            | 2                      | 9             | 1                      | 3             |
| <b>Certificate Total</b>                   |               | <b>0</b>               | <b>0</b>      | <b>15</b>   | <b>52</b>     | <b>22</b>              | <b>84</b>     | <b>31</b>              | <b>122</b>    | <b>23</b>              | <b>101</b>    |
| Baccalaureate                              |               | 10                     | 126.5         | 5           | 60            |                        |               | 15                     | 176.5         | 11                     | 125.5         |
| Non Degree - Aspirations                   |               | 162                    | 569           | 129         | 485           | 80                     | 307           | 86                     | 312           | 123                    | 468.5         |
| Non Degree - ESL                           |               | 12                     | 72            | 9           | 48            | 16                     | 96            | 15                     | 89            | 12                     | 72            |
| Non Degree - Undergraduate                 |               | 855                    | 4007          | 814         | 3847.5        | 1                      | 4.5           | 23                     | 58.5          | 24                     | 99.5          |
| NonDegree - Undergraduate - NonFA          |               |                        |               |             |               | 807                    | 3879          | 785                    | 3626.5        | 841                    | 3884.5        |
| Non-Degree MCA                             |               |                        |               |             |               | 1                      | 3             |                        |               |                        |               |
| Non-Degree STC                             |               | 15                     | 68            | 11          | 54            | 10                     | 43            | 10                     | 42            | 3                      | 11            |
| Non-Degree STJ                             |               | 5                      | 20            | 6           | 29            | 7                      | 25            | 1                      | 5             | 3                      | 12            |
| Non-Degree UNE                             |               | 7                      | 27            | 4           | 14            | 7                      | 24            | 4                      | 14            | 2                      | 8.5           |
| <b>Total Undergraduate</b>                 |               | <b>1066</b>            | <b>4889.5</b> | <b>994</b>  | <b>4592.5</b> | <b>950</b>             | <b>4462.5</b> | <b>970</b>             | <b>4445.5</b> | <b>1042</b>            | <b>4782.5</b> |
| Fall                                       | Graduate      | Non-Degree             |               |             |               |                        |               |                        |               |                        |               |
|  |               | 2009                   |               | 2010        |               | 2011                   |               | 2012                   |               | 2013                   |               |
|  |               | HeadCount <sup>1</sup> | SCH           | HeadCount   | SCH           | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH           |
| Certificate of Graduate Study              |               |                        |               |             |               |                        |               |                        |               |                        |               |
| Applied Behavior Analysis                  |               | 5                      | 15            | 5           | 21            | 4                      | 12            | 4                      | 12            | 2                      | 6             |
| Applied Geographic Information             |               |                        |               |             |               |                        |               |                        |               | 4                      | 18            |
| Applied Research & Eval Meth               |               | 2                      | 6             | 1           | 3             | 4                      | 12            |                        |               | 2                      | 6             |
| Assistant Principal                        |               |                        |               | 32          | 96            | 10                     | 36            | 10                     | 33            | 12                     | 36            |
| Athletic Administrator                     |               |                        |               |             |               | 2                      | 12            | 2                      | 6             |                        |               |
| Child & Family Policy & Manage             |               |                        |               | 1           | 3             |                        |               |                        |               | 1                      | 3             |
| Community Planning & Develop               |               | 2                      | 6             | 5           | 21            | 5                      | 21            |                        |               | 1                      | 3             |
| Creative Leadership/Global Str             |               |                        |               |             |               |                        |               |                        |               | 1                      | 3             |
| Culturally Responsive Practice             |               |                        |               | 1           | 3             |                        |               | 1                      | 3             | 1                      | 3             |
| Early Language and Literacy                |               | 3                      | 9             |             |               |                        |               |                        |               |                        |               |
| Educational Leadership Certifi             |               | 7                      | 24            |             |               |                        |               |                        |               |                        |               |
| English as a Second Language               |               |                        |               | 2           | 9             | 2                      | 6             | 5                      | 15            | 6                      | 21            |
| Gifted and Talented                        |               |                        |               |             |               | 1                      | 3             |                        |               | 1                      | 3             |
| Health Policy and Management               |               | 2                      | 7             | 7           | 29            | 5                      | 11            | 1                      | 3             | 1                      | 6             |
| Leadership Studies                         |               | 1                      | 3             | 1           | 6             |                        |               | 1                      | 3             | 1                      | 3             |
| Literacy Education                         |               | 1                      | 3             | 3           | 9             | 3                      | 12            | 3                      | 9             | 4                      | 12            |
| Mental Health Rehabilitation               |               | 5                      | 30            | 2           | 9             |                        |               | 3                      | 18            | 4                      | 24            |
| Non Profit Management                      |               | 5                      | 21            | 7           | 21            | 6                      | 18            | 6                      | 30            | 6                      | 18            |
| Nursing Education                          |               |                        |               | 2           | 6             | 14                     | 42            | 2                      | 6             |                        |               |
| Performance Management & Meas              |               |                        |               | 1           | 3             | 2                      | 6             |                        |               | 1                      | 6             |
| Practice Management                        |               | 1                      | 5             | 2           | 6             | 2                      | 5             |                        |               |                        |               |
| Public Health                              |               | 2                      | 6             | 5           | 18            | 4                      | 15            | 3                      | 9             |                        |               |
| Public Management                          |               |                        |               |             |               |                        |               |                        |               | 2                      | 6             |
| Response to Intervention                   |               |                        |               |             |               | 2                      | 6             |                        |               | 3                      | 12            |
| Social Policy Analysis                     |               |                        |               |             |               |                        |               | 1                      | 6             | 2                      | 6             |
| Software systems                           |               |                        |               |             |               |                        |               | 1                      | 6             |                        |               |
| <b>Total Certificate of Graduate Study</b> |               | <b>36</b>              | <b>135</b>    | <b>77</b>   | <b>263</b>    | <b>66</b>              | <b>217</b>    | <b>43</b>              | <b>159</b>    | <b>54</b>              | <b>192</b>    |
| Masters                                    |               |                        |               | 1           | 6             |                        |               | 1                      | 9             |                        |               |
| Non Degree - Graduate                      |               | 448                    | 1555          | 379         | 1292          | 7                      | 21            | 20                     | 69            | 9                      | 27.5          |
| NonDegree - Graduate - NonFA               |               |                        |               |             |               | 291                    | 987.5         | 285                    | 977           | 258                    | 870           |
| <b>Total Graduate</b>                      |               | <b>484</b>             | <b>1690</b>   | <b>457</b>  | <b>1561</b>   | <b>364</b>             | <b>1225.5</b> | <b>349</b>             | <b>1214</b>   | <b>321</b>             | <b>1089.5</b> |
| Fall                                       | Law           | Non-Degree             |               |             |               |                        |               |                        |               |                        |               |
|  |               | 2009                   |               | 2010        |               | 2011                   |               | 2012                   |               | 2013                   |               |
|  |               | HeadCount <sup>1</sup> | SCH           | HeadCount   | SCH           | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH           | HeadCount <sup>1</sup> | SCH           |
| Non Degree - Law                           |               | 6                      | 57            | 8           | 88            |                        |               | 1                      | 12            |                        |               |
| NonDegree - Law - NonFA                    |               |                        |               |             |               | 5                      | 48            | 5                      | 63            |                        |               |
| <b>Total Law</b>                           |               | <b>6</b>               | <b>57</b>     | <b>8</b>    | <b>88</b>     | <b>5</b>               | <b>48</b>     | <b>6</b>               | <b>75</b>     | <b>0</b>               | <b>0</b>      |
| <b>Grand Total</b>                         |               | <b>1556</b>            | <b>6636.5</b> | <b>1459</b> | <b>6241.5</b> | <b>1319</b>            | <b>5736</b>   | <b>1325</b>            | <b>5734.5</b> | <b>1363</b>            | <b>5872</b>   |

<sup>1</sup>Plans are based on highest level of matriculation of the student in MaineStreet at the time of census.

## Appendix D

### Student Credit Hours by Career/College/Department/Subject Spring/Fall 2009-2013

(Provided by the Office of Institutional Research)

| Crse Career                        | (All)        | Summary by College |                |                |                |                |                |                |              |                |
|------------------------------------|--------------|--------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------|----------------|
| Sum of SCH                         | Column Label | FA2009             | FA2010         | FA2011         | FA2012         | FA2013         | SP2010         | SP2011         | SP2012       | SP2013         |
| Row Labels                         |              |                    |                |                |                |                |                |                |              |                |
| Academic Affairs                   |              | 3190               | 2908           | 2353           | 2716           | 2529           | 1052           | 809            | 1129         | 1110           |
| Arts, Humanities & Social Sciences |              | 32367.5            | 30491.5        | 28128.5        | 26060.5        | 23248.5        | 30296          | 28481          | 25957.5      | 24052.5        |
| Greater Portland Alliance          |              | 15                 | 54             | 20             | 23             | 16             | 25             | 31             | 34.5         | 27             |
| Honors                             |              | 381                | 300            | 382            | 407            | 369            | 257            | 246            | 232          | 306            |
| Law                                |              | 3901               | 4087           | 4087           | 4110           | 3935           | 3755           | 3891           | 3850         | 3854           |
| LewistonAuburn                     |              | 7552               | 6735.5         | 6249.5         | 6321           | 5789           | 5266           | 6111.5         | 5260.5       | 5713           |
| Management & Human Services        |              | 18278.5            | 19587.5        | 18435.5        | 18794          | 17923          | 18381          | 19290.5        | 18316        | 18693          |
| ROTC                               |              | 141                | 155            | 165            | 139            | 124            | 139            | 166            | 148          | 113            |
| Russell Scholars                   |              | 308                | 319            | 304.5          | 341            | 314            | 141            | 100            | 126          | 168            |
| Science, Technology & Health       |              | 31651.5            | 32962          | 33297.5        | 34454          | 34178          | 30540.5        | 32004.5        | 31999.5      | 31401          |
| Weekend College                    |              | 237                | 9              | 278            | 1665           | 1177           | 1486           | 129            | 1045         | 596            |
| Women & Gender Studies             |              | 356                | 435            | 438            | 576            | 561            | 463            | 423            | 478          | 651            |
| (blank)                            |              |                    |                |                |                |                |                |                |              |                |
| <b>Grand Total</b>                 |              | <b>98378.5</b>     | <b>98043.5</b> | <b>94138.5</b> | <b>95606.5</b> | <b>90163.5</b> | <b>91801.5</b> | <b>91682.5</b> | <b>88576</b> | <b>86684.5</b> |

