ON FRIDAY, NOVEMBER 8 AT 10PM THE TWO MAINE NBC AFFILIATES - WLBZ BANGOR AND WCSH PORTLAND - INTEND TO BROADCAST OVER THE PUBLICLY OWNED AIRWAVES A BLATANTLY ANTI-GAY EPISODE OF THE SERIES POLICEWOMAN. TITLED "FLOWERS OF EVIL" THE PROGRAMS MAIN THEME CONCERNS THE COLD-BLOODED MURDERS OF NURSING HOME RESIDENTS BY - YOU GUessed IT - A "LESBIAN LOVE TRIANGLE" (BOSTON GLOBE) AMONG THE OWNERS OF THE HOME.

Originally scheduled for October 25 "Flowers of Evil" was cancelled during the height of last month's WELBY protest, with assurances that NBC would not reschedule this oppressive program. "They lied to us and to their affiliates," says Lor- etta Lotman of Boston's Gay Media Action, who also noted that NBC deliberately withheld any mention of the new air date from the Gay community and even from its own network affiliates. Only at the last possible minute was information released to the local stations, Susan Mey- er of Lesbian Feminist Liberation (LFL) and national Media Coordin- ator of the NBC protest learned of the new airing only through a Bob Williams' column in the New York Post. In an unusual move by NBC New York, prior screening of "Flowers of Evil" will not be available to its affil- 

Persons from the MGTF have arranged a meeting with the state's affil- iates to discuss the local black-out of this opprobrious episode. But most important, the MGTF is calling for a state-wide protest by all Gay organizations and concerned people. The telephone numbers and the ad- dresses of the stations as well as the largest sponsors are listed below. A letter or phone call to the sponsors is especially effective as it is their money (originally ours) that pays for these homophobic rip- offs. The offending companies should be informed that sponsorship of anti-Gay programs will result in an automatic boycott of their wares.

CALL RIGHT NOW!!

WSH-TV  WLBZ-TV
Portland  Bangor
PHONE: 772 0181,  PHONE: 942 4822.

NBC TELEVISION
30 Rockefeller Plaza
New York, N.Y.
PHONE: (212) 247 8300

Speak to the General Manager and ask him what plans the station has made concerning this program.

SPONSORS TO CONTACT:

Holiday Inn (901) 362 4435
3742 Lamar Ave.
Memphis, Tenn. 38118.

American Express (212) 797 7356
65 Broadway
New York, N.Y.

Ford Motor Co. (212) 265 2790
Northeastern Public Relations
1345 Ave. of the Americas
New York, N.Y.
Dear Sisters and Brothers,

Your "Outrage" issue was brought to my attention while visiting on it. Desert Island, and I was most impressed with its contents, Right on.

As I occasionally find time to do a piece for THE ADVOCATE, though by no means regularly any more, I would like to be kept up to date about happenings in New England..... It is exciting to see our Movement spreading so visibly and vocally Down East. And, as Maine goes, so goes the nation -- which I'm sure is being upset partly because all over the country, each one who says it thinking it's original with him. (I understand the saying came into currency in the late Eighties. Well, you are giving it new meaning.)

Yours in gay love,
John Paul Nelson

** ** ** ** ** ** ** ** ** **

Dear Sirs,

I would like more information on the Gay Counselling service and the names of the counsellors.

Congratulations on this month's editorial on Marcus Welby; at least it showed the straight community that the gay community isn't going to be pushed around any more, and that we fight for what we believe in. Keep up the good work and good luck!

Donald B. Cash

** ** ** ** ** ** ** ** ** **

Dear Sandy,

I don't know quite how to begin to articulate the feelings I have after reading your piece on page 2 of the first NPG Newsletter.

At once I find myself in touch -- after a lengthy absence -- with many feelings that arise out of my experience as a gay man. Feelings that we are taught to demolish at any cost to our souls.

I feel angry, pride, right, power, fierce, sorrow. Such simple words, such complex stirrings.