| Crse Career                                   | UGRD         | by College, AcadOrg, Subject |              |                |                |                |               |                |               |               |  |
|---|--------------|------------------------------|--------------|----------------|----------------|----------------|---------------|----------------|---------------|---------------|--|
| Sum of SCH<br>Row Labels                      | Column Label | FA2009                       | FA2010       | FA2011         | FA2012         | FA2013         | SP2010        | SP2011         | SP2012        | SP2013        |  |
| <b>Academic Affairs</b>                       |              | <b>3190</b>                  | <b>2908</b>  | <b>2353</b>    | <b>2716</b>    | <b>2529</b>    | <b>1052</b>   | <b>809</b>     | <b>1129</b>   | <b>1110</b>   |  |
| <b>USM Academic Affairs</b>                   |              | <b>3190</b>                  | <b>2908</b>  | <b>2353</b>    | <b>2716</b>    | <b>2529</b>    | <b>1052</b>   | <b>809</b>     | <b>1129</b>   | <b>1110</b>   |  |
| ABU   |              | 510                          | 450          | 330            | 474            | 438            | 450           | 315            | 441           | 411           |  |
| COR   |              |                              |              |                | 54             | 60             |               |                |               |               |  |
| EYE   |              | 2680                         | 2458         | 2023           | 2188           | 2031           | 602           | 494            | 688           | 699           |  |
| <b>Arts, Humanities &amp; Social Sciences</b> |              | <b>31201.5</b>               | <b>29313</b> | <b>26985.5</b> | <b>24919.5</b> | <b>22147.5</b> | <b>28512</b>  | <b>26788.5</b> | <b>24192</b>  | <b>22462</b>  |  |
| <b>Coll of Arts, Humanities &amp; SS</b>      |              |                              |              |                | <b>75</b>      | <b>163</b>     |               |                |               | <b>159</b>    |  |
| ARS   |              |                              |              |                |                | 16             |               |                |               |               |  |
| LSH   |              |                              |              |                | 75             | 129            |               |                |               | 159           |  |
| REL   |              |                              |              |                |                | 18             |               |                |               |               |  |
| <b>Communications &amp; Media Studies</b>     |              | <b>2768</b>                  | <b>3067</b>  | <b>2877</b>    | <b>2680</b>    | <b>2255.5</b>  | <b>2895</b>   | <b>2777</b>    | <b>2850.5</b> | <b>2555.5</b> |  |
| CMS   |              | 2768                         | 3067         | 2877           | 2680           | 2255.5         | 2895          | 2777           | 2850.5        | 2555.5        |  |
| <b>USM Art</b>                                |              | <b>2487</b>                  | <b>2358</b>  | <b>2150.5</b>  | <b>1787</b>    | <b>1704</b>    | <b>2225</b>   | <b>2283</b>    | <b>1997</b>   | <b>1842</b>   |  |
| AED   |              | 63                           | 63           | 51             | 32             | 60             | 39            | 45             | 36            | 42            |  |
| ARH   |              | 952                          | 933          | 831            | 699            | 597            | 786           | 882            | 705           | 594           |  |
| ART   |              | 1472                         | 1362         | 1268.5         | 1056           | 1047           | 1400          | 1356           | 1256          | 1206          |  |
| <b>USM Arts &amp; Sciences</b>                |              | <b>16</b>                    | <b>18</b>    |                |                |                | <b>15</b>     | <b>6</b>       |               |               |  |
| ARS   |              | 16                           | 18           |                |                |                |               |                |               |               |  |
| SDM   |              |                              |              |                |                |                | 15            | 6              |               |               |  |
| <b>USM College Arts &amp; Sciences</b>        |              | <b>48</b>                    | <b>96</b>    | <b>63</b>      |                |                | <b>105</b>    | <b>105</b>     | <b>126</b>    | <b>93</b>     |  |
| ARS   |              |                              | 9            |                |                |                |               |                | 3             | 3             |  |
| REL   |              | 48                           | 87           | 63             |                |                | 105           | 105            | 96            | 90            |  |
| SDM   |              |                              |              |                |                |                |               |                | 27            |               |  |
| <b>USM Criminology</b>                        |              | <b>1425</b>                  | <b>1662</b>  | <b>1548</b>    | <b>1332</b>    | <b>1170</b>    | <b>1608</b>   | <b>1677</b>    | <b>1456</b>   | <b>1494</b>   |  |
| CRM   |              | 1425                         | 1662         | 1548           | 1332           | 1170           | 1608          | 1677           | 1456          | 1494          |  |
| <b>USM Economics</b>                          |              | <b>2355</b>                  | <b>2196</b>  | <b>2074</b>    | <b>2073</b>    | <b>2004</b>    | <b>2595</b>   | <b>2217</b>    | <b>2022</b>   | <b>1999</b>   |  |
| ECO   |              | 2355                         | 2196         | 2074           | 2073           | 2004           | 2595          | 2217           | 2022          | 1999          |  |
| <b>USM English</b>                            |              | <b>6994</b>                  | <b>6245</b>  | <b>5843</b>    | <b>4900</b>    | <b>4429</b>    | <b>5089</b>   | <b>5065</b>    | <b>3791</b>   | <b>3159</b>   |  |
| ENG   |              | 6994                         | 6245         | 5843           | 4900           | 4429           | 5089          | 5065           | 3791          | 3159          |  |
| <b>USM History</b>                            |              | <b>2901</b>                  | <b>2634</b>  | <b>2358</b>    | <b>2238</b>    | <b>1851</b>    | <b>2694</b>   | <b>2502</b>    | <b>2133</b>   | <b>1596</b>   |  |
| HTY   |              | 2901                         | 2634         | 2358           | 2238           | 1851           | 2694          | 2502           | 2133          | 1596          |  |
| <b>USM Mod &amp; Class Languages</b>          |              | <b>2132.5</b>                | <b>1933</b>  | <b>2039.5</b>  | <b>1943</b>    | <b>1699</b>    | <b>1994</b>   | <b>1224.5</b>  | <b>1615</b>   | <b>1412.5</b> |  |
| CLA   |              | 114                          | 183          | 159            | 297            | 360            | 507           | 111            | 247           | 219           |  |
| ESL   |              | 169.5                        | 147          | 286.5          | 318            | 333            | 159           | 181.5          | 241.5         | 253.5         |  |
| FRE   |              | 504                          | 518          | 460            | 342            | 250            | 438           | 304            | 307.5         | 232           |  |
| GER   |              | 224                          | 161          | 166            | 184            | 129            | 129           | 100            | 107           | 144           |  |
| GRE   |              | 91                           | 39           | 81             | 24             | 4              | 53            | 36             | 37            | 7             |  |
| ITA   |              | 84                           | 76           | 92             | 64             | 64             | 52            | 36             | 52            |               |  |
| JPN   |              | 72                           | 68           |                |                |                |               |                |               |               |  |
| LAT   |              | 125                          | 140          | 145            | 138            | 124            | 76            | 101            | 92            | 62            |  |
| RUS   |              | 84                           | 33           | 135            | 101            | 7              | 167           | 33             | 99            | 72            |  |
| SPA   |              | 665                          | 568          | 515            | 475            | 428            | 413           | 322            | 432           | 423           |  |
| <b>USM Music</b>                              |              | <b>3126.5</b>                | <b>3031</b>  | <b>2450.5</b>  | <b>2353.5</b>  | <b>2181.5</b>  | <b>2658.5</b> | <b>2639.5</b>  | <b>2298.5</b> | <b>2541</b>   |  |
| MUE   |              | 235                          | 217          | 218            | 321            | 310            | 68            | 163            | 171           | 313           |  |
| MUH   |              |                              | 90           | 117            | 102            | 120            |               | 261            | 231           | 282           |  |
| MUP   |              | 461                          | 447          | 420            | 441            | 446            | 424           | 423            | 358           | 391           |  |
| MUS   |              | 2430.5                       | 1965         | 1427.5         | 1157.5         | 973.5          | 2166.5        | 1448.5         | 1226.5        | 1191          |  |
| MUT   |              |                              | 312          | 268            | 332            | 332            |               | 344            | 312           | 364           |  |
| <b>USM Philosophy</b>                         |              | <b>2105</b>                  | <b>1893</b>  | <b>1440</b>    | <b>1803</b>    | <b>1425</b>    | <b>1866</b>   | <b>1875</b>    | <b>1762</b>   | <b>1563</b>   |  |
| PHI   |              | 2105                         | 1893         | 1440           | 1803           | 1425           | 1866          | 1875           | 1762          | 1563          |  |
| <b>USM Political Science</b>                  |              | <b>1707</b>                  | <b>1158</b>  | <b>1377</b>    | <b>1386</b>    | <b>1257</b>    | <b>1743</b>   | <b>1362</b>    | <b>1521</b>   | <b>1476</b>   |  |
| POS   |              | 1707                         | 1158         | 1377           | 1386           | 1257           | 1743          | 1362           | 1521          | 1476          |  |
| <b>USM Sociology</b>                          |              | <b>1659</b>                  | <b>1554</b>  | <b>1336</b>    | <b>1191</b>    | <b>1105</b>    | <b>1606</b>   | <b>1656</b>    | <b>1297</b>   | <b>1240</b>   |  |
| SOC   |              | 1659                         | 1554         | 1336           | 1191           | 1105           | 1606          | 1656           | 1297          | 1240          |  |
| <b>USM Theatre</b>                            |              | <b>1525.5</b>                | <b>1516</b>  | <b>1396</b>    | <b>1095</b>    | <b>903.5</b>   | <b>1418.5</b> | <b>1399.5</b>  | <b>1323</b>   | <b>1332</b>   |  |
| THE   |              | 1525.5                       | 1516         | 1396           | 1095           | 903.5          | 1418.5        | 1399.5         | 1323          | 1332          |  |

| Crse Career                               | UGRD         | by College, AcadOrg, Subject |               |               |              |              |               |               |               |              |
|---|--------------|------------------------------|---------------|---------------|--------------|--------------|---------------|---------------|---------------|--------------|
| Sum of SCH Row Labels                     | Column Label | FA2009                       | FA2010        | FA2011        | FA2012       | FA2013       | SP2010        | SP2011        | SP2012        | SP2013       |
| <b>Greater Portland Alliance</b>          |              | <b>15</b>                    | <b>54</b>     | <b>20</b>     | <b>23</b>    | <b>16</b>    | <b>25</b>     | <b>31</b>     | <b>34.5</b>   | <b>27</b>    |
| <b>USM Greater Portland Alliance</b>      |              | <b>15</b>                    | <b>54</b>     | <b>20</b>     | <b>23</b>    | <b>16</b>    | <b>25</b>     | <b>31</b>     | <b>34.5</b>   | <b>27</b>    |
| ARH                                       |              |                              |               |               | 3            |              |               |               | 3             |              |
| ART                                       |              | 3                            | 6             |               | 12           | 9            | 18            | 12            |               | 9            |
| BIO                                       |              |                              | 9             | 4             |              |              | 4             | 4             | 19.5          | 10           |
| CHY                                       |              |                              | 16            |               |              | 4            |               |               |               |              |
| CON                                       |              |                              | 5             |               |              |              |               |               |               |              |
| GEL                                       |              | 12                           | 7             | 16            | 4            | 3            |               | 12            | 12            | 8            |
| GRE                                       |              |                              | 8             |               |              |              |               |               |               |              |
| HTY                                       |              |                              | 3             |               |              |              |               |               |               |              |
| MAT                                       |              |                              |               |               | 4            |              |               |               |               |              |
| PSY                                       |              |                              |               |               |              |              | 3             | 3             |               |              |
| <b>Honors</b>                             |              | <b>381</b>                   | <b>300</b>    | <b>382</b>    | <b>407</b>   | <b>369</b>   | <b>257</b>    | <b>246</b>    | <b>232</b>    | <b>306</b>   |
| <b>USM Honors</b>                         |              | <b>381</b>                   | <b>300</b>    | <b>382</b>    | <b>407</b>   | <b>369</b>   | <b>257</b>    | <b>246</b>    | <b>232</b>    | <b>306</b>   |
| HON                                       |              | 381                          | 300           | 382           | 407          | 369          | 257           | 246           | 232           | 306          |
| <b>Lewiston Auburn</b>                    |              | <b>6395</b>                  | <b>5620.5</b> | <b>5209.5</b> | <b>5181</b>  | <b>4593</b>  | <b>4478</b>   | <b>5149.5</b> | <b>4479.5</b> | <b>4719</b>  |
| <b>USM International Studies</b>          |              |                              | <b>6</b>      |               | <b>3</b>     |              |               |               |               | <b>3</b>     |
| INS                                       |              |                              | 6             |               | 3            |              |               |               |               | 3            |
| <b>USM Learning Foundations</b>           |              | <b>642.5</b>                 | <b>713</b>    | <b>576</b>    | <b>21</b>    | <b>21</b>    | <b>214.5</b>  | <b>167</b>    | <b>158</b>    | <b>21</b>    |
| FRS                                       |              | 642.5                        | 713           | 576           | 21           | 21           | 214.5         | 167           | 158           | 21           |
| <b>USM Lewiston Auburn College</b>        |              | <b>5752.5</b>                | <b>4901.5</b> | <b>4633.5</b> | <b>5157</b>  | <b>4572</b>  | <b>4263.5</b> | <b>4982.5</b> | <b>4321.5</b> | <b>4695</b>  |
| ANT                                       |              | 168                          | 156           | 111           | 153          |              |               | 105           | 111           | 69           |
| BIO                                       |              | 87                           |               |               |              |              |               |               |               |              |
| CHY                                       |              |                              |               |               |              |              |               | 45            |               | 55           |
| CON                                       |              | 141                          |               |               |              |              |               |               |               |              |
| ECO                                       |              | 60                           |               |               |              |              |               | 63            |               |              |
| EDU                                       |              |                              |               |               |              |              |               |               | 39            |              |
| ENG                                       |              | 114                          | 54            | 54            |              |              |               | 123           |               | 54           |
| FRS                                       |              |                              |               | 5             |              |              |               |               | 5             |              |
| HRD                                       |              |                              |               | 30            | 33           |              |               | 72            |               | 36           |
| HRDX                                      |              | 3                            |               |               |              |              |               |               |               |              |
| HUM                                       |              | 271                          | 276           | 208           | 187          | 256.5        | 273           | 171           | 157           | 222.5        |
| LAC                                       |              | 200                          | 138           | 194           | 672          | 586          | 166           | 175           | 164           | 251          |
| LAE                                       |              |                              | 32            | 52            | 100          | 129          |               |               |               | 16           |
| LCC                                       |              | 1241                         | 1550          | 1421          | 1409         | 1182         | 1401          | 1477          | 1385          | 1336         |
| LOS                                       |              | 542                          | 553           | 573           | 657          | 691          | 696           | 642           | 600           | 727.5        |
| MAT                                       |              | 168                          | 102           | 156           | 135          | 122          | 24            | 88            |               | 86           |
| MUS                                       |              | 81                           | 51            | 57            |              |              |               | 42            |               |              |
| NUR                                       |              | 414                          |               |               |              |              |               |               |               |              |
| PSY                                       |              | 189                          | 129           | 123           | 126          | 153          |               | 210           | 144           | 75           |
| SBS                                       |              | 1233                         | 1034          | 1002          | 896          | 882          | 1146          | 991           | 1062          | 1012         |
| SCI                                       |              | 591.5                        | 631.5         | 470.5         | 612          | 570.5        | 557.5         | 562.5         | 600.5         | 650          |
| SED                                       |              |                              |               |               |              |              |               |               |               | 18           |
| SOC                                       |              | 189                          | 135           | 144           | 177          |              |               | 126           | 54            | 87           |
| THE                                       |              | 60                           | 60            | 33            |              |              |               | 30            |               |              |
| WST                                       |              |                              |               |               |              |              |               | 60            |               |              |
| <b>Management &amp; Human Services</b>    |              | <b>10874</b>                 | <b>11523</b>  | <b>10991</b>  | <b>11415</b> | <b>11232</b> | <b>11094</b>  | <b>11632</b>  | <b>11063</b>  | <b>11470</b> |
| <b>College of Mgmt &amp; Human Servic</b> |              |                              |               |               | <b>156</b>   | <b>141</b>   |               |               |               | <b>279</b>   |
| TAH                                       |              |                              |               |               | 156          | 141          |               |               |               | 279          |
| <b>USM Accounting</b>                     |              | <b>2240</b>                  | <b>2469</b>   | <b>2600</b>   | <b>2547</b>  | <b>2701</b>  | <b>2250</b>   | <b>2406</b>   | <b>2386</b>   | <b>2625</b>  |
| ACC                                       |              | 1437                         | 1497          | 1466          | 1680         | 1660         | 1452          | 1539          | 1516          | 1611         |
| FIN                                       |              | 638                          | 819           | 903           | 579          | 714          | 612           | 687           | 636           | 681          |
| RMI                                       |              | 165                          | 153           | 231           | 288          | 327          | 186           | 180           | 234           | 333          |
| <b>USM Business Administration</b>        |              | <b>4554</b>                  | <b>4851</b>   | <b>4731</b>   | <b>4917</b>  | <b>4462</b>  | <b>5034</b>   | <b>5370</b>   | <b>5109</b>   | <b>4653</b>  |
| BUS                                       |              | 4554                         | 4851          | 4731          | 4917         | 4462         | 5034          | 5370          | 5109          | 4653         |
| <b>USM Educ Psych &amp; Exceptionalit</b> |              |                              |               |               |              | <b>240</b>   |               |               |               | <b>162</b>   |

| Crse Career                                 | UGRD           | by College, AcadOrg, Subject |                |              |               |                |                |                |              |             |
|---|----------------|------------------------------|----------------|--------------|---------------|----------------|----------------|----------------|--------------|-------------|
| Sum of SCH<br>Row Labels                    | Column Label   | FA2009                       | FA2010         | FA2011       | FA2012        | FA2013         | SP2010         | SP2011         | SP2012       | SP2013      |
| ADS   |                |                              |                |              |               | 153            |                |                |              | 114         |
| SED   |                |                              |                |              |               | 87             |                |                |              | 48          |
| <b>USM Geography &amp; Anthropology</b>     | <b>1085</b>    | <b>1082</b>                  | <b>820</b>     | <b>1133</b>  | <b>957</b>    | <b>1236</b>    | <b>1150</b>    | <b>1148</b>    | <b>1182</b>  |             |
| ANT   | 519            | 651                          | 318            | 636          | 453           | 731            | 411            | 675            | 534          |             |
| GEO   | 547            | 420                          | 486            | 491          | 501           | 365            | 600            | 463            | 567          |             |
| GYA   | 19             | 11                           | 16             | 6            | 3             | 140            | 139            | 10             | 81           |             |
| <b>USM Human Resource Development</b>       | <b>1136</b>    | <b>1353</b>                  | <b>1164</b>    | <b>1023</b>  | <b>879</b>    | <b>657</b>     | <b>762</b>     | <b>597</b>     | <b>693</b>   |             |
| HRD   | 1133           | 1353                         | 1161           | 1023         | 879           | 654            | 762            | 594            | 693          |             |
| HRDX  | 3              |                              | 3              |              |               | 3              |                | 3              |              |             |
| <b>USM Literacy, Language &amp; Culture</b> |                |                              |                |              |               | <b>84</b>      |                |                |              | <b>66</b>   |
| EDU   |                |                              |                |              |               | 84             |                |                |              | 66          |
| <b>USM Muskie School of Pub Svc</b>         |                |                              |                |              |               | <b>243</b>     |                |                |              |             |
| TAH   |                |                              |                |              |               | 243            |                |                |              |             |
| <b>USM Professional Devl Ctr</b>            | <b>186</b>     | <b>195</b>                   | <b>156</b>     | <b>153</b>   | <b>213</b>    | <b>198</b>     | <b>195</b>     | <b>195</b>     | <b>177</b>   |             |
| EDU   | 186            | 195                          | 156            | 153          | 213           | 198            | 195            | 195            | 177          |             |
| <b>USM Professional Education</b>           |                |                              | <b>51</b>      | <b>243</b>   |               |                |                |                | <b>60</b>    |             |
| ADS   |                |                              | 51             | 114          |               |                |                |                | 60           |             |
| EDU   |                |                              |                | 69           |               |                |                |                |              |             |
| SED   |                |                              |                | 60           |               |                |                |                |              |             |
| <b>USM Social Work</b>                      | <b>1161</b>    | <b>972</b>                   | <b>972</b>     | <b>954</b>   | <b>1026</b>   | <b>1134</b>    | <b>1055</b>    | <b>1053</b>    | <b>1182</b>  |             |
| SWO   | 1161           | 972                          | 972            | 954          | 1026          | 1134           | 1055           | 1053           | 1182         |             |
| <b>USM Teacher Education</b>                | <b>512</b>     | <b>601</b>                   | <b>497</b>     | <b>289</b>   | <b>286</b>    | <b>585</b>     | <b>694</b>     | <b>515</b>     | <b>451</b>   |             |
| EDU   | 512            | 601                          | 497            | 289          | 286           | 585            | 694            | 515            | 451          |             |
| <b>ROTC</b>                                 | <b>141</b>     | <b>155</b>                   | <b>165</b>     | <b>139</b>   | <b>124</b>    | <b>139</b>     | <b>166</b>     | <b>148</b>     | <b>113</b>   |             |
| <b>USM Air Force ROTC</b>                   | <b>4</b>       | <b>5</b>                     | <b>1</b>       |              | <b>4</b>      | <b>5</b>       | <b>4</b>       | <b>1</b>       |              |             |
| AFL   | 4              | 5                            | 1              |              | 4             | 5              | 4              | 1              |              |             |
| <b>USM Army ROTC</b>                        | <b>137</b>     | <b>150</b>                   | <b>164</b>     | <b>139</b>   | <b>120</b>    | <b>134</b>     | <b>162</b>     | <b>147</b>     | <b>113</b>   |             |
| MIS   | 137            | 150                          | 164            | 139          | 120           | 134            | 162            | 147            | 113          |             |
| <b>Russell Scholars</b>                     | <b>308</b>     | <b>319</b>                   | <b>304.5</b>   | <b>341</b>   | <b>314</b>    | <b>141</b>     | <b>100</b>     | <b>126</b>     | <b>168</b>   |             |
| <b>USM Russell Scholars Program</b>         | <b>308</b>     | <b>319</b>                   | <b>304.5</b>   | <b>341</b>   | <b>314</b>    | <b>141</b>     | <b>100</b>     | <b>126</b>     | <b>168</b>   |             |
| RSP   | 308            | 319                          | 304.5          | 341          | 314           | 141            | 100            | 126            | 168          |             |
| <b>Science, Technology &amp; Health</b>     | <b>30487.5</b> | <b>31571</b>                 | <b>31725.5</b> | <b>32879</b> | <b>32878</b>  | <b>29245.5</b> | <b>30533.5</b> | <b>30265.5</b> | <b>29886</b> |             |
| <b>Coll of Science, Tech &amp; Health</b>   |                |                              |                |              |               | <b>48</b>      |                |                |              | <b>54</b>   |
| STH   |                |                              |                |              |               | 48             |                |                |              | 54          |
| <b>USM App Sci, Engin &amp; Tech</b>        | <b>1468</b>    | <b>1443</b>                  |                |              |               |                | <b>1302</b>    | <b>1569</b>    |              |             |
| ATE   | 33             |                              |                |              |               |                |                |                |              |             |
| ITC   |                |                              |                |              |               |                |                |                |              | 99          |
| ITP   | 669            | 720                          |                |              |               |                | 570            | 762            |              |             |
| ITS   | 186            | 207                          |                |              |               |                | 192            | 180            |              |             |
| ITT   | 580            | 516                          |                |              |               |                | 540            | 528            |              |             |
| <b>USM Applied Medical Sciences</b>         | <b>6</b>       | <b>21</b>                    | <b>60</b>      | <b>26</b>    | <b>13</b>     |                | <b>4</b>       | <b>16</b>      | <b>21</b>    |             |
| AMS   | 6              | 21                           | 60             | 26           | 13            |                | 4              | 16             | 21           |             |
| <b>USM Biology</b>                          | <b>3667</b>    | <b>3584</b>                  | <b>3458</b>    | <b>3643</b>  | <b>3622.5</b> | <b>3153</b>    | <b>3359</b>    | <b>3203.5</b>  | <b>2978</b>  |             |
| BIO   | 3667           | 3584                         | 3458           | 3643         | 3622.5        | 3153           | 3359           | 3203.5         | 2978         |             |
| <b>USM Chemistry</b>                        | <b>1579</b>    | <b>1529</b>                  | <b>1742</b>    | <b>1699</b>  | <b>1799</b>   | <b>1314</b>    | <b>1490</b>    | <b>1572</b>    | <b>1503</b>  |             |
| CHY   | 1579           | 1529                         | 1742           | 1699         | 1799          | 1314           | 1490           | 1572           | 1503         |             |
| <b>USM College of Nursing</b>               | <b>285</b>     | <b>516</b>                   |                |              |               | <b>1685.5</b>  | <b>1584</b>    |                |              |             |
| CON   | 285            | 516                          |                |              |               | 1685.5         | 1584           |                |              |             |
| <b>USM Computer Science</b>                 | <b>814</b>     | <b>740</b>                   | <b>899.5</b>   | <b>1027</b>  | <b>1257.5</b> | <b>780</b>     | <b>758</b>     | <b>890</b>     | <b>1046</b>  |             |
| COS   | 814            | 740                          | 899.5          | 1027         | 1257.5        | 780            | 758            | 890            | 1046         |             |
| <b>USM Department of Technology</b>         | <b>183</b>     | <b>210</b>                   | <b>1548</b>    | <b>1542</b>  | <b>1481</b>   | <b>102</b>     |                |                | <b>1498</b>  | <b>1575</b> |
| ARS   |                |                              |                | 24           |               |                |                |                | 16           |             |
| ATE   |                |                              |                |              |               |                | 12             |                |              |             |
| ITC   | 183            | 210                          | 177            | 162          | 165           | 90             |                | 114            | 78           |             |
| ITP   |                |                              | 621            | 777          | 657           |                |                | 573            | 735          |             |
| ITS   |                |                              | 150            | 168          | 174           |                |                | 213            | 156          |             |