Thanks for your words of good courage and high energy. I feel my magic reskindle. Joy.

Neil Woodward

** ** ** ** ** ** ** ** ** **

A donation sent to SCAR - the statewide organization of prisoners, x-prisoners and other community people dedicated to social change, gets you a subscription to SCAR's TIMES, their publication. Read how Nelson Rockefeller, having considered "the rules of law and the whole fabric of society", ordered the assault at Attica in which 43 people were killed and over 30 others wounded. SCAR's address:

374 Fores St., Portland, Me., 04101

** ** ** ** ** ** ** ** ** **

Subscribe to FREE WOMEN'S HERALD
Box 488, Brunswick, Me., 04011

** ** ** ** ** ** ** ** ** **

Gay Support & Action of Bangor recently held our fall elections. Congratulations to the following persons:
Chairperson: Dan Estes
Vice Chairperson: Joe Kopitz
Secretary: Nelson Ackley
Treasurer: Cecil Young

MEETINGS

Weekly meetings are held at 7:30 every Thursday night in the Gay Community Center, 23 Franklin Street (behind Grant's, down-town), Bangor. Support your northern sisters and brothers with your ideas and attendance.

The Rev. Joe holds regular Gay Church services at the Center on Sunday evenings at 6:30. Future services will be announced at Thursday meetings.

DANCE
GB&B sponsors a dance every Saturday, beginning at 8:00 p.m., at the Community Center. 200 bi-coffee available. The Dances have been a real success -- over 60 people attended the last one and everyone had a good time.

P. S. Let your Gay friends know that we need your support to make this Community Center a successful place. So come, make new friends, and enjoy yourselves.

SPECIAL
A Gala Ball --- will be held December 28, 1974. Remember the date and save up $5 for the greatest event of the season.

MARRIAGES
The Rev. Joe performed two recent marriages: Peter and Frank, and Henry and Jess. The men are now residing in New Jersey, and the women are living in Bangor. The best of luck to both couples!

** ** ** ** ** ** ** ** ** **

FOR ADRENN

The feeling of betrayal does not come easy. Rather is it, like everything else, gradual.

And chance you experience this feeling one day do not be afraid; It is only when you fail to distinguish between when betrayed when that you are in trouble.

Did you betray yourself or did someone else betray you

I don't know.

Is it raining out or are you crumbling

I'm crumbling like a sugar cube in coffee

Oh
How We Learn to Beat Ourselves and Join the System

It all too often seems that the most difficult question we have to contend with are ourselves. To realize ourselves to be the cause of our own misery is to pretend that it does not exist, or to rationalize its existence into clarity. If we are caught in an inexorable web—shamed by the situation—then we stop saying, "I have my lights, but..."

Insensibly, the LAMBDA, by then completely overthrown and defeated, had been investigating biased judgments and actions displayed by the Portland police. Too early August, another LAMBDA was receiving the results of a document in an argument for which a meeting with the Portland police force. The first evening of research was successful, and received no reproaches from the management. The second evening of questioning, however, was terminated when the inquirer was bodily ordered to "not to do that in here" by a person he had never seen before.

The little tavern, Rolands Tavern, is one of the few places in the city where a gay person can be safe. It is not owned by a society. It is a place where gay persons are allowed to be gay and do not have to conform to the standards of society. It is a place where gay persons can be free to express themselves and to live their lives as they see fit. It is a place where gay persons can be together and feel safe.

The old, cold, dark, empty room is filled with smoky air and the sound of conversation. The bartender is the only person who is not gay. He is the one who has to make sure that everything is running smoothly. He is the one who has to keep the place open and running for the rest of the night.

The little tavern is the only place where gay persons can be happy and free. It is a place where they can be themselves and not have to conform to the standards of society. It is a place where they can be together and feel safe. It is a place where they can be free to express themselves and to live their lives as they see fit. It is a place where they can be happy and free.
He is playing masculine. She is playing feminine. He is playing masculine because she is more feminine. She is playing feminine because he is playing masculine.