| Crse Career                           | UGRD          | by College, AcadOrg, Subject |             |               |               |               |               |             |               |  |
|---------------------------------------|---------------|------------------------------|-------------|---------------|---------------|---------------|---------------|-------------|---------------|--|
| Sum of SCH                            | Column Label  |                              |             |               |               |               |               |             |               |  |
| Row Labels                            | FA2009        | FA2010                       | FA2011      | FA2012        | FA2013        | SP2010        | SP2011        | SP2012      | SP2013        |  |
| ITT                                   |               | 600                          | 411         | 485           |               |               |               | 582         | 606           |  |
| <b>USM Electrical Engineering</b>     | <b>539</b>    | <b>501</b>                   | <b>837</b>  | <b>946</b>    | <b>1289</b>   | <b>704</b>    | <b>842</b>    | <b>883</b>  | <b>1122</b>   |  |
| EGN                                   | 105           | 140                          | 269         | 301           | 243           | 130           | 189           | 199         | 323           |  |
| ELE                                   | 369           | 284                          | 417         | 372           | 611           | 397           | 349           | 516         | 463           |  |
| MEE                                   | 65            | 77                           | 151         | 273           | 435           | 177           | 304           | 168         | 336           |  |
| <b>USM Environmental Science</b>      | <b>554</b>    | <b>857</b>                   | <b>964</b>  | <b>1020</b>   | <b>939</b>    | <b>882</b>    | <b>873</b>    | <b>1020</b> | <b>1116</b>   |  |
| ESH                                   | 24            | 126                          | 84          | 75            |               | 54            | 18            |             |               |  |
| ESP                                   | 530           | 731                          | 880         | 945           | 939           | 828           | 855           | 1020        | 1116          |  |
| <b>USM Geosciences</b>                | <b>701</b>    | <b>772</b>                   | <b>760</b>  | <b>786.5</b>  | <b>557</b>    | <b>768.5</b>  | <b>878</b>    | <b>705</b>  | <b>756</b>    |  |
| GEY                                   | 701           | 772                          | 760         | 786.5         | 557           | 768.5         | 878           | 705         | 756           |  |
| <b>USM Learning Foundations</b>       | <b>528</b>    | <b>567</b>                   | <b>540</b>  | <b>534</b>    | <b>201</b>    | <b>207</b>    | <b>222</b>    | <b>159</b>  |               |  |
| MAT                                   | 528           | 567                          | 540         | 534           | 201           | 207           | 222           | 159         |               |  |
| <b>USM Linguistics</b>                | <b>1029</b>   | <b>1148</b>                  | <b>988</b>  | <b>1105</b>   | <b>1106</b>   | <b>1122</b>   | <b>1377</b>   | <b>1333</b> | <b>1445</b>   |  |
| ASL                                   | 532           | 595                          | 456         | 348           | 372           | 404           | 628           | 563         | 522           |  |
| LIN                                   | 497           | 553                          | 532         | 757           | 734           | 718           | 749           | 770         | 923           |  |
| <b>USM Mathematics</b>                | <b>7746</b>   | <b>7297</b>                  | <b>6912</b> | <b>7696</b>   | <b>7514</b>   | <b>5843</b>   | <b>5973</b>   | <b>5811</b> | <b>5631</b>   |  |
| MAT                                   | 7746          | 7297                         | 6906        | 7657          | 7505          | 5843          | 5943          | 5811        | 5631          |  |
| MME                                   |               |                              | 6           | 39            | 9             |               | 30            |             |               |  |
| <b>USM Nursing</b>                    | <b>4739</b>   | <b>4656</b>                  | <b>5746</b> | <b>5471</b>   | <b>5207</b>   | <b>3332.5</b> | <b>3711</b>   | <b>5278</b> | <b>5060</b>   |  |
| CON                                   | 1464          | 1443                         | 1975        | 1881          | 1935          |               |               | 1509        | 1612          |  |
| NUR                                   | 3275          | 3213                         | 3771        | 3590          | 3272          | 3332.5        | 3711          | 3769        | 3448          |  |
| <b>USM Physical Education</b>         | <b>358</b>    | <b>427.5</b>                 | <b>356</b>  | <b>264</b>    | <b>364</b>    | <b>346</b>    | <b>345</b>    | <b>333</b>  | <b>351</b>    |  |
| PHE                                   | 358           | 427.5                        | 356         | 264           | 364           | 346           | 321           | 300         | 351           |  |
| PHEX                                  |               |                              |             |               |               |               | 24            | 33          |               |  |
| <b>USM Physics</b>                    | <b>1294</b>   | <b>1420</b>                  | <b>1493</b> | <b>1570</b>   | <b>1348</b>   | <b>1342</b>   | <b>1325</b>   | <b>1414</b> | <b>1483</b>   |  |
| AST                                   | 425           | 403                          | 374         | 385           | 386           | 458           | 430           | 426         | 461           |  |
| PHY                                   | 869           | 1017                         | 1119        | 1185          | 962           | 884           | 895           | 988         | 1022          |  |
| <b>USM Psychology</b>                 | <b>2976.5</b> | <b>3217</b>                  | <b>2901</b> | <b>3003.5</b> | <b>2949.5</b> | <b>3642</b>   | <b>3552.5</b> | <b>3608</b> | <b>3007.5</b> |  |
| PSY                                   | 2976.5        | 3217                         | 2901        | 3003.5        | 2949.5        | 3642          | 3552.5        | 3608        | 3007.5        |  |
| <b>USM Rec &amp; Leisure Studies</b>  | <b>1137</b>   | <b>1130.5</b>                | <b>1041</b> | <b>1377</b>   | <b>1343.5</b> | <b>1129</b>   | <b>1039</b>   | <b>927</b>  | <b>1163.5</b> |  |
| CON                                   | 480           | 453                          | 537         | 774           | 693           | 450           | 447           | 459         | 639           |  |
| REC                                   | 492           | 499.5                        | 348         | 409           | 472           | 502           | 416.5         | 316.5       | 346           |  |
| RHF                                   | 165           | 178                          | 156         | 194           | 178.5         | 177           | 175.5         | 151.5       | 178.5         |  |
| <b>USM Sports Medicine</b>            | <b>1412</b>   | <b>1574</b>                  | <b>1453</b> | <b>1163</b>   | <b>1506</b>   | <b>1597</b>   | <b>1647</b>   | <b>1552</b> | <b>1415</b>   |  |
| CON                                   | 258           | 246                          | 303         | 102           | 225           | 360           | 363           | 345         | 135           |  |
| SPM                                   | 1154          | 1328                         | 1150        | 1061          | 1281          | 1237          | 1284          | 1207        | 1280          |  |
| <b>Weekend College</b>                | <b>237</b>    | <b>9</b>                     | <b>278</b>  | <b>1665</b>   | <b>1177</b>   | <b>1456</b>   | <b>129</b>    | <b>1015</b> | <b>596</b>    |  |
| <b>Weekend College</b>                | <b>237</b>    | <b>9</b>                     | <b>278</b>  | <b>1665</b>   | <b>1177</b>   | <b>1456</b>   | <b>129</b>    | <b>1015</b> | <b>596</b>    |  |
| ART                                   |               |                              |             | 135           | 45            | 144           |               | 105         | 48            |  |
| ASL                                   |               |                              | 80          | 132           | 140           | 180           |               | 72          | 104           |  |
| CHY                                   |               |                              |             |               |               |               |               |             | 15            |  |
| CMS                                   |               |                              |             |               |               | 84            |               |             |               |  |
| ECO                                   |               |                              |             | 72            |               | 84            |               | 78          |               |  |
| ENG                                   |               |                              | 51          | 159           |               |               |               |             |               |  |
| ESP                                   | 99            |                              |             | 132           | 105           |               |               |             |               |  |
| GEY                                   | 63            | 9                            |             |               |               | 91            |               |             |               |  |
| HRD                                   |               |                              |             | 114           | 111           | 126           |               | 123         |               |  |
| HTY                                   |               |                              |             |               |               |               | 28            |             | 93            |  |
| JPN                                   |               |                              |             |               |               |               | 28            |             |               |  |
| MAT                                   |               |                              |             | 246           | 173           | 200           |               | 190         |               |  |
| MUS                                   |               |                              |             | 30            |               | 81            |               | 54          |               |  |
| REC                                   |               |                              |             | 48            | 45            | 60            |               | 54          |               |  |
| SOC                                   | 75            |                              |             | 111           | 87            | 114           | 129           | 123         | 114           |  |
| THE                                   |               |                              | 147         | 486           | 471           | 264           |               | 216         | 222           |  |
| <b>Women &amp; Gender Studies</b>     | <b>356</b>    | <b>435</b>                   | <b>438</b>  | <b>576</b>    | <b>561</b>    | <b>463</b>    | <b>423</b>    | <b>478</b>  | <b>651</b>    |  |
| <b>USM Women &amp; Gender Studies</b> | <b>356</b>    | <b>435</b>                   | <b>438</b>  | <b>576</b>    | <b>561</b>    | <b>463</b>    | <b>423</b>    | <b>478</b>  | <b>651</b>    |  |

| Crse Career        | UGRD         | by College, AcadOrg, Subject |              |                |                |                |                |                |              |
|--------------------|--------------|------------------------------|--------------|----------------|----------------|----------------|----------------|----------------|--------------|
| Sum of SCH         | Column Label |                              |              |                |                |                |                |                |              |
| Row Labels         | FA2009       | FA2010                       | FA2011       | FA2012         | FA2013         | SP2010         | SP2011         | SP2012         | SP2013       |
| WST                |              | 356                          | 435          | 438            | 576            | 561            | 463            | 423            | 478          |
| <b>Grand Total</b> | <b>83586</b> | <b>82207.5</b>               | <b>78852</b> | <b>80261.5</b> | <b>75940.5</b> | <b>76862.5</b> | <b>76007.5</b> | <b>73162.5</b> | <b>71508</b> |

| Crse Career                                   | (Multiple Items) |        | GRAD and LAW by College, AcadOrg, Subject |        |        |        |        |        |        |        |  |
|---|------------------|--------|---|--------|--------|--------|--------|--------|--------|--------|--|
| Sum of SCH                                    | Column Labels    |        |   |        |        |        |        |        |        |        |  |
| Row Labels                                    | FA2009           |        | FA2010                                    | FA2011 | FA2012 | FA2013 | SP2010 | SP2011 | SP2012 | SP2013 |  |
| <b>Arts, Humanities &amp; Social Sciences</b> | 1166             | 1178.5 | 1143                                      | 1141   | 1101   | 1784   | 1692.5 | 1765.5 | 1590.5 |        |  |
| <b>USM American &amp; NE Studies</b>          | 186              | 198    | 180                                       | 177    | 162    | 177    | 186    | 180    | 144    |        |  |
| ANE   | 186              | 198    | 180                                       | 177    | 162    | 177    | 186    | 180    | 144    |        |  |
| <b>USM Creative Writing</b>                   | 846              | 846    | 819                                       | 810    | 855    | 1455   | 1383   | 1431   | 1317   |        |  |
| CRW   | 846              | 846    | 819                                       | 810    | 855    | 1455   | 1383   | 1431   | 1317   |        |  |
| <b>USM Mod &amp; Class Languages</b>          |                  |        |   |        |        | 3      |        |        |        |        |  |
| LAT   |                  |        |   |        |        | 3      |        |        |        |        |  |
| <b>USM Music</b>                              | 134              | 134.5  | 144                                       | 154    | 84     | 149    | 123.5  | 154.5  | 129.5  |        |  |
| MUE   |                  |        |   |        |        | 4      | 2      |        |        |        |  |
| MUP   | 70               | 55     | 60  | 50     | 42     | 64     | 45     | 59     | 65     |        |  |
| MUS   | 64               | 79.5   | 84  | 104    | 42     | 81     | 76.5   | 95.5   | 64.5   |        |  |
| <b>Law</b>                                    | 3901             | 4087   | 4087                                      | 4110   | 3935   | 3755   | 3891   | 3850   | 3854   |        |  |
| <b>Maine School of Law</b>                    | 3901             | 4087   | 4087                                      | 4110   | 3935   | 3755   | 3891   | 3850   | 3854   |        |  |
| LAW   | 3901             | 4087   | 4087                                      | 4110   | 3935   | 3755   | 3891   | 3850   | 3854   |        |  |
| <b>Lewiston Auburn</b>                        | 1157             | 1115   | 1040                                      | 1140   | 1196   | 788    | 962    | 781    | 994    |        |  |
| <b>USM Lewiston Auburn College</b>            | 1157             | 1115   | 1040                                      | 1140   | 1196   | 788    | 962    | 781    | 994    |        |  |
| EDU   | 249              | 180    | 150                                       | 186    |        |        | 192    |        | 57     |        |  |
| HCE   |                  | 3      |   |        |        |        | 13     |        | 21     |        |  |
| HPM   |                  |        |   |        |        |        | 3      |        |        |        |  |
| LOS   | 147              | 138    | 135                                       | 144    | 234    | 132    | 114    | 138    | 168    |        |  |
| OTH   | 752              | 797    | 755                                       | 810    | 962    | 656    | 640    | 643    | 742    |        |  |
| PPM   |                  | 6      |   |        |        |        |        |        | 6      |        |  |
| <b>Management &amp; Human Services</b>        | 7404.5           | 8064.5 | 7444.5                                    | 7379   | 6691   | 7287   | 7658.5 | 7253   | 7223   |        |  |
| <b>USM Accounting</b>                         | 189              | 138    | 117                                       | 168    | 90     | 45     | 21     |        | 18     |        |  |
| ACC   | 189              | 138    | 117                                       | 168    | 90     | 45     | 21     |        | 18     |        |  |
| <b>USM Business Administration</b>            | 648              | 585    | 666                                       | 615    | 495    | 633    | 636    | 660    | 549    |        |  |
| MBA   | 648              | 585    | 666                                       | 615    | 495    | 633    | 636    | 660    | 549    |        |  |
| <b>USM Educ Psych &amp; Exceptionalit</b>     |                  |        |   | 697    | 692    |        |        |        | 754    |        |  |
| SED   |                  |        |   | 399    | 342    |        |        |        | 403    |        |  |
| SPY   |                  |        |   | 298    | 350    |        |        |        | 351    |        |  |
| <b>USM Geography &amp; Anthropology</b>       | 42               | 30     | 36  | 57     | 30     | 21     | 27     | 27     | 27     |        |  |
| GEO   | 42               | 30     | 36  | 57     | 30     | 21     | 27     | 27     | 27     |        |  |
| <b>USM Human Resource Development</b>         | 1560             | 1556   | 1559                                      | 1216   | 1203   | 1549.5 | 1355   | 1474   | 1178   |        |  |
| HCE   | 1018             | 965    | 912                                       | 904    | 916    | 997    | 791    | 810    | 831    |        |  |
| HRD   | 315              | 317    | 344                                       | 312    | 287    | 278    | 306    | 323    | 347    |        |  |
| SPY   | 227              | 274    | 303                                       |        |        | 274.5  | 258    | 341    |        |        |  |
| <b>USM Literacy, Language&amp;Culture</b>     |                  |        |   | 564    | 549    |        |        |        | 375    |        |  |
| EDU   |                  |        |   | 564    | 549    |        |        |        | 375    |        |  |
| <b>USM Muskie School of Pub Svc</b>           | 1003             | 1227   | 1100                                      | 1096   | 1223   | 1032   | 1242   | 1144   | 1141   |        |  |
| CPD   | 159              | 315    | 255                                       | 105    | 192    | 243    | 303    | 247    | 174    |        |  |
| HPM   | 147              | 225    | 250                                       |        |        | 196    | 259    | 285    |        |        |  |
| MPH   |                  |        |   | 356    | 467    |        |        |        | 349    |        |  |
| PPM   | 697              | 687    | 595                                       | 635    | 564    | 593    | 680    | 612    | 618    |        |  |
| <b>USM Professional Devl Ctr</b>              | 459              | 567    | 429                                       | 690    | 616    | 465    | 418    | 330    | 858    |        |  |
| ECE   |                  |        |   | 108    |        |        |        |        | 90     |        |  |
| EDU   | 261              | 237    | 267                                       | 360    | 435    | 273    | 210    | 177    | 576    |        |  |
| EPA   | 15               | 54     | 21  |        |        | 18     | 15     | 9      | 15     |        |  |
| EPB   |                  | 6      |   | 69     | 42     | 18     |        |        |        |        |  |
| EPC   | 57               | 99     |   |        | 22     | 21     | 12     | 21     |        |        |  |
| EPS   | 81               | 87     |   |        |        | 87     | 52     | 27     | 12     |        |  |
| HCE   |                  | 18     | 36  | 36     | 18     |        | 36     | 36     | 30     |        |  |
| SED   | 24               | 30     | 69  | 72     | 57     | 27     | 60     | 24     | 108    |        |  |
| SPY   | 21               | 36     | 36  | 45     | 42     | 21     | 33     | 36     | 27     |        |  |
| <b>USM Professional Education</b>             | 1096             | 1119   | 986                                       | 504    | 477    | 1296   | 1389   | 1737   | 604    |        |  |
| EDU   | 878              | 909    | 901                                       | 504    | 477    | 942    | 1107   | 1398   | 604    |        |  |
| EDUX  |                  | 6      |   |        |        | 24     |        |        |        |        |  |

| Crse Career                             | (Multiple Items) | GRAD and LAW by College, AcadOrg, Subject |                |              |              |              |              |                |                |        |
|---|------------------|---|----------------|--------------|--------------|--------------|--------------|----------------|----------------|--------|
| Sum of SCH                              | Column Labels    | FA2009                                    | FA2010         | FA2011       | FA2012       | FA2013       | SP2010       | SP2011         | SP2012         | SP2013 |
| Row Labels                              |                  |   |                |              |              |              |              |                |                |        |
| HCE                                     |                  | 3   |                |              |              |              |              |                |                |        |
| SED                                     |                  | 209                                       | 177            | 85           |              |              | 330          | 282            | 339            |        |
| SPY                                     |                  | 33  |                |              |              |              |              |                |                |        |
| <b>USM Social Work</b>                  | <b>842.5</b>     | <b>970.5</b>                              | <b>824.5</b>   | <b>920</b>   | <b>749</b>   | <b>785.5</b> | <b>959.5</b> | <b>837</b>     | <b>867</b>     |        |
| SWO                                     | 842.5            | 970.5                                     | 824.5          | 920          | 749          | 785.5        | 959.5        | 837            | 867            |        |
| <b>USM Teacher Education</b>            | <b>1565</b>      | <b>1872</b>                               | <b>1727</b>    | <b>852</b>   | <b>567</b>   | <b>1460</b>  | <b>1611</b>  | <b>1044</b>    | <b>852</b>     |        |
| EDU                                     | 1408             | 1596                                      | 1505           | 852          | 567          | 1300         | 1317         | 954            | 852            |        |
| SED                                     | 157              | 276                                       | 222            |              |              | 160          | 294          | 90             |                |        |
| <b>Science, Technology &amp; Health</b> | <b>1164</b>      | <b>1391</b>                               | <b>1572</b>    | <b>1575</b>  | <b>1300</b>  | <b>1295</b>  | <b>1471</b>  | <b>1734</b>    | <b>1515</b>    |        |
| <b>USM Applied Medical Sciences</b>     | <b>172</b>       | <b>180</b>                                | <b>220</b>     | <b>211</b>   | <b>216</b>   | <b>204</b>   | <b>195</b>   | <b>270</b>     | <b>170</b>     |        |
| AMS                                     | 172              | 180                                       | 220            | 211          | 216          | 204          | 195          | 270            | 170            |        |
| <b>USM Biology</b>                      | <b>114</b>       | <b>114</b>                                | <b>99</b>      | <b>118</b>   | <b>84</b>    | <b>144</b>   | <b>124</b>   | <b>66</b>      | <b>138</b>     |        |
| BIO                                     | 114              | 114                                       | 99             | 118          | 84           | 144          | 124          | 66             | 138            |        |
| <b>USM Chemistry</b>                    | <b>12</b>        | <b>8</b>                                  |                |              | <b>8</b>     | <b>3</b>     |              |                | <b>3</b>       |        |
| CHY                                     | 12               | 8   |                |              | 8            | 3            |              |                | 3              |        |
| <b>USM College of Nursing</b>           |                  |   | <b>3</b>       |              |              |              |              | <b>3</b>       |                |        |
| CON                                     |                  |   | 3              |              |              |              |              | 3              |                |        |
| <b>USM Computer Science</b>             | <b>21</b>        | <b>72</b>                                 | <b>75</b>      | <b>75</b>    | <b>42</b>    | <b>42</b>    | <b>36</b>    | <b>84</b>      | <b>60</b>      |        |
| COS                                     | 21               | 72  | 75             | 75           | 42           | 42           | 36           | 84             | 60             |        |
| <b>USM Electrical Engineering</b>       |                  |   |                |              |              |              |              | <b>3</b>       |                |        |
| ELE                                     |                  |   |                |              |              |              |              | 3              |                |        |
| <b>USM Mathematics</b>                  | <b>69</b>        | <b>87</b>                                 | <b>78</b>      | <b>82</b>    | <b>60</b>    | <b>65</b>    | <b>53</b>    | <b>111</b>     | <b>78</b>      |        |
| MME                                     |                  |   | 6              |              |              | 3            |              |                |                |        |
| OPR                                     |                  | 9   | 18             | 9            | 12           | 3            | 18           | 12             | 21             |        |
| STA                                     |                  | 60  | 63             | 69           | 70           | 54           | 47           | 41             | 90             | 78     |
| <b>USM Nursing</b>                      | <b>776</b>       | <b>927</b>                                | <b>1100</b>    | <b>1089</b>  | <b>890</b>   | <b>837</b>   | <b>1060</b>  | <b>1200</b>    | <b>1066</b>    |        |
| CON                                     |                  |   | 3              | 3            |              |              |              | 3              |                |        |
| NUR                                     |                  | 776                                       | 924            | 1097         | 1089         | 890          | 837          | 1057           | 1200           | 1066   |
| <b>Weekend College</b>                  |                  |   |                |              |              |              | <b>30</b>    | <b>30</b>      |                |        |
| <b>Weekend College</b>                  |                  |   |                |              |              |              | <b>30</b>    | <b>30</b>      |                |        |
| HRD                                     |                  |   |                |              |              |              | 30           | 30             |                |        |
| <b>Grand Total</b>                      | <b>14792.5</b>   | <b>15836</b>                              | <b>15286.5</b> | <b>15345</b> | <b>14223</b> | <b>14939</b> | <b>15675</b> | <b>15413.5</b> | <b>15176.5</b> |        |

| Crse Career                        | UGRD         | by College     |              |                |                |                |                |                |              |      |
|------------------------------------|--------------|----------------|--------------|----------------|----------------|----------------|----------------|----------------|--------------|------|
| Sum of SCH                         | Column Label |                |              |                |                |                |                |                |              |      |
| Row Labels                         | FA2009       | FA2010         | FA2011       | FA2012         | FA2013         | SP2010         | SP2011         | SP2012         | SP2013       |      |
| Academic Affairs                   |              | 3190           | 2908         | 2353           | 2716           | 2529           | 1052           | 809            | 1129         | 1110 |
| Arts, Humanities & Social Sciences | 31201.5      | 29313          | 26985.5      | 24919.5        | 22147.5        | 28512          | 26788.5        | 24192          | 22462        |      |
| Greater Portland Alliance          | 15           | 54             | 20           | 23             | 16             | 25             | 31             | 34.5           | 27           |      |
| Honors                             | 381          | 300            | 382          | 407            | 369            | 257            | 246            | 232            | 306          |      |
| Lewiston Auburn                    | 6395         | 5620.5         | 5209.5       | 5181           | 4593           | 4478           | 5149.5         | 4479.5         | 4719         |      |
| Management & Human Services        | 10874        | 11523          | 10991        | 11415          | 11232          | 11094          | 11632          | 11063          | 11470        |      |
| ROTC                               | 141          | 155            | 165          | 139            | 124            | 139            | 166            | 148            | 113          |      |
| Russell Scholars                   | 308          | 319            | 304.5        | 341            | 314            | 141            | 100            | 126            | 168          |      |
| Science, Technology & Health       | 30487.5      | 31571          | 31725.5      | 32879          | 32878          | 29245.5        | 30533.5        | 30265.5        | 29886        |      |
| Weekend College                    | 237          | 9              | 278          | 1665           | 1177           | 1456           | 129            | 1015           | 596          |      |
| Women & Gender Studies             | 356          | 435            | 438          | 576            | 561            | 463            | 423            | 478            | 651          |      |
| <b>Grand Total</b>                 | <b>83586</b> | <b>82207.5</b> | <b>78852</b> | <b>80261.5</b> | <b>75940.5</b> | <b>76862.5</b> | <b>76007.5</b> | <b>73162.5</b> | <b>71508</b> |      |

| Crse Career                        | (Multiple Items) | GRAD and LAW by College |                |              |              |              |              |                |                |
|------------------------------------|------------------|-------------------------|----------------|--------------|--------------|--------------|--------------|----------------|----------------|
| Sum of SCH                         | Column Labels    |                         |                |              |              |              |              |                |                |
| Row Labels                         | FA2009           | FA2010                  | FA2011         | FA2012       | FA2013       | SP2010       | SP2011       | SP2012         | SP2013         |
| Arts, Humanities & Social Sciences | 1166             | 1178.5                  | 1143           | 1141         | 1101         | 1784         | 1692.5       | 1765.5         | 1590.5         |
| Law                                | 3901             | 4087                    | 4087           | 4110         | 3935         | 3755         | 3891         | 3850           | 3854           |
| Lewiston/Auburn                    | 1157             | 1115                    | 1040           | 1140         | 1196         | 788          | 962          | 781            | 994            |
| Management & Human Services        | 7404.5           | 8064.5                  | 7444.5         | 7379         | 6691         | 7287         | 7658.5       | 7253           | 7223           |
| Science, Technology & Health       | 1164             | 1391                    | 1572           | 1575         | 1300         | 1295         | 1471         | 1734           | 1515           |
| Weekend College                    |                  |                         |                |              |              | 30           |              | 30             |                |
| <b>Grand Total</b>                 | <b>14792.5</b>   | <b>15836</b>            | <b>15286.5</b> | <b>15345</b> | <b>14223</b> | <b>14939</b> | <b>15675</b> | <b>15413.5</b> | <b>15176.5</b> |

## Appendix E

### Degrees Awarded by College/School/Department 2009-2013

(Provided by the Office of Institutional Research)