He is playing the kind of man that she thinks the kind of woman she is playing ought to admire. She is playing the kind of man that he thinks the kind of woman he is playing ought to desire.

If he were not playing masculine, he might well be more feminine than he is—except when she is playing very feminine. If she were not playing feminine, she might well be more masculine than he is—except when he is playing very masculine.

So he plays harder. And she plays softer.

He wants to make sure that she could never be more masculine than he. She wants to make sure that he could never be more feminine than she.

He therefore seeks to destroy the femininity in himself. She therefore seeks to destroy the masculinity in herself.

She is supposed to admire him for the masculinity in him that she fears in herself. He is supposed to desire her for the femininity in her that he despises in himself.

He desires her for her femininity which is his masculinity; but which he can never love since he admires him for his masculinity which is her femininity, but which she can never lay claim to. Since he may only love his own femininity in her, she envies her femininity. Since she may only love her own masculinity in him, she envies his masculinity.

The envy poisons their love.

He, coveting her unattainable femininity, decides to punish her. She, coveting his unattainable masculinity, decides to punish his. He denigrates her femininity—which he is supposed to desire and which he really envies—and becomes more aggressively masculine. She renounces her masculinity—which she is supposed to admire and which she really envies—and becomes more fastidiously feminine. He is becoming less and less what she wants to be. But now he is more manly than ever, and she is more womanly than ever.

Her femininity, growing more dependently supine, becomes contemptible. His masculinity, growing more oppressively primed into indecency intolerable. At last she loathes what she has helped his masculinity to become. At last he loathes what she has helped her femininity to become.

So far, it has all been very symmetrical. But we have left one thing out.

The world belongs to what his masculinity has become.

The reward for what his femininity has become is only the security which his power can bestow upon her. If he were to yield to what her femininity has become, he would be yielding to contemptible and indecent methods of acquiring what his masculinity has become; she would participate in intolerable coerciveness.

She is stifling under the triviality of her femininity. The world is groaning beneath the terrors of his masculinity.

He is playing masculine. She is playing feminine.

How do we call off the game?

******************************************************************************

Bring books to MGTf meetings! We can't all afford to get—or sometimes even find—all the books we'd like to read. If you have any books you'd be willing to share: Gay fiction, non-fiction, feminist literature, etc., bring them to the MGTf meetings. It might be nice to start book exchanges in your own groups, too!

******************************************************************************

FREE OUR SISTERS
FREE OURSELVES
November 28th
Old Cambridge Baptist Church, 1152 Mass. Ave. (near Harvard Sq.)

A poetry reading with
Marge Piercy
Miriam (Palmer) Dyak
Brenda Walcott
Sponsored by the Cambridge/Pheonix Women's Ball Fund Project.
All proceeds go to the Women's Ball Fund.

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The 27 October 1974 meeting of the Maine Gay Task Force was held in the Gay Community Center, 23 Franklin St., Bangor, at 3:00 PM, with 27 persons attending. Groups represented were Gay Rights Organization of Portland, Brunswick Gay Women, Gay Support and Action, Wilde-Steven Club, and Lambda. Gay Rights Organization of Lewiston is no longer in existence, and Bangor Unitarian Gay Caucus, Hancock County Gays, The Bridge, and Maine Gay Indians were not represented.

The minutes of the last meeting were read and approved.

...A bank account has been established at Depositors' Trust. The current balance is $110.31—this per Stephen Leo, Treasurer.

It was agreed that at the beginning of each meeting, the chairperson, meeting place, date, and place for the next meeting would be decided. It was also agreed that meetings should occur on the average of once a month and alternate between Bangor and Brunswick. The next meeting will be in Brunswick, at the Pleasant Street United Church, on 24 November, at 3:00 PM, Anne Garland presiding. Notices will be sent out, and there will be an announcement in the MGTF Newsletter, Susan W. Henderson presided at this meeting.