**University of Southern Maine**  
**Factbook 2013-2014**  
**Degrees Awarded by College, School, Department**

| <b>Department</b>               | <b>Arts, Humanities, &amp; Social Sciences</b> |             |             |             |             |             |
|---------------------------------|--|-------------|-------------|-------------|-------------|-------------|
|                                 | <b>Fiscal Year</b>                             | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| Arts                            |  |             |             |             |             |             |
| Certificate                     |  |             |             |             |             |             |
| Art Foundation                  |  |             |             | 2           |             |             |
| Baccalaureate                   |  |             |             |             |             |             |
| Art                             | 12   | 23          | 22          | 32          | 30          |             |
| Art - DM                        |  | 1           |             |             |             |             |
| Art Education                   |  | 10          | 6           | 9           | 12          |             |
| Music - BA                      | 3  | 3           | 6           | 4           | 8           |             |
| Music Education                 | 8  | 6           | 8           | 7           | 17          |             |
| Music Performance               | 8  | 10          | 16          | 18          | 12          |             |
| Musical Theatre                 |  |             |             |             | 2           |             |
| Studio Art                      | 17   | 7           | 9           | 11          | 10          |             |
| Theatre                         | 9  | 3           | 21          | 10          | 12          |             |
| Theatre - DM                    |  |             |             | 1           |             |             |
| Certificate of Graduate Studies |  |             |             |             |             |             |
| Composing Together              |  |             |             | 8           |             |             |
| Master's                        |  |             |             |             |             |             |
| Composition                     |  |             |             |             |             | 4           |
| Conducting                      | 1  | 1           | 2           |             |             |             |
| Jazz Studies                    | 1  | 1           |             | 1           | 2           |             |
| Music Education                 | 3  | 1           | 2           | 2           | 2           |             |
| Music Performance               |  | 1           | 4           | 4           | 5           |             |
| Arts Total                      | 62   | 67          | 106         | 99          | 116         |             |
| Humanities                      |  |             |             |             |             |             |
| Associate's                     |  |             |             |             |             |             |
| Assoc Liberal Studies - AA      | 8  | 2           | 1           |             |             |             |
| Baccalaureate                   |  |             |             |             |             |             |
| English                         | 33   | 38          | 56          | 49          | 45          |             |
| English - DM                    | 1  |             | 1           |             | 1           |             |
| French                          | 5  | 1           | 5           | 4           | 8           |             |
| History History                 | 31   | 25          | 35          | 38          | 41          |             |
| - DM Liberal                    |  |             | 2           | 1           |             |             |
| Studies                         |  |             |             | 16          | 20          |             |
| Philosophy                      | 14   | 8           | 10          | 13          | 18          |             |
| Philosophy - DM                 | 2  |             |             | 1           |             |             |
| Master's                        |  |             |             |             |             |             |
| American & New England Studies  | 16   | 8           | 11          | 13          | 10          |             |
| Creative Writing                | 60   | 47          | 21          | 51          | 44          |             |
| Humanities Total                | 170  | 129         | 142         | 186         | 187         |             |

| <b>Department</b>   | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|---|--------------------|-------------|-------------|-------------|-------------|-------------|
| Social Sciences   |                    |             |             |             |             |             |
| Baccalaureate   |                    |             |             |             |             |             |
| Communication   |                    | 54          | 57          | 69          | 60          | 50          |
| Communication - DM  |                    | 1           |             | 3           | 1           | 4           |
| Criminology   |                    | 39          | 27          | 36          | 35          | 33          |
| Criminology - DM  |                    | 1           | 3           | 2           | 3           | 1           |
| Economics Economics   |                    | 14          | 11          | 17          | 8           | 8           |
| - BS Economics - DM   |                    | 13          | 6           | 7           | 8           | 8           |
| Media Studies   |                    | 1           |             | 2           |             | 1           |
| Media Studies - DM  |                    | 38          | 40          | 52          | 38          | 40          |
| Political Science   |                    | 1           |             | 5           | 6           | 3           |
| Political Science - DM  |                    | 39          | 27          | 37          | 40          | 39          |
| Sociology   |                    | 1           | 2           |             | 3           | 3           |
| Sociology - DM  |                    | 34          | 43          | 43          | 31          | 22          |
|   |                    | 1           | 3           |             | 3           | 2           |
| Social Sciences Total   |                    | 237         | 219         | 273         | 236         | 214         |
| Interdisciplinary   |                    |             |             |             |             |             |
| Baccalaureate   |                    |             |             |             |             |             |
| Self Designed   |                    | 14          | 17          | 35          | 21          | 26          |
| Self Designed - DM  |                    | 2           |             |             | 3           | 2           |
| Interdisciplinary Total   |                    | 16          | 17          | 35          | 24          | 28          |
| <b>College of Arts, Humanities, &amp; Social Sciences Total</b> |                    | <b>485</b>  | <b>432</b>  | <b>556</b>  | <b>545</b>  | <b>545</b>  |

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**Degrees Awarded by College, School, Department**

| <b>Department</b>               | <b>Lewiston Auburn</b> |             |             |             |             | <b>2013</b> |
|---------------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|
|                                 | <b>Fiscal Year</b>     | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> |             |
| Lewiston Auburn                 |                        |             |             |             |             |             |
| Certificate                     |                        |             |             |             |             |             |
| Creative Leadership/Global Str  |                        |             | 2           |             |             |             |
| Leadership Studies              |                        | 1           |             | 3           |             | 2           |
| Lean Leadership                 |                        |             |             |             |             | 2           |
| Public Health                   |                        |             |             |             | 1           | 2           |
| Baccalaureate                   |                        |             |             |             |             |             |
| Arts and Humanities             | 3                      | 4           | 8           | 4           |             | 6           |
| Arts and Humanities - DM        |                        |             | 1           |             |             |             |
| Leadership & Org Studies        | 5                      | 11          | 21          | 27          |             | 23          |
| Leadership & Org Studies - DM   |                        | 1           | 2           | 4           |             |             |
| Natural & Applied Sciences      | 6                      | 6           | 12          | 8           |             | 9           |
| Social & Behav Sciences         | 36                     | 30          | 62          | 44          |             | 57          |
| Social & Behav Sciences - DM    |                        | 1           | 4           | 3           |             | 1           |
| Certificate of Graduate Studies |                        |             |             |             |             |             |
| Creative Leadership/Global Str  |                        |             |             |             | 1           |             |
| Leadership Studies              |                        |             | 2           |             |             |             |
| Master's                        |                        |             |             |             |             |             |
| Leadership Studies              | 7                      | 6           | 11          | 6           |             | 7           |
| Occupational Therapy            | 14                     | 14          | 21          | 18          |             | 21          |
| LAC Total                       |                        | 71          | 78          | 145         | 118         | 128         |

| <b>Department</b>             | <b>Law</b>         |             |             |             |             | <b>2013</b> |
|-------------------------------|--------------------|-------------|-------------|-------------|-------------|-------------|
|                               | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> |             |
| Law                           |                    |             |             |             |             |             |
| Juris Doctor - JD             |                    | 91          | 84          | 90          | 86          | 97          |
| Master of Law                 |                    |             |             |             |             | 1           |
| <b>Department</b>             | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| Women's Studies               |                    |             |             |             |             |             |
| Baccalaureate                 |                    |             |             |             |             |             |
| Women and Gender Studies      |                    | 1           | 3           | 3           | 6           | 3           |
| Women and Gender Studies - DM |                    |             |             |             | 2           | 1           |

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| <b>Department</b>               | <b>Fiscal Year</b> | <b>Management and Human Services</b> |             |             |             |             |
|---------------------------------|--------------------|--------------------------------------|-------------|-------------|-------------|-------------|
|                                 |                    | <b>2009</b>                          | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| Business                        |                    |                                      |             |             |             |             |
| Certificate                     |                    |                                      |             |             |             |             |
| Accounting                      |                    |                                      | 1           | 2           | 5           | 15          |
| Risk Management & Insurance     |                    |                                      |             | 3           |             | 3           |
| Associate's                     |                    |                                      |             |             |             |             |
| Associate Business Admin - ASCI |                    |                                      | 1           | 1           | 2           |             |
| Baccalaureate                   |                    |                                      |             |             |             |             |
| Accounting                      |                    | 1                                    | 21          | 19          | 32          | 22          |
| Accounting - DM                 |                    |                                      |             | 2           | 2           | 1           |
| Accounting and Finance          |                    | 21                                   | 18          | 4           | 6           | 5           |
| Business Administration         |                    | 87                                   | 100         | 50          | 28          | 17          |
| Business Administration - DM    |                    | 2                                    | 1           |             |             |             |
| Finance                         |                    | 4                                    | 10          | 18          | 27          | 23          |
| Finance - DM                    |                    |                                      | 1           |             | 2           | 2           |
| General Management              |                    | 4                                    | 36          | 65          | 89          | 89          |
| General Management - DM         |                    |                                      | 1           | 2           | 2           | 3           |
| Marketing                       |                    |                                      | 12          | 28          | 41          | 25          |
| Marketing - DM                  |                    |                                      | 1           | 2           | 3           | 3           |
| Sport Management                |                    |                                      |             |             | 2           | 10          |
| Sport Management - DM           |                    |                                      |             |             |             | 1           |
| Master's                        |                    |                                      |             |             |             |             |
| Accounting                      |                    | 7                                    | 13          | 9           | 1           | 2           |
| Business Administration         |                    | 29                                   | 38          | 29          | 26          | 32          |
| Business Total                  |                    | 155                                  | 254         | 234         | 268         | 253         |

| <b>Department</b>                              | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|--|--------------------|-------------|-------------|-------------|-------------|-------------|
| Education & Human Development                  |                    |             |             |             |             |             |
| Certificate                                    |                    |             |             |             |             |             |
| Athletic Coaching Certificate                  |                    | 3           |             | 1           |             |             |
| Baccalaureate                                  |                    |             |             |             |             |             |
| Elementary Education                           |                    | 1           |             |             |             | 1           |
| Certificate of Graduate Studies                |                    |             |             |             |             |             |
| Applied Behavior Analysis                      |                    | 1           | 8           | 6           | 4           | 11          |
| Assistant Principal                            |                    |             | 15          | 13          | 22          | 16          |
| Athletic Administrator                         |                    |             |             |             | 1           |             |
| Culturally Responsive Practice                 |                    |             |             | 1           |             | 2           |
| Early Language and Literacy                    |                    |             | 17          |             |             |             |
| English as a Second Language                   |                    |             |             | 1           | 3           | 5           |
| Gifted and Talented                            |                    |             |             |             |             | 1           |
| Literacy Education                             |                    | 7           | 17          | 5           |             | 9           |
| Mental Health Rehabilitation                   |                    |             | 7           | 1           | 3           | 5           |
| Master's                                       |                    |             |             |             |             |             |
| Abilities & Disabilities Studies               |                    | 44          | 27          | 20          | 12          | 13          |
| Adult and Higher Education                     |                    | 15          | 16          | 6           | 12          | 16          |
| Applied Literacy                               |                    | 6           | 13          | 3           | 9           | 7           |
| Classroom Teacher                              |                    |             |             | 1           |             |             |
| Counseling                                     |                    | 1           | 37          | 49          | 35          | 37          |
| Counseling/Mental Health                       |                    | 12          | 2           |             |             |             |
| Counseling/Rehabilitation                      |                    | 2           | 1           |             |             |             |
| Counseling/School                              |                    | 6           | 3           |             |             |             |
| Educational Leadership                         |                    | 22          | 16          | 22          | 18          | 17          |
| Educational Psychology                         |                    | 5           | 5           | 5           | 7           | 10          |
| Instructional Leadership                       |                    |             |             |             |             | 1           |
| Literacy Education                             |                    | 28          | 18          | 20          | 14          | 12          |
| Professional Educator                          |                    | 3           | 9           | 33          | 18          | 6           |
| School Psychology                              |                    | 5           | 8           | 2           | 1           |             |
| Teaching and Learning                          |                    | 59          | 82          | 65          | 79          | 75          |
| Certificate of Advanced Studies                |                    |             |             |             |             |             |
| Adult Learning                                 |                    | 4           | 1           | 1           | 1           | 2           |
| Counseling                                     |                    | 1           | 2           | 3           | 4           |             |
| Educational Leadership                         |                    | 11          | 13          | 17          | 9           | 19          |
| English as a Second Language                   |                    | 1           | 1           |             | 1           |             |
| Literacy Education                             |                    | 2           | 8           | 6           | 6           | 6           |
| Doctorate                                      |                    |             |             |             |             |             |
| School Psychology                              |                    | 3           | 2           | 7           | 2           | 5           |
| <b>Education &amp; Human Development Total</b> |                    | <b>239</b>  | <b>331</b>  | <b>287</b>  | <b>262</b>  | <b>276</b>  |

| <b>Department</b>                                       | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|---|--------------------|-------------|-------------|-------------|-------------|-------------|
| Muskie  |                    |             |             |             |             |             |
| Certificate   |                    |             |             |             |             |             |
| Applied Geographic Information                          |                    |             | 7           | 8           | 14          | 3           |
| Baccalaureate   |                    |             |             |             |             |             |
| Geography/Anthropology                                  | 10                 | 17          | 18          | 29          | 21          |             |
| Geography/Anthropology - DM                             |                    |             | 1           |             |             |             |
| Certificate of Graduate Studies                         |                    |             |             |             |             |             |
| Applied Geographic Information                          |                    |             |             |             |             | 5           |
| Applied Research & Eval Meth                            | 2                  | 5           | 11          | 12          | 8           |             |
| Child & Family Policy & Manage                          | 1                  |             |             |             |             |             |
| Community Planning & Develop                            | 2                  |             | 2           | 7           |             |             |
| Health Policy and Management                            | 4                  | 4           | 4           | 7           | 4           |             |
| Non Profit Management                                   | 4                  | 4           | 11          | 15          | 7           |             |
| Performance Management & Meas                           |                    | 1           |             |             |             | 4           |
| Practice Management                                     |                    |             |             | 1           | 1           |             |
| Public Health   | 1                  | 1           | 2           | 3           | 2           |             |
| Social Policy Analysis                                  |                    |             |             | 1           | 3           |             |
| Master's  |                    |             |             |             |             |             |
| Community Planning & Develop                            | 2                  | 14          | 4           | 17          | 9           |             |
| Health Policy and Management                            | 8                  | 6           | 7           | 9           | 7           |             |
| Public Health   |                    |             |             |             | 4           |             |
| Public Policy and Management                            | 29                 | 20          | 21          | 27          | 10          |             |
| Doctorate   |                    |             |             |             |             |             |
| Public Policy   |                    | 1           | 1           |             |             | 5           |
| <b>Muskie Total</b>                                     | <b>63</b>          | <b>80</b>   | <b>91</b>   | <b>142</b>  | <b>92</b>   |             |
| Social Work   |                    |             |             |             |             |             |
| Baccalaureate   |                    |             |             |             |             |             |
| Social Work   | 28                 | 25          | 51          | 32          | 35          |             |
| Social Work - DM  |                    |             | 1           |             |             | 1           |
| Master's  |                    |             |             |             |             |             |
| Social Work   | 18                 | 26          | 34          | 35          | 39          |             |
| <b>Social Work Total</b>                                | <b>46</b>          | <b>51</b>   | <b>86</b>   | <b>67</b>   | <b>75</b>   |             |
| <b>College of Management &amp; Human Services Total</b> | <b>503</b>         | <b>716</b>  | <b>698</b>  | <b>739</b>  | <b>696</b>  |             |