Susan Breeding has volunteered to be co-ordinator, or one of the co-ordinators, for the Speakers' Bureau. She understands that each group has taken care of speakers in its own area heretofore, and is agreeable that that arrangement continue, but she would like to publicize the fact that there is a statewide Gay organization which has speakers available.

Peter Prizer wanted to make it clear that persons as well as organizations are welcome to contribute to the Newsletter. The deadline is the 21st of each month.

Anne Garland gave the Education Committee report: A Gay Culture Month is being planned, possibly for February. On a given day of every week of that month a Gay cultural event would be held. The committee wants suggestions for films, plays, poetry readings, panel discussions, etc. The events would probably be in Brunswick. The committee would like to publicize the event widely and invite dignitaries. As well as being educational, it would raise money for the Gay libraries MGTF is establishing. Steve Bull suggested a VERY NATURAL THING as one of the films. Stan Fortuna, Stephen Leo, and Tim Bouffard have seen it; their opinion was it was excellent, but did have some redeeming qualities. Carrots and Tomatoes, the Lesbian review, was also suggested. Jonathan Sayward suggested Home Movie, a Lesbian film which has been well received in Colorado. A coffee house for Gay Culture Month was also suggested.

There have been several requests for the Womancraft course, Anne Garland will look into it.

It was suggested that we charge 50¢ for each person attending MGTF meetings. It was objected that some members could not afford it. It was decided to pass the bowl for voluntary donations, as we traditionally have done.

It was the consensus of the meeting that, if a group needed money in an emergency and a meeting of the MGTF could not be called, the Treasurer would have the authority to write a check for the sum needed and report thereon to the next meeting. It at all possible, any group needing money should request it at a regular meeting.

Steve Bull asked for suggestions for a second annual Maine Gay Symposium. Various locations were suggested, Anne Garland and Sharon will check into the feasibility of using the United Church of Christ Center in Portland. Peter Prizer will check into other sites in the Portland area. Neil Woodward will check into the Augusta Civic Center. Anne Garland into Bowdoin College, and Susan Henderson into the Unitarians, Ferry Beach Conference Center. Stan Fortuna suggested that the member council should start fund-raising drives for the Symposium funds, and Susan Henderson will ask Sturge Haskins to put a request for funds in his column in the Gay Community Newspaper in Boston.

Tom Maxwell, member of Lambda and Gro, is presently in the Augusta City Jail on a charge of threatening communication to the Governor of Maine and faces 15 years in prison if convicted. When he was 18, Tom was sent to prison for sodomy and fellatio with a minor (14 years old). There was wouqtion of a pardon due process, as Tom claimed the act was...
mutual and the court made no effort to ascertain the truth of this. The 14-year-old boy did not appear in court; his parents appeared in his stead. Several lawyers witnessed the attack at Deerling Oaks Park, Portland, but did not take the arrest until three hours afterwards. This summer, Tom, who was out of jail and off parole at the time, petitioned the Governor for a pardon and was refused. He wrote an angry letter to the Governor, supposedly threatening his life, and one-half months later, he was arrested and is now in jail with $5000 bail, which the judge will not reduce. In the meantime, Tom has been pressuring the Portland police about their treatment of Gay men at Deerling Oaks Park in Portland. Tom did not have hard core facts but remembered days who had been harassed, and by the Portland police. No one is willing to come forward and make charges and get involved in the legal process. Tom will also have to appear in Portland District Court on the charge of assaulting a police officer who Tom claims insulted him for being Gay. There is a chance that he may be acquitted of the threatening communication charge, because the prosecution has to establish intent, and Tom has made no move to carry out his threat.

Stan Fortuna has contacted the law firm of Stein and Smith, who were recommended to him by the lawyer who represented the Stowe House waitresses last summer. An acquaintance of Jonathan Sullivan also recommended the firm (the acquaintance is also a lawyer). Stein and Smith terms are that if they take the Maxwell case, they are to be paid $300 at the outset; they estimate that the entire case will cost between $300 and $400 in legal fees. Any greater costs will be negotiable.

Tom has no money to pay a lawyer, the court-appointed lawyer practically assures Tom guilty and is only making efforts when pressured by interested individuals to do so. Tom's parents are both on disability insurance, but have set up with $200 toward the lawyer's fees. Lamba has contributed $30 more and will give the entire $100 if necessary, but asks that MGT give the other $70. After lengthy discussion, a consensus was reached that the $70 be given and that Stan Fortuna be authorized to accept Stein and Smith's terms and start them on the case.

It was suggested that we keep Stein and Smith in mind for future legal needs and that a list be made of sympathetic lawyers in other parts of the state.

The Gay counselors are trying to organize one or more weekend workshops on counselling techniques. Anyone with ideas on the subject is invited to contact Stan Fortuna, Neil Woodward, or any other member of Lambda. (They can be contacted through the Newsletter.) The workshops will be open to anyone from MGT; particulars will be announced in the Newsletter and at the next meeting.

It was decided to make no statement concerning the current Governor's race as it would be impossible to prove that Stein and Smith, who are members of the Wild-St. Stein Club and prepared by members of Wild-Stein and GSA, was served to all at the meeting who cared to come.

Susan W. Henderson

Dear Richard Jude,

Granted, Steve Grossman is overly critical of non-homogamy, but isn't it refreshing to find a man who waits at home for his lover? Isn't it positive reinforcement for other men who don't want to prove their prodigious virility? And isn't it nice to know a man who can carry some love to subdue his "powerful, insistent male line sex drive" in favor of waiting for a meaningful relationship?

I find "Caravan Tonight" a beautiful alternative to Mick Jagger, and, for that matter, Bowie.

Anna Garland

THE BRUNSWICK GAY WOMEN'S GROUP

REFUSES TO DIE. (So does Lois Ione.) Back by popular demand; we will meet some Friday night soon (when our astrologer decides it's ok). All women are welcome. Any Friday evening 7:30 on. At 17, Lincoln St., Brunswick. Susan W. Garland

GRUP

CLASSIFIED

Anyone interested in getting together for modeling/figure drawing, contact Anne Garland 729-3702 - Brunswick.

To Charley, Sue, and Collin: Give my best to Nelson in Trafalgar. Love, Peter
WE ARE COMMITTED TO:

- Full acceptance of homosexual and bi-sexual people by society
- Social and legal equality between all women and men
- Repeal or reform of laws which deny this equality
- Eradication of the prejudice and hostility faced by the homosexual

THE HOMOSEXUAL MAKES A POSITIVE AND EQUAL CONTRIBUTION TO SOCIETY AND HAS AN EQUAL RIGHT TO SELF-FULFILLMENT

Homosexuals are women and men who are emotionally and physically attracted to others of their own sex, and therefore do not conform to society's expectations. Thousands of Maine people are homosexual; many others are bi-sexual, responding to both their own and the opposite sex; and more and more people in general are discovering that their nature has both a heterosexual and a homosexual side. Homosexuality is a part of the whole spectrum of human sexuality, but the only aspect of sexuality approved by our society is heterosexual marriage. In marriage distinct male and female roles are assigned to husband and wife; and together with the economic, political and social privilege accorded the male role these distinct expectations form the basis of sexism. Homosexual behavior is a betrayal of the proper gender role as we can see from the stereotype images of lesbians as "butch" and male homosexuals as "pansies". Homosexuals pose a threat to society's sexist structure even though the majority of homosexual and bi-sexual people do not fit these stereotypes.

There is no acceptable way for Maine homosexuals to relate openly with each other. Some discover the bars, parks, streets and other meeting places for homosexuals, but for many this has no appeal. Others live in rural isolation, are frightened and ashamed of their feelings and have little or no contact with people who are openly Gay. Even those who lead a full social life within the Gay subculture, still feel they must conceal that half of their lives from their family and friends at work, or risk losing both family and job.