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| <b>Department</b>                                | <b>Science, Technology, &amp; Health</b> |             |             |             |             |             |
|--|--|-------------|-------------|-------------|-------------|-------------|
|  | <b>Fiscal Year</b>                       | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
| <b>Engineering &amp; Physical Sciences</b>       |  |             |             |             |             |             |
| <b>Baccalaureate</b>                             |  |             |             |             |             |             |
| Applied Technical Education - BS                 |  | 9           | 7           | 7           | 4           | 4           |
| Applied Technical Leadership - BS                |  | 10          | 8           | 6           | 8           | 5           |
| Biochemistry - BS                                |  | 1           |             |             | 3           | 2           |
| Chemistry - DM                                   |  |             |             |             | 1           |             |
| Chemistry - BA                                   |  |             |             |             |             | 1           |
| Chemistry - BS                                   |  | 1           | 1           | 2           | 1           | 8           |
| Computer Science - BS                            |  | 8           | 12          | 4           | 8           | 10          |
| Electrical Engineering - BS                      |  | 8           | 12          | 7           | 9           | 6           |
| Electrical Engineering - DM                      |  |             |             |             |             | 1           |
| Geology  |  |             |             |             |             | 1           |
| Geosciences - BA                                 |  | 1           |             | 4           | 6           | 3           |
| Geosciences - BS                                 |  | 4           | 5           | 1           | 1           | 8           |
| Industrial Technology                            |  | 36          | 25          | 38          | 38          | 44          |
| Mathematics                                      |  | 5           | 9           | 11          | 10          | 9           |
| Mathematics - DM                                 |  |             | 0           | 1           |             |             |
| Mechanical Engineering                           |  |             | 9           | 5           | 8           | 5           |
| Physics  |  | 1           | 1           | 7           | 5           |             |
| Physics - DM                                     |  | 1           |             |             |             |             |
| Technology Education                             |  |             |             | 2           | 1           |             |
| <b>Master's</b>                                  |  |             |             |             |             |             |
| Computer Science                                 |  | 3           | 5           | 4           | 1           | 1           |
| Manufacturing Systems                            |  | 3           | 1           |             |             |             |
| Statistics                                       |  | 6           | 5           | 4           | 2           | 7           |
| <b>Engineering &amp; Physical Sciences Total</b> |  | <b>97</b>   | <b>100</b>  | <b>103</b>  | <b>106</b>  | <b>115</b>  |

| <b>Department</b>                          | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|--|--------------------|-------------|-------------|-------------|-------------|-------------|
| Environmental Health & Life Sciences       |                    |             |             |             |             |             |
| Certificate                                |                    |             |             |             |             |             |
| Postbaccalaureate Biology Cert             |                    |             |             | 1           |             |             |
| Associate's                                |                    |             |             |             |             |             |
| Assoc Therapeutic Recreation - ASCI        |                    | 2           | 1           |             |             |             |
| Baccalaureate                              |                    |             |             |             |             |             |
| Athletic Training                          |                    | 10          | 10          | 17          | 18          | 15          |
| Biology                                    |                    | 16          | 32          | 29          | 23          | 36          |
| Environmental Planning &Policy             |                    | 3           | 3           | 7           | 6           | 11          |
| Environmental Safety & Health              |                    | 2           | 4           | 2           | 1           | 1           |
| Environmental Science - BS                 |                    | 4           | 7           | 4           | 8           | 8           |
| Exercise Physiology                        |                    | 1           | 2           | 8           | 15          | 19          |
| Health Fitness                             |                    | 11          | 16          | 18          | 18          | 2           |
| Health Sciences                            |                    | 19          | 17          | 36          | 38          | 57          |
| Linguistics                                |                    | 8           | 10          | 14          | 12          | 15          |
| Linguistics - DM                           |                    |             |             | 1           |             |             |
| Psychology                                 |                    | 53          | 62          | 69          | 72          | 66          |
| Psychology -DM                             |                    |             | 1           | 1           |             | 2           |
| Therapeutic Recreation                     |                    | 7           | 16          | 12          | 10          | 9           |
| Master's                                   |                    |             |             |             |             |             |
| Applied Medical Sciences                   |                    | 5           | 2           | 3           | 3           | 4           |
| Biology                                    |                    | 5           | 2           | 7           | 3           | 5           |
| Environmental Health & Life Sciences Total |                    | 146         | 185         | 228         | 228         | 250         |

| <b>Department</b>                    | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|--------------------------------------|--------------------|-------------|-------------|-------------|-------------|-------------|
| Environmental Science & Policy       |                    |             |             |             |             |             |
| Environmental Education - CERT       |                    |             |             | 1           |             |             |
| Environmental Science & Policy Total |                    |             |             | 1           |             |             |

| <b>Department</b>   | <b>Fiscal Year</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> |
|---|--------------------|-------------|-------------|-------------|-------------|-------------|
| Nursing   |                    |             |             |             |             |             |
| Certificate   |                    |             |             |             |             |             |
| Foundations of Holistic Health - CERT                     |                    |             |             | 1           | 3           | 7           |
| Baccalaureate   |                    |             |             |             |             |             |
| Nursing   |                    | 145         | 179         | 164         | 158         | 166         |
| Certificate of Graduate Studies                           |                    |             |             |             |             |             |
| Nursing Education   |                    |             |             |             | 3           | 11          |
| Master's  |                    |             |             |             |             |             |
| Nursing   |                    | 32          | 37          | 35          | 35          | 33          |
| Certificate of Advanced Studies                           |                    |             |             |             |             |             |
| Nursing   |                    | 3           | 2           | 2           |             |             |
| Nursing Total   |                    | 180         | 218         | 202         | 199         | 217         |
| <b>College of Science, Technology, &amp; Health Total</b> |                    | <b>423</b>  | <b>503</b>  | <b>533</b>  | <b>533</b>  | <b>582</b>  |
| <b>Grand Totals</b>                                       |                    | <b>1574</b> | <b>1816</b> | <b>2025</b> | <b>2029</b> | <b>2053</b> |

## Appendix F

### Unit Accreditation Information

(Provided by the Office of the Provost)

| <b>Program/Department/School</b>   | <b>Accrediting Body</b>  |
|------------------------------------|--|
| Accounting                         | AACSB  |
| American and New England Studies   | None   |
| Applied Medical Science            | None   |
| Art                                | NASAD  |
| Biology                            | None   |
| Business                           | AACSB  |
| Chemistry                          | Recognized by ACS  |
| Communication & Media Studies      | None   |
| Computer Science                   | ABET   |
| Criminology                        | None   |
| Economics                          | None   |
| Education                          | CACREP, CORE, NASP, and TEAC   |
| Engineering                        | ABET for Electrical Engineering. Mechanical Engineering (still a relatively new program) is applying for ABET accreditation in 2015. |
| English                            | None   |
| Environmental Science              | None   |
| Exercise, Health, Sport Management | CAAHEP and CAATE   |
| Foreign Language                   | None - it is actually a Self Design Major concentration and not a degree itself.   |
| Geo & Anthropology                 | None   |
| Geosciences                        | None   |
| History                            | None   |
| Lewiston-Auburn College            | MOT at LAC is accredited by ACOTE. No other LAC programs are accredited.   |
| Liberal Studies                    | None   |
| Linguistics                        | ASL is accredited by CCIE. Linguistics is not accredited.  |
| Math & Statistics                  | None   |
| Music                              | NASAM  |
| Nursing                            | MSBON and CCNE   |
| Philosophy                         | None   |
| Physics                            | None   |
| Political Science                  | None   |
| Psychology                         | None   |
| Public Policy                      | Applying for NASPAA accreditation  |
| Recreation & Leisure Studies       | None   |
| Social Work                        | CCSW   |
| Sociology                          | None   |
| Technology                         | ATMAE  |
| Theater                            | None   |

## Appendix G

### Grant and Contract Activity by Total Unit Expenditures July 1, 2012 – June 30, 2013

(Raw Data Extracted from OSP Website)

| College | School | Dept   | Sponsor_Budget Revenue | Sponsor_Budget Direct | Sponsor_Budget Indirect |
|---------|--------|--------|------------------------|-----------------------|-------------------------|
| ADM     | ADM    |        | (\$2,154,930.00)       | \$2,108,869.99        | \$46,060.01             |
| CAHS    | None   |        | (\$19,100.00)          | \$19,100.00           | \$0.00                  |
| CMHS    | MSPS   | CBEP   | (\$4,131,307.00)       | \$3,669,528.72        | \$461,778.28            |
| CMHS    | SBUS   | CBER   | (\$446,076.00)         | \$421,504.00          | \$24,572.00             |
| CMHS    | MSPS   | CC     | (\$549,023.68)         | \$462,361.56          | \$86,662.12             |
| CMHS    | SEHD   | CEPARE | (\$1,879,462.00)       | \$1,587,199.00        | \$292,263.00            |
| CMHS    | MSPS   | CFI    | (\$17,524,895.45)      | \$15,218,847.45       | \$2,306,048.00          |
| CMHS    | MSPS   | CYF    | (\$17,843,479.00)      | \$15,643,321.00       | \$2,200,158.00          |
| CMHS    | MSPS   | DA     | (\$425,078.10)         | \$299,064.10          | \$126,014.00            |
| CMHS    | SEHD   | EDU    | (\$469,833.00)         | \$442,530.00          | \$31,262.00             |
| CMHS    | MSPS   | GEOAN  | (\$270,235.49)         | \$202,043.49          | \$68,192.00             |
| CMHS    | MSPS   | JPP    | (\$4,485,381.59)       | \$3,812,446.59        | \$672,935.00            |
| CMHS    | MSPS   | OTH    | (\$1,561,759.93)       | \$1,300,506.63        | \$261,253.30            |
| CMHS    | MSPS   | PDA    | (\$6,127,800.20)       | \$5,020,644.20        | \$1,107,156.00          |
| CMHS    | MSPS   | PHHP   | (\$18,673,996.60)      | \$15,579,215.60       | \$3,094,781.00          |
| CMHS    | SBUS   | SBDC   | (\$4,344,953.00)       | \$3,901,873.00        | \$443,080.00            |
| CMHS    | MSPS   | SRC    | (\$130,235.00)         | \$110,154.00          | \$20,081.00             |
| CMHS    | SSW    | SWO    | (\$308,000.00)         | \$308,000.00          | \$0.00                  |
| CMHS    | SEHD   | UPB    | (\$1,666,943.31)       | \$1,561,601.57        | \$105,341.74            |
| CSTH    | SEHL   | AMS    | (\$10,306,267.00)      | \$8,387,977.00        | \$1,918,290.00          |
| CSTH    | SEHL   | BIO    | (\$1,015,991.55)       | \$732,135.55          | \$283,856.00            |
| CSTH    | SEPS   | CHY    | (\$1,533,239.75)       | \$1,401,856.75        | \$131,383.00            |
| CSTH    | SEPS   | CS     | (\$1,635,036.76)       | \$1,336,826.76        | \$298,210.00            |
| CSTH    | SEPS   | EGR    | (\$210,012.00)         | \$168,681.00          | \$41,331.00             |
| CSTH    | SEHL   | ES     | (\$6,070.00)           | \$5,000.00            | \$1,070.00              |
| CSTH    | SEHL   | ESP    | (\$2,271,710.39)       | \$1,953,907.39        | \$317,803.00            |
| CSTH    | SEPS   | GEOS   | (\$100,765.00)         | \$100,765.00          | \$0.00                  |
| CSTH    | SEPS   | ITT    | (\$1,376,822.00)       | \$1,260,380.00        | \$116,442.00            |
| CSTH    | SEHL   | LIN    | (\$168,497.00)         | \$113,858.00          | \$54,639.00             |
| CSTH    | SON    | NUR    | (\$2,866,944.00)       | \$2,526,848.00        | \$340,096.00            |
| LAC     | LAC    | LAC    | (\$621,669.19)         | \$588,553.19          | \$33,116.00             |
| SOL     | SOL    | LAW    | (\$272,000.00)         | \$259,928.00          | \$12,072.00             |
| WST     | WST    | WST    | (\$284,895.00)         | \$224,738.19          | \$60,156.81             |