Widespread prejudice against homosexuals is at the root of all problems facing Gay people. The prejudice has derived from the myth that homosexuality is a freely-chosen perversity, and, more recently; a sickness: and it is maintained by ignorance and fear. For lesbians, being gay and of being female. The MGTF strongly supports Women's Liberation and recognizes that both movements face a common enemy of sexism in society. The MGTF provides a framework whereby all women and men - whatever their sexual preference - can work together against this double oppression.

We want a society in which people of all sexual orientations have the same freedom to develop and express their personalities. The MGTF pursues these aims on two main fronts; changing society's attitudes and reforming repressive laws in the following areas.

- EDUCATION: Factual and correct information about homosexuality should be available in schools, colleges and adult education, in particular, that emotional and physical attraction between people of the same sex is perfectly natural. Better education and enlightened media coverage will lead to greater understanding of sexuality as a whole.

- THE LAW: The law reflects and enforces society's attitudes toward homosexuality. There is much evidence of police harassment of homosexuals and discrimination in the courts. The civil rights of homosexuals should be upheld by the law.

- COUNSELING AND THERAPY: Many religious people, psychiatrists and doctors offer guidance based on the mistaken view that homosexuality is the basis of all homosexuals' problems and that it should or can be "cured". Although Gay people may have no greater need for help or advice than others, help, when needed, can come more easily from those who understand the particular situation.

- COMING OUT: Some homosexuals are changing attitudes by "coming out" or not hiding their Gayness and refusing to accept the strains of a double life. Others, because of family and employment considerations, cannot come out until social attitudes have already changed; but as more and more homosexuals do come out, the myths about them will be dispelled.

The MGTF seeks to develop an awareness of repression and to provide a political organization capable of attacking prejudice everywhere in the State.
57. I'll be going to California before the bears are dried. There's a little girl somewhere she'll help me get it together again.

58. This course of study demands all of my being physical, mental, psychic and spiritual. I need to find out what binds it all together. What will bind all people together is either a school or a brotherhood. We are all children living on 'other Earth. What are the considerations, then?

59. A good thing to get off your chest and keep off your chest - your chin, SADAS.


June, 1974 (to Karen)

Sometimes when you are across the room or across the wall something body burns for you. And when you are together and have the grace and leisure for love my mind and my body separate. I cannot produce passion on demand - even when the demand is my own. Too many years of making do with the grateful comfort of a body near me at night. Too many years of letting it pass when the man was satisfied. I have practiced and learned the art of suppression and have to be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I did when, as a little girl unhindered by my brother's pants or my own heavy breasts, I could attack a jungle gym with no flash unnecessary for a small, all-love, to-rust-arrest. I cannot be patient with me. As a woman, I deserve no less. We must let the passion come in its own time. In its own sweet time. I must learn to live in my body again like I di

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LWEEA and the Brunswick Gay Women's group are sponsoring a gay counseling workshop for the first weekend in December. Para-professional training will be offered to those people interested in becoming gay counselors. This training session will be offered to a limited number of people on a first come first serve basis. Enrollment is $5.00. For further information, write: LWEEA (counseling), Box 2542, Portland, Maine 04112.

** ** ** ** ** ** ** ** ** ** ** ** ** ** **

LMEEA and the Newsletter extend its apologies to anyone who may have been offended by its editorial policy. We tend to get carried away. Sorry.
I've sown a seed, I've turned a page an age
A new life growing
While he shuns a million pair of eyes... that paralyze
His love from flowing

He's here, to stay?
But I'll be there away in England somewhere to play
My new Symphony
of ages, of pages
of love and magic seeds
and new discovered needs
But what of old ones?
Can I leave them, then

I cannot even say good-bye
I try
But he's imploding
He shelters well the love I sought... he thought
I was exploding
He wished that I would go away...