## Appendix H

### USM Fact Sheet per Academic Unit

(Compiled by Prof. Carlos Lück)

| CAHS                    | Majors      |             |   | 4-yr inc      |
|-------------------------|-------------|-------------|---|---------------|
|                         | 2009        | 2013        | # |               |
| Art                     | 255         | 177         |   | -30.6%        |
| Music                   | 201         | 166         |   | -17.4%        |
| Theatre                 | 67          | 43          |   | -35.8%        |
| <b>Total Arts</b>       | <b>523</b>  | <b>386</b>  |   | <b>-26.2%</b> |
| NE studies              | 26          | 28          |   | 7.7%          |
| English                 | 312         | 249         |   | -20.2%        |
| Foreign Lang            | 19          | 11          |   | -42.1%        |
| History                 | 141         | 131         |   | -7.1%         |
| Philosophy              | 43          | 28          |   | -34.9%        |
| Lib Studies             | 34          | 96          |   | 182.4%        |
| <b>Total Humanities</b> | <b>575</b>  | <b>543</b>  |   | <b>-5.6%</b>  |
| Comm & Media            | 346         | 300         |   | -13.3%        |
| Criminology             | 143         | 148         |   | 3.5%          |
| Economics               | 53          | 68          |   | 28.3%         |
| Political Sci           | 130         | 125         |   | -3.8%         |
| Sociology               | 105         | 60          |   | -42.9%        |
| <b>Total Social Sci</b> | <b>777</b>  | <b>701</b>  |   | <b>-9.8%</b>  |
| Interdisciplinary       | 76          | 37          |   | -51.3%        |
| Dean's Office           |             |             |   |               |
| <b>Total CAHS</b>       | <b>1951</b> | <b>1667</b> |   | <b>-14.6%</b> |

| CAHS                    | Expenses          |               |    | 4-yr inc |
|-------------------------|-------------------|---------------|----|----------|
|                         | Budget            | Emp FTE       | \$ |          |
| Art                     | 1,332,478         | 12.35         |    |          |
| Music                   | 1,938,822         | 15.59         |    |          |
| Theatre                 | 932,079           | 10.00         |    |          |
| <b>Total Arts</b>       | <b>4,203,379</b>  | <b>37.94</b>  |    |          |
| NE studies              | 410,104           | 3.75          |    |          |
| English                 | 3,031,320         | 22.00         |    |          |
| Foreign Lang            | 554,401           | 5.50          |    |          |
| History                 | 795,756           | 7.50          |    |          |
| Philosophy              | 829,923           | 7.00          |    |          |
| Lib Studies             |                   |               |    |          |
| <b>Total Humanities</b> | <b>5,621,504</b>  | <b>45.75</b>  |    |          |
| Comm & Media            | 946,267           | 10.75         |    |          |
| Criminology             | 656,394           | 5.00          |    |          |
| Economics               | 794,963           | 7.00          |    |          |
| Political Sci           | 587,100           | 6.17          |    |          |
| Sociology               | 665,178           | 7.00          |    |          |
| <b>Total Social Sci</b> | <b>3,649,902</b>  | <b>35.92</b>  |    |          |
| Interdisciplinary       |                   |               |    |          |
| Dean's Office           | 1,682,811         | 8.00          |    |          |
| <b>Total CAHS</b>       | <b>15,157,596</b> | <b>127.61</b> |    |          |

| CMHS                  | Majors      |             |   | 4-yr inc     |
|-----------------------|-------------|-------------|---|--------------|
|                       | 2009        | 2013        | # |              |
| Accounting            | 217         | 212         |   | -2.3%        |
| Business              | 777         | 708         |   | -8.9%        |
| <b>Total Business</b> | <b>994</b>  | <b>920</b>  |   | <b>-7.4%</b> |
| Education             | 685         | 549         |   | -19.9%       |
| Geo & Anthropology    | 65          | 58          |   | -10.8%       |
| Public Policy         | 153         | 186         |   | 21.6%        |
| <b>Total Muskie</b>   | <b>218</b>  | <b>244</b>  |   | <b>11.9%</b> |
| Social Work           | 232         | 251         |   | 8.2%         |
| Interdisciplinary     |             | 36          |   |              |
| Dean's Office         |             |             |   |              |
| <b>Total CMHS</b>     | <b>2129</b> | <b>2000</b> |   | <b>-6.1%</b> |

| CMHS                  | Expenses          |               |    | 4-yr inc |
|-----------------------|-------------------|---------------|----|----------|
|                       | Budget            | Emp FTE       | \$ |          |
| Accounting            | 1,877,385         | 10.50         |    |          |
| Business              | 2,597,608         | 17.00         |    |          |
| <b>Total Business</b> | <b>4,474,993</b>  | <b>27.50</b>  |    |          |
| Education             | 3,338,390         | 30.75         |    |          |
| Geo & Anthropology    | 642,799           | 6.00          |    |          |
| Public Policy         | 2,587,745         | 21.35         |    |          |
| <b>Total Muskie</b>   | <b>3,230,544</b>  | <b>27.35</b>  |    |          |
| Social Work           | 1,325,610         | 12.80         |    |          |
| Interdisciplinary     |                   |               |    |          |
| Dean's Office         | 2,754,009         | 28.56         |    |          |
| <b>Total CMHS</b>     | <b>15,123,546</b> | <b>126.96</b> |    |          |

Key: **4-yr inc**: Increase over the last 4 years (both faculty and number of majors); **EMP FTE**: employee full-time equivalent, includes faculty and staff, but not adjuncts.

**Major SCH**: student credit hours generated by majors in the unit during the 2013 calendar year; **Classroom SCH**: SCH generated by the unit classroom teaching during 2013;

**MjFTE/\$M**: Student FTEs in the major per \$million in the unit's budget; **CIFTE/\$M**: Student FTEs in the units' classes per \$million (undergrad=15 credits, graduate=9 credits)

## Assessing USM's Portfolio of Academic Programs

| CSTH                          | Majors      |             | 4-yr inc     | Expenses          |               | Production     |               |                |               |            |            |
|-------------------------------|-------------|-------------|--------------|-------------------|---------------|----------------|---------------|----------------|---------------|------------|------------|
|                               | 2009        | 2013        |              | Budget            | Emp FTE       | Major SCH      | Classroom SCH | MjFTE/\$M      | CIFTE/\$M     |            |            |
|                               | #           | #           | \$           | #                 | Total         | FTE            | Total         | FTE            |               |            |            |
| Chemistry                     | 40          | 54          | 35.0%        | 696,759           | 7.50          | 1271.0         | 42.4          | 3313.0         | 110.7         | 58         | 142        |
| Computer Science              | 106         | 147         | 38.7%        | 992,862           | 6.50          | 2941.0         | 100.4         | 2405.5         | 82.5          | 93         | 78         |
| Engineering                   | 151         | 212         | 40.4%        | 907,928           | 6.50          | 4736.5         | 157.9         | 2771.0         | 92.4          | 151        | 95         |
| Geosciences                   | 24          | 25          | 4.2%         | 632,601           | 5.50          | 638.5          | 21.3          | 1313.0         | 43.8          | 33         | 66         |
| Math & Statistics             | 80          | 77          | -3.8%        | 1,046,396         | 10.89         | 1599.0         | 56.9          | 13283.0        | 445.8         | 52         | 323        |
| Physics                       | 16          | 22          | 37.5%        | 481,241           | 4.50          | 418.0          | 13.9          | 2831.0         | 94.4          | 28         | 171        |
| Technology                    | 183         | 177         | -3.3%        | 793,820           | 6.52          | 3710.5         | 123.7         | 3056.0         | 101.9         | 137        | 117        |
| <b>Total Phys Sci</b>         | <b>600</b>  | <b>714</b>  | <b>19.0%</b> | <b>5,551,607</b>  | <b>47.91</b>  | <b>15314.5</b> | <b>516.5</b>  | <b>28972.5</b> | <b>971.3</b>  | <b>86</b>  | <b>155</b> |
| Applied Med Sci               | 12          | 16          | 33.3%        | 809,839           | 5.60          | 250.0          | 13.9          | 420.0          | 22.6          | 17         | 27         |
| Biology                       | 279         | 347         | 24.4%        | 1,430,507         | 13.00         | 7801.0         | 262.8         | 6822.5         | 232.4         | 158        | 145        |
| Environmental Sci             | 85          | 116         | 36.5%        | 612,540           | 6.50          | 2836.5         | 94.6          | 2055.0         | 68.5          | 136        | 103        |
| Exerc, Health, Sport          | 265         | 387         | 46.0%        | 735,586           | 7.00          | 9493.0         | 316.4         | 2921.0         | 97.4          | 311        | 120        |
| Linguistics                   | 68          | 82          | 20.6%        | 509,156           | 4.50          | 1752.0         | 58.4          | 2551.0         | 85.0          | 104        | 149        |
| Psychology                    | 317         | 211         | -33.4%       | 1,022,321         | 10.00         | 4667.0         | 155.6         | 5957.0         | 198.6         | 134        | 170        |
| Recreation & Leisure          | 40          | 55          | 37.5%        | 298,482           | 2.50          | 1054.5         | 35.2          | 2507.0         | 83.6          | 107        | 232        |
| <b>Total Env &amp; Health</b> | <b>1066</b> | <b>1214</b> | <b>13.9%</b> | <b>5,418,431</b>  | <b>49.10</b>  | <b>27854.0</b> | <b>936.8</b>  | <b>23233.5</b> | <b>788.0</b>  | <b>150</b> | <b>131</b> |
| Nursing                       | 649         | 605         | -6.8%        | 3,505,465         | 33.80         | 11556.5        | 431.5         | 12223.0        | 450.9         | 111        | 117        |
| Interdisciplinary             |             |             |              |                   |               |                |               |                |               |            |            |
| Dean's Office                 |             |             |              | 1,674,999         | 13.00         |                |               | 1150.0         |               |            |            |
| <b>Total CSTH</b>             | <b>2315</b> | <b>2533</b> | <b>9.4%</b>  | <b>16,150,502</b> | <b>143.81</b> | <b>54725.0</b> | <b>1884.7</b> | <b>65579.0</b> | <b>2248.5</b> | <b>117</b> | <b>139</b> |

| LAC              | Majors     |            | 4-yr inc    | Expenses         |              | Production    |              |                |               |           |            |
|------------------|------------|------------|-------------|------------------|--------------|---------------|--------------|----------------|---------------|-----------|------------|
|                  | 2009       | 2013       |             | #                | #            | Budget        | Emp FTE      | Major SCH      | Classroom SCH | MjFTE/\$M | CIFTE/\$M  |
|                  |            |            | #           | #                | \$           | #             | Total        | FTE            | Total         | FTE       |            |
| Instruction      | 458        | 482        | 5.2%        | 2,718,520        | 21.50        | 8632.0        | 329.6        | 11502.0        | 432.1         | 87        | 115        |
| Dean's Office*   |            |            |             | 1,054,140        | 23.35        |               |              |                |               |           |            |
| <b>Total LAC</b> | <b>458</b> | <b>482</b> | <b>5.2%</b> | <b>3,772,660</b> | <b>44.85</b> | <b>8632.0</b> | <b>329.6</b> | <b>11502.0</b> | <b>432.1</b>  | <b>87</b> | <b>115</b> |

\* LAC Den's Office budget includes some non-instructional overhead, such as facilities cost

| USM               | Majors      |             | 4-yr inc     | Expenses     |              | Production      |               |                 |               |           |           |
|-------------------|-------------|-------------|--------------|--------------|--------------|-----------------|---------------|-----------------|---------------|-----------|-----------|
|                   | 2009        | 2013        |              | #            | #            | Budget          | Emp FTE       | Major SCH       | Classroom SCH | MjFTE/\$M | CIFTE/\$M |
|                   |             |             | #            | #            | \$           | #               | Total         | FTE             | Total         | FTE       |           |
| CAHS              | 1951        | 1667        | -14.6%       | 15,157,596   | 127.61       | 37244.0         | 1301.3        | 47301.0         | 1636.5        | 86        | 108       |
| CMHS              | 2129        | 2000        | -6.1%        | 15,123,546   | 126.96       | 34798.0         | 1426.1        | 36616.0         | 1529.7        | 94        | 101       |
| CSTH              | 2315        | 2533        | 9.4%         | 16,150,502   | 143.81       | 54725.0         | 1884.7        | 65579.0         | 2248.5        | 117       | 139       |
| LAC               | 458         | 482         | 5.2%         | 3,348,504    |              | 8632.0          | 329.6         | 11502.0         | 432.1         | 87        | 115       |
| Instructional*    | 1462        | 1051        | -28.1%       | 65,339,680   | 428.26       | 24154.5         | 805.2         |                 | 121.3         |           |           |
| Non-instructional |             |             |              | 118,892,488  | 871.49       | 9480.5          | 361.2         | 8061.0          | 147.4         |           |           |
| <b>Total USM</b>  | <b>8315</b> | <b>7733</b> | <b>-7.0%</b> | <b>55.0%</b> | <b>49.1%</b> | <b>169034.0</b> | <b>6108.0</b> | <b>169059.0</b> | <b>6115.5</b> | <b>51</b> | <b>51</b> |

\* Instructional budget includes Weekend College, CTEL, Online Programs, Summer Session, and Winter Session