I sigh, so deep
I have to try to keep my
Spirit from falling, to sleep
And so I reach out
for boons, for balloons
for love and magic seeds
and new discovered
The feelings inside love
I love him, and
He won't listen to my good-byes... he cries
Silently, floating
And he shelters well the love I sought... he thought
I was exploding

Richard Jude

Peter?
A simple song
for him now?
Who is my part
my heart?
Who can say
what damen's desire?
Who is he
he should mean this much
to me.

Is it sex
a hex
or the night?
What is the need
the seed?
What declares
want of touch of flesh?
What is this
this longing to know his kiss?

A simple song?

Richard Jude
The Wilde-Stein Club will hold a "Fruits and Fruitcakes Sale" on 2 and 3 December in the Memorial Union of the University of Maine at Orono. All sorts of edible items with fruit in them will be offered for sale. If you would like to donate something, please contact Susan W. Henderson, Wilde-Stein, Memorial Union, Univ. of Maine, Orono, Me., 04473. Thank you.

TO A FRIEND
Thru the woods one evening just at twilight I walked.
A lavender hue engulfed the world.
The sounds were soft, in whispered tones
As leaves came fluttering to earth,
And birds their sweet goodnights were singing,
And in the distance I heard the beating of the sea.
How peaceful, how restful, and yet, alone I walked
Wishing with all my heart you were by my side.

Sebby

Do You Know Who I'm Talking To?
If you do, listen.
So many games I play when you're watching.
The other day in the lounge
When that freaky number was a-kissing on me?
There's nothing to it, man.
And now there's this guy from the library.
He's beautiful and he's gentle and he's sexy, sure.
But you've got everything he's got -- and more.
Snap your fingers, honey, and
I'll come runnin'.
I've been waiting for six months;
I'll probably wait for six more -- and more.

Listen, don't you remember how much I love you?
Even though I never translated it into words
While we were together,
I thought I showed you in bed.
Well, in case the message never got through
I need you.

-- John Frank
Classified:

Records For Sale: $1.50 each. Baez, Melanie, Chicago, Joe Cocker, etc., For list, write, John Frank 64B Court St., Bangor, Me. 04401

To Anne: Better scabies than rables (or babies) . John

Classifieds are FREE! They must be in to us by the 21st of each month. Act now!

Artist wishing to illustrate good, imaginative and innovative children's stories. Write to Tim, c/o MGTF, Box 4542 04112

Needed

A lover, about 19 to 29 or 30 or so. Write to: Maurice Paul 20 Quimby St. Biddeford, Me.

Or call? 924-4397. Hurry!

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I would never consider a patient healthy unless he or she had overcome his or her prejudice against homosexuality.

Society and the Healthy Homosexual

Jacataqua School for grades 7-12 needs more students. We are a small alternative school in Woolwich serving Dresden, Wiscasset, Bath, and Brunswick area. Call: Barbara Silk, Director-882-5037 or Miriam Dyak - 725-2784

Gay male looking for gay friends in or around Skowhegan area. Contact Reg Porter RFD #3 Box 73, Skowhegan, Me. Or Call: 474-3719 before 2 p.m.

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52 wks - 10.00 (you're ripping us off)

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Gay Rights Organization (GRO) is still seeking a permanent meeting place in Portland. If you have any leads, hints, advice, etc., please write to Peter, Box 4542 Portland, Me. 04112

Arnold Nash is a gay brother in prison. He would like some correspondence with gay people. Please write to him at: Box A Thomaston, Me.

Lambda of Brunswick is going to need a new place to hold its dances. If you know of some place large enough in the area, please let us know. Call: 725-6507. Thanks.

The truth is that reproduction is seldom the motive for sexual activity and that the human range of sexual possibilities develops independently of the desire to reproduce.

Society and the Healthy Homosexual

Heterosexuals are by far the most blatant people on earth!!! Ugh!!!

The president of the African State of Senegal came out! HOORAY!